



## Legislation Details

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|-----------------------|--|----------------------|---|--------------|--|
| <b>File #:</b>        | ID17-701   | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>          | Action Item  | <b>Status:</b>       |   | Passed       |  |
| <b>File created:</b>  | 5/8/2017   | <b>In control:</b>   |   | City Council |  |
| <b>On agenda:</b>     | 5/25/2017  | <b>Final action:</b> |   | 5/25/2017    |  |
| <b>Title:</b>         | <p>HEARING to consider Rezone Application No. R-16-020, Vesting Tentative Tract Map No. 6160, Conditional Use Permit Application No. C-16-062, and related Environmental Assessment No. R-16-020/C-16-062/T-6160, for property located on the northeast corner of N. Colonial and W. San Jose Avenues (Council District 2)</p> <p>1. ADOPT the Finding of Conformity to the Fresno General Plan Master Environmental Impact Report as prepared for Environmental Assessment No. R-16-020/C-16-062/T-6160 dated March 3, 2017.</p> <p>2. BILL - (For introduction and adoption) - approving Rezone Application No. R-16-020 to rezone the subject property from the RS-5 (Residential Single Family, Medium Density) zone district to the RS-5/PD (Residential Single Family, Medium Density/Planned Development) zone district.</p> <p>3. APPROVE Conditional Use Permit Application No. C-16-062 subject to compliance with the Conditions of Approval dated May 25, 2017.</p> <p>4. APPROVE Vesting Tentative Tract Map No. 6160 subject to compliance with the Conditions of Approval dated May 25, 2017.</p> |                      |   |              |  |
| <b>Sponsors:</b>      | Planning and Development Department  |                      |   |              |  |
| <b>Indexes:</b>       |  |                      |   |              |  |
| <b>Code sections:</b> |  |                      |   |              |  |
| <b>Attachments:</b>   | <p>1. A - Vicinity Map.pdf, 2. B - Aerial Photo.pdf, 3. C - Land Use.pdf, 4. D - Zoning Map.pdf, 5. E - Noticing Vicinity Map.pdf, 6. F - Project Information Tables.pdf, 7. G - Operational Statement.pdf, 8. H - Site Plan.pdf, 9. I - Floor Plans.pdf, 10. J - Elevation Plans.pdf, 11. K - Landscape Plan.pdf, 12. L - Tentative Tract Map.pdf, 13. M - Conditions of Approval for T-6160.pdf, 14. N - Conditions of Approval for C-16-062.pdf, 15. O - FMC Findings.pdf, 16. P - Letters of Opposition and Petition.pdf, 17. Q - Environmental Assessment No. R-16-020 C-16-062 T-6160.pdf, 18. R - Planning Commission Resolutions Nos. 13448, 13449, 13450.pdf, 19. S - Ordinance Bill.pdf, 20. T - R-16-020 C-16-062 T-6160 - CC Hearing.pdf, 21. 5-25-17 - Supplement - Letter - Jocelyn Kauder.pdf, 22. 5-25-17 - Supplement - Pictures of Potential View Obstruction - Betty Wadewitz.pdf, 23. 5-25-17 - Supplement - Project Maps and Photo - Frank Geisler.pdf, 24. 5-25-17 - Supplement - PowerPoint Presentation and Project Summary - Jeff Roberts of Granville Homes.pdf</p>                    |                      |   |              |  |

| Date      | Ver. | Action By    | Action   | Result |
|-----------|------|--------------|----------|--------|
| 5/25/2017 | 1    | City Council | approved | Pass   |