

# Legislation Details (With Text)

File #:	ID 20-001386 Version:	1	Name:		
Туре:	Action Item		Status:	Passed	
File created:	10/7/2020		In control:	City Council	
On agenda:	10/15/2020		Final action:		
Title:	<ul> <li>Actions pertaining to CARES Act Grant Agreement with Housing Authority of the City of Fresno to provide interim housing for at-risk residents due to COVID-19:</li> <li>1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 and Section 15303/Class 3 of the California Environmental Quality Act (CEQA) Guidelines</li> <li>2. ***RESOLUTION - Adopting the 39th Amendment to the Annual Appropriation Resolution No. 2020-159 to appropriate \$4,500,000 in CARES Act Funds for Grant Agreement with Housing Authority (Requires 5 Votes) (Subject to Mayor's Veto)</li> <li>3. Approve Grant Agreement with Housing Authority of the City of Fresno in an amount up to \$4,500,000 to purchase motels to provide interim housing for at-risk residents due to COVID-19.</li> </ul>				
Sponsors:	Miguel Angel Arias, Luis Chavez, Esmeralda Z. Soria				
Indexes:					
Code sections:					
Attachments:	1. 21 39th CARES Housing Authority.HJF.pdf				
Date	Ver. Action By		Acti	on	Result

# REPORT TO THE CITY COUNCIL

# October 15, 2020

# SUBJECT

Actions pertaining to CARES Act Grant Agreement with Housing Authority of the City of Fresno to provide interim housing for at-risk residents due to COVID-19:

1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 and Section 15303/Class 3 of the California Environmental Quality Act (CEQA) Guidelines

2. \*\*\*RESOLUTION - Adopting the 39<sup>th</sup> Amendment to the Annual Appropriation Resolution No. 2020 -159 to appropriate \$4,500,000 in CARES Act Funds for Grant Agreement with Housing Authority (Requires 5 Votes) (Subject to Mayor's Veto)

3. Approve Grant Agreement with Housing Authority of the City of Fresno in an amount up to \$4,500,000 to purchase motels to provide interim housing for at-risk residents due to COVID-19.

#### RECOMMENDATION

[If more than one recommendation pluralize]

### EXECUTIVE SUMMARY

[Brief, 1-2 paragraphs; information stated here must be expanded in Background section; clear and concise so anyone understands action being requested]

#### BACKGROUND

[Include: Any prior history; "City Attorney has reviewed and approved to form," if applicable; source of funding; appropriate regulation summary information]

### ENVIRONMENTAL FINDINGS

[Include CEQA findings or state N/A]

#### LOCAL PREFERENCE

[N/A due to State and Federal money; N/A because it is more than ½ of 1%; or yes, state why]

### FISCAL IMPACT

[Funding source, clarify whether General Fund is or is not impacted; appropriation authority already approved or an AAR is attached; if appropriate explain impact on other projects or timing of funding from other agencies; future obligations]

Attachment: [If more than one, pluralize]