



## Legislation Details

---

**File #:** ID 20-001505   **Version:** 1   **Name:**

**Type:** Discussion Item   **Status:** Filed

**File created:** 10/28/2020   **In control:** Disability Advisory Commission

**On agenda:** 11/3/2020   **Final action:** 11/3/2020

**Title:** MultiGen Community Center

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/3/2020	1	Disability Advisory Commission	presented	