



## Legislation Details (With Text)

**File #:** ID16-1011    **Version:** 1    **Name:**  
**Type:** Ceremonial Item    **Status:** Filed  
**File created:** 8/23/2016    **In control:** City Council  
**On agenda:** 9/1/2016    **Final action:** 9/1/2016  
**Title:** Presentation of the SPCA Pet of the Month  
**Sponsors:** Steve Brandau  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date     | Ver. | Action By    | Action    | Result |
|----------|------|--------------|-----------|--------|
| 9/1/2016 | 1    | City Council | presented |        |

### CEREMONIAL PRESENTATION

Presentation of the SPCA Pet of the Month