

City of Fresno

2600 Fresno Street Fresno, CA 93721 www.fresno.gov

Legislation Details

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On agenda: 8/3/2017 Final action: 8/3/2017

Title: CONTINUED HEARING to Consider Annexation Application No. ANX-17-003, Rezone Application No.

R-17-007, Vesting Tentative Parcel Map Application No. TPM-2017-02, Conditional Use Permit Application No. C-17-056, and related Environmental Assessment No. ANX-17-003/PM-2017-02/C-17

-056/R-17-007, (Council District 2) - Development and Resource Management Department.

a. Adopt the Finding of Conformity to the Fresno General Plan Master Environmental Impact Report (MEIR #2012111015) as prepared for Environmental Assessment No. ANX-17-003/PM-2017-

02/C-17-056/R-17-007 dated May 19, 2017.

b. RESOLUTION - Approving Annexation Application No. ANX-17-003 proposing detachment from the North Central Fire Protection District and the Kings River Conservation District and

annexation to the City of Fresno.

c. BILL (For introduction and adoption) - Approving Rezone Application No. R-17-007 to amend the Official Zone Map to pre-zone approximately 5.07 acres from the Fresno County RA (Residential Agricultural) zone district to the City of Fresno RS-3 (Residential Single Family) zone district.

d. Approve Vesting Tentative Parcel Map No. TPM-2017-02 subject to compliance with the Conditions of Approval dated June 21, 2017, and as recommended by the Planning Commission.

e. Approve Conditional Use Permit No. C-17-056 subject to compliance with the Conditions of Approval dated June 21, 2017, and as recommended by the Planning Commission.

Approval dated June 21, 2017, and as recommended by the Planning Commission.

Sponsors: Planning and Development Department

Indexes:

Code sections:

Attachments: 1. Exhibit A, 2. Exhibit A-1 A-2, 3. Exhibit B, 4. Exhibit C, 5. Exhibit D, 6. Exhibit E, 7. Exhibit F, 8.

Exhibit G, 9. Exhibit H, 10. Exhibit I, 11. Exhibit J, 12. Exhibit K, 13. Exhibit L, 14. Exhibit M, 15. Exhibit N, 16. Exhibit O, 17. Exhibit P, 18. Exhibit Q, 19. Exhibit R, 20. Exhibit S, 21. Exhibit T, 22.

Exhibit U, 23. Exhibit V, 24. Exhibit W

 Date
 Ver.
 Action By
 Action
 Result

 8/3/2017
 1
 City Council
 approved
 Pass