

Legislation Details

File #:	ID17-1	1092	Version:	1	Name:	
Туре:	Action	Item			Status:	Passed
File created:	8/2/20	17			In control:	City Council
On agenda:	8/24/2	017			Final action:	8/24/2017
Title:	 HEARING to consider Plan Amendment Application No. A-17-007, Annexation Application No. ANX-1 -005, Prezone Application No. R-17-010, Tentative Parcel Map Application No. TPM-17-06 and related environmental finding filed by Scott Mommar, on behalf of Sylvesta Hall of Blue Ocean Development America LLC pertaining to ±115.95 acres of property located on the Northwest Corner of W. Jensen Avenue and S. Martin Luther King Jr. Boulevard: (Property located in District 3) Adopt Environmental Assessment No. A-17-007/R-17-010/ANX-17-005/TPM-17-06, a Mitigated Negative Declaration dated August 2, 2017. RESOLUTION- Approving Annexation Application No. ANX-17-005 proposing detachment of 122.68 acres from the Fresno county Fire Protection District and the Kings River Conservation District and annexation to the City of Fresno. RESOLUTION - Approving Plan Amendment Application No. A-17-007, to amend the Fresno General Plan and Edison Community Plan from the following designations: Medium Density Residential for 19.25 acres, Urban Neighborhood for 29.44 acres, Community Commercial for 10.11 acres, Office for 37.69 acres and Community Park for 19.09 acres to Medium Density Residential for 54.48 acres, Community Commercial for 2.4 acres, Regional Commercial for 22.52 acres, Park for 9.63 acres and Public Facility - College designation for 26.55 acres. BILL - (For introduction and adoption) - Approving Prezone Application No. R-17-010 to amend the Official Zone Map to reclassify the subject property from the Fresno County AL-20 (Limited Agriculture) to the City of Fresno zone districts to designated as follows: RS-5 (Residential Single Family) for 54.48 acres, CC (Community Commercial) for 2.4 acres, CR (Community-Regional) for 22.52 acres, PR (Parks and Recreation for 9.63 acres, and PI (Public and Institutional) for 26.55 acres. RESOLUTION - Approving Tentative Parcel Map Application No. TPM-17-06 for the establishment of four parcels on 115.949 acres 					
Sponsors:	Planni	ng and D	evelopmer	nt Dep	partment	
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Code sections:						
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Code sections:	Annex Parcel Exhibi Resolu 15. Ex	ation Map I Map, 8. I It J - EA A ution A-17	p, 5. Exhibi Exhibit H - \-17-007_R 7-007, 13. I	it E - Conc 2-17-0 Exhib	General Plan Ma litions of Approva 010, 11. Exhibit K it M - Ordinance	p, 6. Exhibit F - Prezone Map, 7. Exhibit G - Tentative al for TPM-17-06, 9. Exhibit I - Findings_A-17-007, 10. C - Planning Commission Resolutions, 12. Exhibit L - Bill R-17-010, 14. Exhibit N - Resolution ANX-17-005, bit P - PowerPoint presentation.pdf