



Legislation Details (With Text)

File #: ID16-626 **Version:** 1 **Name:**
Type: Action Item **Status:** Filed
File created: 5/19/2016 **In control:** City Council
On agenda: 6/8/2016 **Final action:** 6/14/2016
Title: Department of Public Utilities

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
6/14/2016	1	City Council	presented	

REPORT TO THE CITY COUNCIL

June 8, 2016

SUBJECT

Department of Public Utilities