



## Legislation Details

**File #:** ID17-966      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Agenda Ready  
**File created:** 6/28/2017      **In control:** Planning Commission  
**On agenda:** 7/5/2017      **Final action:**  
**Title:** Consider Plan Amendment Application No. A-16-016, Rezone Application No. R-16-017, Development Permit Application No. D-16-139 and the related environmental assessment, filed by Giorgio Russo of Ginder Development, for approximately  $\pm 7.87$  acres of property located on the easterly side of North Salinas Avenue just south of West Bullard Avenue and the North Figarden Drive loop. (Council District 2 - Brandau)

1. RECOMMEND APPROVAL (to the City Council) of the Mitigated Negative Declaration prepared for Environmental Assessment No. A-16-016/R-16-017/D-16-139 dated May 5, 2017.
2. RECOMMEND APPROVAL (to the City Council) of Plan Amendment Application No. A-16-016 proposing to amend the Fresno General Plan and the Bullard Community Plan for the subject property from the Medium Density Residential (5-12 du/ac) planned land use designation to the Medium High Density Residential (12-16 du/ac) planned land use designation.
3. RECOMMEND APPROVAL (to the City Council) of Rezone Application No. R-16-017 requesting authorization to rezone the subject property from the RS-5/UGM (Residential Single Family, Medium Density/Urban Growth Management) zone district to the RM-1/UGM (Residential Multi Family, Medium High Density/Urban Growth Management) zone district.
4. RECOMMEND APPROVAL (to the City Council) of Development Permit Application No. D-16-139 requesting authorization to construct 120 multi-family residential dwelling units subject to compliance with the Conditions of Approval dated July 5, 2017.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A Aerial Map, 2. Exhibit B Planned Land Use-Zoning Map, 3. Exhibit C Noticing Map, 4. Exhibit D Project Information Tables, 5. Exhibit E Operational Statement, 6. Exhibit F Exhibits, 7. Exhibit G COA, 8. Exhibit H FMC Findings, 9. Exhibit I Environmental Assessment

| Date     | Ver. | Action By           | Action                   | Result |
|----------|------|---------------------|--------------------------|--------|
| 7/5/2017 | 1    | Planning Commission | recommended for approval | Pass   |