



Legislation Details

File #:	ID 20-001495	Version:	1	Name:	
Type:	Action Item	Status:		Agenda Ready	
File created:	10/26/2020	In control:		City Council	
On agenda:	11/5/2020	Final action:		11/5/2020	
Title:	CONTINUED Consideration of Conditional Use Permit Application No. P20-00545, located on the northwest corner of North Cedar Avenue and East Tulare Street (Council District 7) - Planning and Development Department.				
	<p>1. ADOPT Environmental Assessment No. P20-00545 dated July 23, 2020, a determination that the proposed project is exempt from the California Environmental Quality Act (CEQA) through a CEQA Guidelines 15332/Class 32 Categorical Exemption (In-fill development).</p> <p>2. ADOPT the finding pursuant to Government Code Section 65863(b)(2) that there is substantial evidence in the record that remaining sites identified in the Housing Element can accommodate the City of Fresno's share of the Regional Housing Needs Assessment (RHNA).</p> <p>3. DENY the appeal and UPHOLD the Planning Commission's and Planning and Development Director's actions on approval of Conditional Use Permit Application No. P20-00545 which requested authorization to develop a 3,131-square-foot 7-11 convenience store and service station, subject to compliance with the Conditions of Approval dated July 23, 2020.</p>				
Sponsors:	Planning and Development Department				
Indexes:					
Code sections:					
Attachments:	1. Exhibit A - Aerial Photograph of Site, 2. Exhibit B - Planned Land Use Map and Zoning, 3. Exhibit C - Public Notices and Map, 4. Exhibit D - Project Information Tables, 5. Exhibit E - Plan Exhibits (Site Plan, Elevations, Floor Plans), 6. Exhibit F - Operational Statement, 7. Exhibit G - Conditions of Approval Packet dated July 23, 2020, 8. Exhibit H - FMC and Housing Element Findings, 9. Exhibit I - Environmental Assessment dated July 23, 2020, 10. Exhibit J - Letters of Protest Recieved, 11. Exhibit K - Protest & Appeal Letter dated 8/11/2020, 12. Exhibit L - Additional Protest Letter Received 9/16/2020, 13. Exhibit M - Planning Commission Resolution13685, 14. Exhibit N - Letter from District 7 Councilmember dated 9/18/2020, 15. Exhibit O - Powerpoint Slides, 16. 20-001495 11.5.20 1.30pm Hearing - Exhibit O - Powerpoint re Plan Amendment Application No. P20-00545.pdf, 17. Additional Information Community Emails Received - ID 20-001495.pdf				

Date	Ver.	Action By	Action	Result
11/5/2020	1	City Council	approved	Pass