



## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                                                                                                         |                      |   |              |  |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|--------------|--|
| <b>File #:</b>        | ID 20-001606                                                                                                                                                                                                                                                                                                                                                                                            | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>          | Action Item                                                                                                                                                                                                                                                                                                                                                                                             | <b>Status:</b>       |   | Agenda Ready |  |
| <b>File created:</b>  | 11/19/2020                                                                                                                                                                                                                                                                                                                                                                                              | <b>In control:</b>   |   | City Council |  |
| <b>On agenda:</b>     | 12/10/2020                                                                                                                                                                                                                                                                                                                                                                                              | <b>Final action:</b> |   | 12/10/2020   |  |
| <b>Title:</b>         | RESOLUTION - Approving allocations and awarding subrecipient agreements in accordance with the 2020-2021 Annual Action Plan to include Community Development Block Grant (CDBG) funds of \$50,000 for fair housing; and authorizing the City Manager to sign all implementing documents required by the U.S. Department of Housing and Urban Development (HUD) as approved to form by the City Attorney |                      |   |              |  |
| <b>Sponsors:</b>      | Planning and Development Department                                                                                                                                                                                                                                                                                                                                                                     |                      |   |              |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                         |                      |   |              |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                         |                      |   |              |  |
| <b>Attachments:</b>   | 1. Resolution, 2. 2020-2021 Fair Housing Funding Recommendations, 3. Summary, 4. 2020-2021 Fair Housing Funding Requests, 5. CDBG Subrecipient Agreement                                                                                                                                                                                                                                                |                      |   |              |  |

| Date       | Ver. | Action By    | Action  | Result |
|------------|------|--------------|---------|--------|
| 12/10/2020 | 1    | City Council | adopted |        |