



## Legislation Details (With Text)

<b>File #:</b>	ID 20-001384	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Action Item	<b>Status:</b>		Passed	
<b>File created:</b>	10/7/2020	<b>In control:</b>		City Council	
<b>On agenda:</b>	10/15/2020	<b>Final action:</b>			
<b>Title:</b>	Actions related to United Health Centers construction of clinics in Southeast and West Fresno: 1. Adopt a finding of Categorical Exemption pursuant to Section 15332/Class 32 of the California Environmental Quality Act (CEQA) Guidelines 2. ***RESOLUTION - 34th Amendment to AAR No. 2020-159 appropriating \$10,000,000 for the United Health Centers projects in Southeast and West Fresno (Requires 5 Votes) (Subject to Mayor's Veto) 3. Approve Agreement with United Health Centers				
<b>Sponsors:</b>	Miguel Angel Arias, Luis Chavez				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>					

Date	Ver.	Action By	Action	Result
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## REPORT TO THE CITY COUNCIL

**October 15, 2020**

### SUBJECT

Actions related to United Health Centers construction of clinics in Southeast and West Fresno:

1. Adopt a finding of Categorical Exemption pursuant to Section 15332/Class 32 of the California Environmental Quality Act (CEQA) Guidelines
2. \*\*\*RESOLUTION - 34th Amendment to AAR No. 2020-159 appropriating \$10,000,000 for the United Health Centers projects in Southeast and West Fresno (Requires 5 Votes) (Subject to Mayor's Veto)
3. Approve Agreement with United Health Centers

### RECOMMENDATION

[If more than one recommendation pluralize]

### EXECUTIVE SUMMARY

[Brief, 1-2 paragraphs; information stated here must be expanded in Background section; clear and concise so anyone understands action being requested]

## **BACKGROUND**

[Include: Any prior history; "City Attorney has reviewed and approved to form," if applicable; source of funding; appropriate regulation summary information]

## **ENVIRONMENTAL FINDINGS**

[Include CEQA findings or state N/A]

## **LOCAL PREFERENCE**

[N/A due to State and Federal money; N/A because it is more than ½ of 1%; or yes, state why]

## **FISCAL IMPACT**

[Funding source, clarify whether General Fund is or is not impacted; appropriation authority already approved or an AAR is attached; if appropriate explain impact on other projects or timing of funding from other agencies; future obligations]

Attachment: [If more than one, pluralize]