



## Legislation Details

<b>File #:</b>	ID 20-00800	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Action Item	<b>Status:</b>		Agenda Ready	
<b>File created:</b>	6/11/2020	<b>In control:</b>		City Council	
<b>On agenda:</b>	6/18/2020	<b>Final action:</b>		6/18/2020	
<b>Title:</b>	<p>Actions pertaining to proposed Substantial Amendment 2019-03 to the 2019-2020 Annual Action Plan:</p> <ol style="list-style-type: none"><li>1. RESOLUTION - Adopting Substantial Amendment 2019-03 to the 2019-2020 Annual Action Plan and COVID-19 Amendments to the Citizen Participation Plan to submit a request to the U.S. Department of Housing and Urban Development (HUD) to program Emergency Solutions Grant-Coronavirus (ESG-CV) and Housing Opportunities for Persons with AIDS-Coronavirus (HOPWA-CV) funds to prevent, prepare for, and respond to the coronavirus (COVID-19) and authorizing the City Manager to sign all necessary implementing documents</li><li>2. Approve a \$1,998,334.50 HEARTH Emergency Solutions Grant (HESG) Agreement with the County of Fresno Department of Social Services for implementation of the joint COVID-19 homelessness response plan</li><li>3. Approve a \$87,020 Housing Opportunities for Persons with AIDS (HOPWA) Agreement with WestCare California for COVID-19 response</li><li>4. ***RESOLUTION - Adopting the 49th amendment to the Annual Appropriation Resolution No. 2019-133 appropriating \$2,196,100 for COVID-19 related homeless and special needs services through federal entitlement grant programs (Requires 5 affirmative votes) (Subject to Mayor's veto)</li></ol>				
<b>Sponsors:</b>	Planning and Development Department				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	<p>1. Resolution, 2. Subrecipient Agreement with County of Fresno for Joint COVID-19 Response Plan, 3. Subrecipient Agreement with WestCare California for HOPWA COVID-19 response_Signed, 4. HOPWA-CV Procurement Finding Memorandum, 5. RESOLUTION - 49th Amendment to the AAR No. 2019-133 appropriating \$2,196,100, 6. Summary, 7. Public Draft of COVID-19 Substantial Amendment No. 2019-03 and Amendments to the Citizen Participation Plan, 8. Redline Version of COVID-19 Substantial Amendment No. 2019-03 and Amendments to the Citizen Participation Plan</p>				

Date	Ver.	Action By	Action	Result
6/18/2020	1	City Council	adopted	Pass