



## Legislation Details (With Text)

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**Title:** WORKSHOP on the application status of Grant Funding, request for assistance from Commission.  
**Sponsors:** Planning and Development Department  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Attachment A\_NPS Financial Assistant Packet, 2. Attachment B\_Web Sources

Date	Ver.	Action By	Action	Result
11/22/2021	1	Historic Preservation Commission	presented	

## REPORT TO THE HISTORIC PRESERVATION COMMISSION

**November 4, 2021**

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### SUBJECT

WORKSHOP on the application status of Grant Funding, request for assistance from Commission.

Attachment: [If more than one, pluralize]