



## Legislation Details

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**File #:** ID 21-531      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 4/7/2021      **In control:** City Council

**On agenda:** 4/29/2021      **Final action:**

**Title:** \*\*\*RESOLUTION - Authorizing and directing the preparation and submission of a financial assistance application to the State Water Resources Control Board for a water connection between the City of Fresno and the Three Palms Mobile Home Park (Council District 3) (Subject to Mayor's Veto)

**Sponsors:** Department of Public Utilities

**Indexes:**

**Code sections:**

**Attachments:** 1. Attachment 1 - Resolution.pdf, 2. Attachment 2 - Vicinity Map.pdf

Date	Ver.	Action By	Action	Result
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