



## Legislation Details (With Text)

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**File created:** 7/3/2018    **In control:** City Council  
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**Title:** Presentation of the SPCA Pet of the Month  
**Sponsors:** Luis Chavez  
**Indexes:**  
**Code sections:**  
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Date	Ver.	Action By	Action	Result
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### CEREMONIAL PRESENTATION

Presentation of the SPCA Pet of the Month