



Legislation Details (With Text)

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File created: 4/17/2018 **In control:** City Council
On agenda: 5/10/2018 **Final action:** 5/10/2018
Title: Proclamation of "Water Conservation Month"
Sponsors: Paul Caprioglio
Indexes:
Code sections:
Attachments: 1. Proclamation of Water Conservation Month.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------|-----------|--------|
| 5/10/2018 | 1 | City Council | presented | |

CEREMONIAL PRESENTATION

Proclamation of "Water Conservation Month"