



## Legislation Details

**File #:** ID 20-001468 **Version:** 1 **Name:**  
**Type:** Action Item **Status:** Passed  
**File created:** 10/21/2020 **In control:** City Council  
**On agenda:** 11/5/2020 **Final action:** 11/5/2020  
**Title:** HEARING to consider Conditional Use Permit Application No. P19-04594, a request to establish a Type 20 alcohol license (Package Store - sale of beer and wine for consumption off the premises where sold) for a Johnny Quik Service Station located at 6940 West Barstow Avenue at the northeast corner of West Barstow and North Grantland Avenues (Council District 2) - Planning & Development Department.

Based upon the evaluation contained in this report and appeal received from the appellant, staff recommends that the City Council take the following action:

1. CONSIDER Environmental Assessment No. P19-04594, dated August 5, 2020, a determination that the proposed project is exempt from the California Environmental Quality Act (CEQA) through a Class 32 Categorical Exemption; and,
2. DENY the appeal and UPHOLD the action of the Planning Commission, and Planning Director, to deny Conditional Use Permit Application No. P19-04594 requesting to establish the Type 20 off-sale beer & wine alcohol sales license.

**Sponsors:** Planning and Development Department, Mike Karbassi

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit A - Vicinity Map, 2. Exhibit B - Aerial Photograph, 3. Exhibit C - Planned Land Use, 4. Exhibit D - Zoning Map, 5. Exhibit E - Project Information Tables, 6. Exhibit F - Noticing Map, 7. Exhibit G - Master Application / Owner's Letter of Authorization, 8. Exhibit H - Operational Statement, 9. Exhibit I - Exhibits (Site Plan, Elevation Photos, Floor Plans), 10. Exhibit J - Policy and Procedure No. C-005, Specialty Grocery Stores, 11. Exhibit K - P19-04594 CUP Denial Letter, 12. Exhibit L - Applicant Appeal Letter, 13. Exhibit M - Public Hearing Notice, 14. Exhibit N - Fresno Municipal Code Findings, 15. Exhibit O - Environmental Assessment, 16. Exhibit P - Draft Conditions of Approval, 17. Exhibit Q - Councilmember Appeal, 18. Exhibit R - Applicant's Documents Submitted at PC, 19. Exhibit S - Staff's Presentation, 20. Exhibit T - ABC Licenses in Census Tract P19-04594, 21. 20-001468 11.5.20 10.15am Hearing - Exhibit S - Powerpoint re Plan Amendment Application No. P19-04594.pdf, 22. Citizen Letter.pdf, 23. Additional Information Community Emails Received - ID 20-001468.pdf

Date	Ver.	Action By	Action	Result
11/5/2020	1	City Council	approved as amended	Pass