## Legislation Details

| File \#: | ID 20-001068 Version: 1 | Name: |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Type: | Resolution | Status: | Passed |  |
| File created: | 8/14/2020 | In control: | City Council |  |
| On agenda: | 8/17/2020 | Final action: | 8/17/2020 |  |
| Title: | Approve CARES Act expenditure and contracts for food distribution and grocery relief: <br> 1. ${ }^{* * * R E S O L U T I O N ~-~ A d o p t i n g ~ t h e ~ 11 t h ~ A m e n d m e n t ~ t o ~ t h e ~ A n n u a l ~ A p p r o p r i a t i o n ~ R e s o l u t i o n ~ N o . ~}$ <br> 2020-159 to appropriate $\$ 4,512,600$ in CARES Act Funds for food distribution programs (Requires 5 affirmative votes)(Subject to Mayor's Veto) <br> 2. Approve agreement with Neighborhood Industries <br> 3. Approve agreement with The Fresno Center <br> 4. Approve agreement with Every Neighborhood Partnership <br> 5. Approve agreement with Reading \& Beyond <br> 6. Approve agreement with Education and Leadership Foundation <br> 7. Approve agreement with Southeast Fresno Community Economic Development Association, Inc. <br> 8. Approve agreement with Fresno Unified School District |  |  |  |
| Sponsors: | Miguel Angel Arias, Esmeralda Z. Soria, Luis Chavez |  |  |  |
| Indexes: |  |  |  |  |
| Code sections: |  |  |  |  |
| Attachments: | 1. Grant Agreement - neighborhood industries 8.20.pdf, 2. SCOPE NI Food Program Proposal (2).pdf, 3. Grant Agreement - Fresno Center 8.20.pdf, 4. SCOPE Fresno Center 1 of 2.pdf, 5. SCOPE Fresno Center 2 of 2 Item B .pdf, 6. Grant Agreement - Every Neighborhood Pship 8.20.pdf, 7. SCOPE ENP Food Proposal.pdf, 8. Grant Agreement - reading and beyond 8.2020.pdf, 9. SCOPE RandB Food Proposal.pdf, 10. Grant Agreement - elf 8.20.pdf, 11. SCOPE ELF Proposal (1).pdf, 12. Grant Agreement - SEFCEDA food.pdf, 13. SCOPE sefceda food.pdf, 14. Grant Agreement - FUSD food 8.20.pdf, 15. SCOPE FUSD Proposal to City for Community Meals Project 8-13-2020.pdf, 16. 8-17-20 CARES Funds Requests.pdf, 17. AAR 21 11th Technical Correction Food Assistance.HJF (003), 18. AAR 21 11th Food Assistance.HJF.pdf |  |  |  |
| Date | Ver. Action By |  |  | Result |
| 8/17/2020 | City Council |  | ted as amended | Pass |

