

City of Fresno

2600 Fresno Street Fresno, CA 93721 www.fresno.gov

Legislation Details

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Title: HEARING to Consider Annexation Application No. ANX-17-002, Rezone Application No. R-04-098,

Vesting Tentative Tract Map No. 5434/UGM, and related Environmental Assessment No. R-04-098/T-

5434/ANX-17-002, for property located on the northeast corner of East McKinley and North

Temperance Avenues (Council District 4)

1. Adopt the Mitigated Negative Declaration as prepared for Environmental Assessment No. R-04-098/T-5434/ANX-17-002, dated May 5, 2017.

2. RESOLUTION - Approving Annexation Application No. ANX-17-002 to initiate annexation proceedings for incorporation of the subject property to the City of Fresno and detachment from the Fresno County Fire Protection District and the Kings River Conservation District.

- 3. BILL (For introduction and adoption) Approving Rezone Application No. R-04-098 to amend the Official Zone Map to prezone the subject property from the AE-20 (Agricultural Exclusive, 20 acres -Fresno County) zone district to the City of Fresno RS-4/UGM (Residential Single Family, Medium Low Density/Urban Growth Management) zone district.
- 4. Approve Vesting Tentative Tract Map No. 5434/UGM subject to the findings within the Staff Report to the City Council dated August 17, 2017; compliance with the Conditions of Approval dated August 17, 2017 as recommended by the Planning Commission; and, contingent upon City Council Approval of Rezone Application No. R-04-098, Annexation Application No. ANX-17-002 and the related environmental assessment.

Sponsors: Planning and Development Department

Indexes:

Code sections:

Attachments: 1. Exhibit A - Vicinity Map, 2. Exhibit B - Aerial Photo, 3. Exhibit C - Planned Land Use Map, 4. Exhibit

D - Zoning Map, 5. Exhibit E - Noticing Map, 6. Exhibit F - Project Information Tables, 7. Exhibit G - City of Fresno Pre-zoning and Annexation Boundary Map, 8. Exhibit H - Vesting Tentative Tract Map No. 5434/UGM, 9. Exhibit I - COA dated 08.17.17 and Memoranda, 10. Exhibit J - FMC Findings, 11. Exhibit K - EA No. R-04-098_T-5434_ANX-17-002, 12. Exhibit L - PC Resolutions, 13. Exhibit M - CC Reso for ANX-17-002, 14. Exhibit N - CC Ordinance Bill for R-04-098 & EA, 15. Exhibit O - City

Council PowerPoint Presentation

Date	Ver.	Action By	Action	Result
8/17/2017	1	City Council	approved	Pass