



## Legislation Details

**File #:** ID19-1136    **Version:** 1    **Name:**  
**Type:** Action Item    **Status:** Agenda Ready  
**File created:** 1/22/2019    **In control:** Planning Commission  
**On agenda:** 2/6/2019    **Final action:**  
**Title:** Consideration of Plan Amendment/Rezone Application No. P18-00116 and related Environmental Assessment No's. P18-00116 and P18-02697 filed by Bill Robinson with Sol Development Associates on behalf of the property owners, Wesco, LP and Misaki Trusts for proposed general plan amendment, rezone and development permit for two undeveloped parcels totaling 13.42±-acres including an adjacent 0.39-acre parcel located approximately ¼ mile northwest from the intersection of East Jensen Avenue and South Clovis Avenue. The requested plan amendment and rezone will accommodate a planned mini-storage development that will be considered under separate entitlement review. (Council District 5 - Chavez)

1. RECOMMEND APPROVAL (to the City Council) adoption of a Negative Declaration prepared for Environmental Assessment No's P18-00116/P18-02697 dated January 30, 2019
2. RECOMMEND APPROVAL (to the City Council) Plan Amendment Application No. P18-00116 to amend the Fresno General Plan and the Roosevelt Community Plan planned land use designations of the 0.39-acre parcel from Residential-Medium Low Density (3.5-6 Dwelling Units/Acre) to Employment-Business Park; and the 0.91-acre parcel portion from Employment-Business Park to Residential-Medium Low Density (3.5-6 Dwelling Units/Acre)
3. RECOMMEND APPROVAL (to the City Council) the Rezone Application No. P18-00116 to rezone the 0.39-acre parcel from RS-4 (Single-Family, Medium Low Density) to BP/UGM (Business Park/Urban Growth Management); the 0.91-acre parcel from BP/UGM/cz (Business Park/Urban Growth Management/Conditions of Zoning) to RS-4 (Single-Family, Medium Low Density); and 13.42±-acres from BP/UGM/cz (Business Park/Urban Growth Management/Conditions of Zoning) to BP/UGM (Business Park/Urban Growth Management).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A - Aerial Photo-Site Locations, 2. Exhibit B - Land Use-Zoning Diagrams, 3. Exhibit C - Ord 2006-13, 01-2006, 4. Exhibit D - Site Development Area Diagram, 5. Exhibit E - Public Notices & Diagram, 6. Exhibit F - Master Applications, 7. Exhibit G - Project Information Tables, 8. Exhibit H - Operational Statement, 9. Exhibit I - Neighborhood Meeting & Diagram, 10. Exhibit J - FMC Findings.pdf, 11. Exhibit K - Environmental Assessment

Date	Ver.	Action By	Action	Result
2/6/2019	1	Planning Commission	recommended for approval	Pass