

City of Fresno

Legislation Details

File #:		2 1 1 1	/ersion:	4	Nomo		
	-		ersion:	I	Name:		
Туре:	Actio	on Item			Status:	Continued in Council	
File created:	1/19	/2016			In control:	City Council	
On agenda:	2/4/2	2016			Final action:		
Title:	 HEARING to consider Plan Amendment Application No. A-15-002, Rezone Application No. R-15-009, and related Environmental Assessment No. A-15-002/R-15-009/C-15-167/T-6108, pertaining to approximately 6.56 acres of property located at the northeast corner of the intersection of North Fowler and East Clinton Avenues and approximately 14.37 acres of property located at the southeast corner of the intersection of East Shields and North Bliss Avenues (Council District 4) Adopt the Mitigated Negative Declaration prepared for Environmental Assessment No. A-15-002/R-15-009/C-15-167/T-6108, dated November 25, 2015. RESOLUTION - Approving Plan Amendment Application No. A-15-002 to amend the Fresno General Plan and the McLane Community Plan to change the planned land use designation for an approximately 6.56 acre portion of the subject property from Community Commercial (2.09 ac.) and Medium-Low Density Residential (4.47 ac.) to Medium Density Residential; and, to change the planned land use designation for an approximately 14.37 acre portion of the subject property from Urban Neighborhood to Medium Density Residential. BILL (For introduction and adoption) - Approving Rezone Application No. R-15-009 proposing to amend the Official Zone Map to rezone the approximately 2.09 acre portion of the subject property from the C-1/UGM/cz (Neighborhood Shopping Center/Urban Growth Management/with conditions of zoning) zone district to the RS-5/UGM (Single Family Residential/Urban Growth Management) zone district, and, to rezone the approximately 14.37 acre portion of the subject property from the C-M/UGM/cz (Commercial and Light Manufacturing/Urban Growth Management/with conditions of zoning) zone district to the RS-5/UGM (Single Family Residential/Urban Growth Management) zone district. (CONTINUE TO 2:00 P.M.) 						
Sponsors:	Planning and Development Department						
Indexes:							
Code sections:							
Attachments:	1. A-15-002, R-15-009 - CC Report - Attachments.pdf, 2. (ID16-114) - A-15-002 R-15-009 - CC Presentation.pdf						
Date	Ver.	Action By			-		
		ACTION BY			Ac	ion	Result