



## Legislation Details (With Text)

**File #:** 18-0039      **Version:** 1      **Name:**  
**Type:** Minutes      **Status:** Passed  
**File created:** 12/19/2017      **In control:** City Council  
**On agenda:** 10/11/2018      **Final action:** 10/11/2018  
**Title:** Approval of minutes from September 27, 2018.  
**Sponsors:** Office of the City Clerk  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Draft Minutes for 9-27-18.pdf

| Date       | Ver. | Action By    | Action   | Result |
|------------|------|--------------|----------|--------|
| 10/11/2018 | 1    | City Council | approved | Pass   |

### MINUTES FOR APPROVAL

Approval of minutes from September 27, 2018.