



## Legislation Details

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**On agenda:** 12/15/2016      **Final action:** 12/15/2016

**Title:** WORKSHOP- General Plan Annual Report

**Sponsors:** Office of Mayor & City Manager

**Indexes:**

**Code sections:**

**Attachments:** 1. Supplement - PowerPoint Presentation.pdf

Date	Ver.	Action By	Action	Result
12/15/2016	1	City Council	discussed	