



Legislation Details (With Text)

File #:	ID 20-001403	Version:	1	Name:	
Type:	Action Item	Status:		Passed	
File created:	10/12/2020	In control:		City Council	
On agenda:	10/22/2020	Final action:			
Title:	Actions pertaining to the purchase of hotels to provide interim housing for at-risk residents due to COVID-19:				
	1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 and Section 15303/Class 3 of the California Environmental Quality Act (CEQA) Guidelines				
	2. ***RESOLUTION - Adopting the 39th Amendment to the Annual Appropriation Resolution No. 2020-159 to appropriate \$4,500,000 in CARES Act Funds to fund acquisition of interim housing (Requires 5 Votes) (Subject to Mayor's Veto)				
	3. Approve material terms and delegate authority to the City Manager to enter into Agreement(s) to provide interim housing for at-risk residents due to COVID-19, subject to approval by the City Attorney's Office.				
Sponsors:	Miguel Angel Arias, Luis Chavez, Esmeralda Z. Soria				
Indexes:					
Code sections:					
Attachments:	1. 21 39th CARES Interim Housing v2.HJF - Supplement.pdf, 2. 21 39th CARES Housing Authority.HJF.pdf, 3. Additional Information Community Emails Received 1-N, 1-T, 1-Q, 1-N.pdf				

Date	Ver.	Action By	Action	Result
10/22/2020	1	City Council	continued	Pass

REPORT TO THE CITY COUNCIL

October 15, 2020

SUBJECT

Actions pertaining to the purchase of hotels to provide interim housing for at-risk residents due to COVID-19:

1. Adopt a finding of Categorical Exemption pursuant to Section 15301/Class 1 and Section 15303/Class 3 of the California Environmental Quality Act (CEQA) Guidelines
2. ***RESOLUTION - Adopting the 39th Amendment to the Annual Appropriation Resolution No. 2020-159 to appropriate \$4,500,000 in CARES Act Funds to fund acquisition of interim housing (Requires 5 Votes) (Subject to Mayor's Veto)

3. Approve material terms and delegate authority to the City Manager to enter into Agreement(s) to provide interim housing for at-risk residents due to COVID-19, subject to approval by the City Attorney's Office.

RECOMMENDATION

[If more than one recommendation pluralize]

EXECUTIVE SUMMARY

[Brief, 1-2 paragraphs; information stated here must be expanded in Background section; clear and concise so anyone understands action being requested]

BACKGROUND

[Include: Any prior history; "City Attorney has reviewed and approved to form," if applicable; source of funding; appropriate regulation summary information]

ENVIRONMENTAL FINDINGS

[Include CEQA findings or state N/A]

LOCAL PREFERENCE

[N/A due to State and Federal money; N/A because it is more than ½ of 1%; or yes, state why]

FISCAL IMPACT

[Funding source, clarify whether General Fund is or is not impacted; appropriation authority already approved or an AAR is attached; if appropriate explain impact on other projects or timing of funding from other agencies; future obligations]

Attachment: [If more than one, pluralize]