



Legislation Details (With Text)

File #: ID#15-854 **Version:** 1 **Name:**
Type: Discussion Item **Status:** Filed
File created: 9/16/2015 **In control:** City Council
On agenda: 9/24/2015 **Final action:** 9/24/2015
Title: WORKSHOP regarding Water Program
Sponsors: Department of Public Utilities
Indexes:
Code sections:
Attachments: 1. PowerPoint - DPU Program Management Services Update .pdf

Date	Ver.	Action By	Action	Result
9/24/2015	1	City Council	presented	

REPORT TO THE CITY COUNCIL

September 24, 2015

FROM: THOMAS ESQUEDA, Director
Department of Public utilities

SUBJECT
WORKSHOP regarding Water Program

RECOMMENDATION

[If more than one recommendation pluralize]

EXECUTIVE SUMMARY

[Brief, 1-2 paragraphs; information stated here must be expanded in Background section; clear and concise so anyone understands action being requested]

BACKGROUND

[Include: Any prior history; "City Attorney has reviewed and approved to form," if applicable; source of funding; appropriate regulation summary information]

ENVIRONMENTAL FINDINGS

[Include CEQA findings or state N/A]

LOCAL PREFERENCE

[N/A due to State and Federal money; N/A because it is more than ½ of 1%; or yes, state why]

FISCAL IMPACT

[Funding source, clarify whether General Fund is or is not impacted; appropriation authority already approved or an AAR is attached; if appropriate explain impact on other projects or timing of funding from other agencies; future obligations]

Attachment: [If more than one, pluralize]