



## Legislation Details

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**File #:** ID19-1737    **Version:** 1    **Name:**  
**Type:** Discussion Item    **Status:** Agenda Ready  
**File created:** 5/23/2019    **In control:** City Council  
**On agenda:** 6/3/2019    **Final action:**  
**Title:** City Clerk's Office  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. City Clerk's Presentation.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|