



## Legislation Details

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|-----------------------|---|----------------------|---|--------------|--|
| <b>File #:</b>        | ID16-947  | <b>Version:</b>      | 2 | <b>Name:</b> |  |
| <b>Type:</b>          | Ordinance   | <b>Status:</b>       |   | Passed       |  |
| <b>File created:</b>  | 8/9/2016  | <b>In control:</b>   |   | City Council |  |
| <b>On agenda:</b>     | 8/25/2016   | <b>Final action:</b> |   | 8/25/2016    |  |
| <b>Title:</b>         | <p>HEARING to Consider Plan Amendment Application No. A-16-007, Development Permit Application No. D-16-045, Variance Application No. V-16-006 and related Environmental Assessment No. A-16-007/D-16-045/V-16-006, filed by Michael Boone of Teter Architects &amp; Engineers, on behalf of PG&amp;E. These applications pertain to approximately 8.71 acres of property located on the west side of N. Thorne Avenue between W. Nielsen and W. Belmont Avenues (Council District 3)</p> <p>a. Adopt the Negative Declaration prepared for Environmental Assessment No. A-16-007/D-16-045/V-16-006 dated June 17, 2016.</p> <p>b. BILL (For introduction and adoption) - Repealing the Official Plan Line for G Street between East Divisadero Street and West Belmont Avenue (OPL No. 80).</p> <p>c. Approve the Development Permit Application No. D-16-045 proposing upgrades to PG&amp;E's General Construction Division service center yard which will include the replacement of existing building with new pre-manufactured metal structures, reconfiguration of operational site, off-site improvements and installation of new above-ground ballistic fuel storage tanks, subject to the Conditions of Approval dated July 20, 2016.</p> <p>d. Approve the Variance Application No. V-16-006 requesting authorization to increase the permitted wall height from seven feet to eight feet for the proposed screen wall subject to the Conditions of Approval dated July 20, 2016.</p> |                      |   |              |  |
| <b>Sponsors:</b>      | Planning and Development Department   |                      |   |              |  |
| <b>Indexes:</b>       |   |                      |   |              |  |
| <b>Code sections:</b> |   |                      |   |              |  |
| <b>Attachments:</b>   | 1. Exhibits A-J.pdf, 2. Exhibit K.pdf, 3. Exhibit L   |                      |   |              |  |

| Date      | Ver. | Action By    | Action   | Result |
|-----------|------|--------------|----------|--------|
| 8/25/2016 | 2    | City Council | approved | Pass   |