

Legislation Details

File #:	ID19	9-1379	Version:	1	Name:		
Туре:	Actio	on Item			Status:	Passed	
File created:	3/14	/2019			In control:	City Council	
On agenda:	4/11	/2019			Final action:	4/11/2019	
Title:	 HEARING to consider Plan Amendment/Rezone Application No. P18-00116 and related Environmental Assessment No's. P18-00116 and P18-02697 filed by Bill Robinson with Sol Development Associates on behalf of the property owners, Wesco, LP and Misaki Trusts for parcels located approximately ¼ mile northwest from the intersection of East Jensen Avenue and South Clovis Avenue. (Council District 5) 1. ADOPT CEQA Environmental Assessment for P18-00116 and P18-02697, a Negative Declaration dated March 21, 2019. 2. RESOLUTION - Approving Plan Amendment Application No. P18-00116 proposing to amend the Fresno General Plan and the Roosevelt Community Plan planned land use for a 0.39 acre portion of an existing 1.44-acre parcel, identified as Assessor Parcel 481-100-04 from Residential-Medium Low Density (3.5-6 Dwelling Units/Acre) to Employment-Business Park; and a 0.91 acre portion of a 7.94±-acre undeveloped parcel (APN 481-100-08) from Employment-Business Park to Residential- Medium Low Density (3.5-6 Dwelling Units/Acre). 3. BILL (for introduction and adoption) - Approving Rezone Application No. P18-00116 to amend the Official Zone Map to reclassify the 0.39 acre parcel from RS-4 (Single-Family, Medium Low Density) to BP/UGM (Business Park/Urban Growth Management); the 0.91 acre parcel from BP/UGM/cz (Business Park/Urban Growth Management); the 0.91 acre parcel from BP/UGM/cz (Business Park/Urban Growth Management/Conditions No. P18-00116; and the 7.03±-acres (remainder of Assessor Parcel 481-100-08) and 5.55±-acres identified as Assessor Parcel 481-130-15 from BP/UGM/cz (Business Park/Urban Growth Management) consistent with the Employment- Business Park land use designation in the Fresno General Plan and Roosevelt Community Plan. 						
Sponsors:	Plan	ining and [Developme	nt De	partment		
Indexes:							
Code sections:							
Attachments:	1. Exhibit A - Aerial Photo-Site Locations, 2. Exhibit B - Land Use-Zoning Diagrams, 3. Exhibit C - Ord 2006-13, Jan 2006, 4. Exhibit D - Project Info Tables-Ops Statement, 5. Exhibit E - PC Resolution No.13569, 6. Exhibit F - Council Public Hearing Notice, 7. Exhibit G - FMC Findings, 8. Exhibit H - Environmental Assessment, 9. Exhibit I - Council Resolution, 10. Exhibit J - Council Ordinance Bill.pdf, 11. Exhibit K - PowerPoint Presentation						
Date	Ver.	Action By			Ac	ion	Result
4/11/2019	1	City Cou	ncil		ad	opted	Pass