

# City of Fresno

2600 Fresno Street Fresno, CA 93721 www.fresno.gov

# Legislation Details (With Text)

File #: ID19-1874 Version: 1 Name:

Type:Action ItemStatus:PassedFile created:6/7/2019In control:City CouncilOn agenda:6/27/2019Final action:6/27/2019

Title: Actions pertaining to the Fresno Police Officers Association (FPOA) for Unit 9

1. \*\*\*Adopt a successor Memorandum of Understanding between the City of Fresno and the Fresno Police Officers Association (FPOA) for Unit 9 - Police Management (Subject to Mayor's veto)

2. \*\*\*RESOLUTION - 14th amendment to FY 2019 Salary Resolution No. 2018-159, amending salaries in Exhibit 9. Unit 9 - Police Management (EPOA), as required by the Memorandum of

salaries in Exhibit 9, Unit 9 - Police Management (FPOA), as required by the Memorandum of Understanding between the City of Fresno and the Fresno Police Officers Association (Subject to

Mayor's veto)

**Sponsors:** Personnel Services Department

Indexes:

**Code sections:** 

Attachments: 1. Late Submission - FPOA for Unit 9.pdf

Date	Ver.	Action By	Action	Result
6/27/2019	1	City Council	adopted	Pass

#### REPORT TO THE CITY COUNCIL

June 27, 2019

**FROM:** JEFF CARDELL, Director

Personnel Services Department

BY: KEN PHILLIPS, Labor Relations Manager

Personnel Services Department

#### SUBJECT

Actions pertaining to the Fresno Police Officers Association (FPOA) for Unit 9

- \*\*\*Adopt a successor Memorandum of Understanding between the City of Fresno and the Fresno Police Officers Association (FPOA) for Unit 9 - Police Management (Subject to Mayor's veto)
- 2. \*\*\*RESOLUTION 14<sup>th</sup> amendment to FY 2019 Salary Resolution No. 2018-159, amending salaries in Exhibit 9, Unit 9 Police Management (FPOA), as required by the Memorandum of Understanding between the City of Fresno and the Fresno Police Officers Association (Subject to Mayor's veto)

#### RECOMMENDATION

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[If more than one recommendation pluralize]

### **EXECUTIVE SUMMARY**

[Brief, 1-2 paragraphs; information stated here must be expanded in Background section; clear and concise so anyone understands action being requested]

#### BACKGROUND

[Include: Any prior history; "City Attorney has reviewed and approved to form," if applicable; source of funding; appropriate regulation summary information]

### **ENVIRONMENTAL FINDINGS**

[Include CEQA findings or state N/A]

## **LOCAL PREFERENCE**

[N/A due to State and Federal money; N/A because it is more than ½ of 1%; or yes, state why]

### **FISCAL IMPACT**

[Funding source, clarify whether General Fund is or is not impacted; appropriation authority already approved or an AAR is attached; if appropriate explain impact on other projects or timing of funding from other agencies; future obligations]

Attachment: [If more than one, pluralize]