



## Legislation Details (With Text)

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**Title:** Presentation of P.R.I.D.E. Team Certificates for the Summer Quarter, 2015 (Reception immediately following - 2nd floor foyer)  
**Sponsors:** Office of the City Clerk  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff report.pdf

Date	Ver.	Action By	Action	Result
7/16/2015	1	City Council	presented	

### REPORT TO THE CITY COUNCIL

**July 16, 2015**

**FROM:** YVONNE SPENCE, City Clerk  
City Clerk's Office

**BY:** MARCOS MARTINEZ, Sr. Administrative Clerk  
City Clerk's Office

### SUBJECT

Presentation of P.R.I.D.E. Team Certificates for the Summer Quarter, 2015 (Reception immediately following - 2<sup>nd</sup> floor foyer)

### RECOMMENDATION

Attachment: Staff report