



## Legislation Details (With Text)

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**File created:** 4/7/2016      **In control:** City Council  
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**Title:** Proclamation of "WATER AWARENESS MONTH"  
**Sponsors:** Paul Caprioglio, Lee Brand  
**Indexes:**  
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**Attachments:** 1. Received During Meeting 16-413.pdf

Date	Ver.	Action By	Action	Result
5/12/2016	1	City Council	presented	

### CEREMONIAL PRESENTATION

Proclamation of "WATER AWARENESS MONTH"