

City of Fresno

Legislation Details (With Text)

File #:	ID 22-226 Version: 2	Name:				
Туре:	Action Item	Status:	Adopted as Amended			
File created:	1/26/2022	In control:	City Council			
On agenda:	2/10/2022	Final action:	2/10/2022			
Title:	Council Boards and Commissions Communications, Reports, Assignments and/or Appointments, Reappointments, Removals to/from City and non-City Boards and Commissions.					
	1. Animal Center Sub-Committee					
	2. Budget Sub-Committee (Leadership)					
	3. Cannabis Ad Hoc Committee					
	4. CDBG Sub-committee - (Pertaining to Housing and addressing the allocation of Funds)					
	5. Census/Redistricting Ad Hoc Committee					
	6. Council of Governments					
	7. COVID Program Subcommittee					
	8. Economic Development Corporation Serving Fresno County					
	9. Enterprise & Construction Management					
	10. Finance and Audit Committee					
	11. Fresno Area Workforce Investment Corporation					
	12. Fresno County Transportation Authority (FCTA)					
	13. Fresno County Zoo Authority					
	14. Fresno EIFD Public Financing Authority					
	15. Fresno Madera Area Agency on Aging Board					
	16. Fresno Regional Workforce Development Board					
	17. Homeless (HEAP Funding Plan) Sub-Committee					
	18. Joint Powers Financing Authority					
	19. League of California Cities (Annual Meeting)					
	20. Lobbyist Committee					
	21. Measure P Sub-Committee					
	22. North Kings Groundwater Sustainability Agency (GSA) Joint Powers Authority					

	23.	PLA Sub-committee			
	24. San Joaquin River Conservancy Board				
	25. San Joaquin Valley Special City Selection Committee				
	26. School Liaison Sub-Committee				
	27. Street2Home Fresno County Board				
	28. The Local Mobile Food Vendor Association Committee				
	29. Transportation Sub-Committee				
	30. Upper Kings Basin Integrated Regional Water Management JPA				
Sponsors:	Nels	son Esparza			
Indexes: Code sections:					
Attachments:	1. Appointments				
Date	Ver.	Action By	Action	Result	
2/10/2022	1	City Council	ADOPTED AS AMENDED	Pass	
REPORT TO	THE	CITY COUNCIL			

REPORT TO THE CITY COUNCIL

FROM: NELSON ESPARZA, Council President District 7, City Council

SUBJECT

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Attachment: Appointments