



Legislation Details

File #:	ID 23-712	Version:	1	Name:	
Type:	Action Item	Status:		Agenda Ready	
File created:	4/27/2023	In control:		Pending Approval	
On agenda:	5/3/2023	Final action:		5/3/2023	
Title:	<p>CONTINUED FROM MARCH 15, 2023 Consideration of Development Permit Application No. P22-01346 and related Environmental Assessment No. P22-01346 for approximately ±0.69 acres of property located on the northwest corner of East McKinley and North Fine Avenues. (Council District 4) - Planning and Development Department.</p> <p>1. CONSIDER Categorical Exemption Class 32 (In-Fill Development Project) prepared for Environmental Assessment (EA) No. P21-01346, dated December 8, 2022, for the proposed project pursuant to the California Environmental Quality Act (CEQA).</p> <p>2. DENY the appellant's appeal and UPHOLD the action of the Planning and Development Department Director to approve Development Permit Application No. P22-01346, a request to construct a carwash, subject to Conditions of Approval dated December 8, 2022.</p>				
Sponsors:	Planning and Development Department				
Indexes:					
Code sections:					
Attachments:	1. Exhibit A - Vicinity Map, 2. Exhibit B - Aerial Map, 3. Exhibit C - Public Hearing Notice & Map, 4. Exhibit D - Existing Planned Land Use Map, 5. Exhibit E - Existing Zone Map, 6. Exhibit F - Exhibits, 7. Exhibit G - Operational Statement, 8. Exhibit H - Project Information Tables, 9. Exhibit I - Environmental Assessment P22-01346 [12-8-22], 10. Exhibit J - Conditions of Approval, 11. Exhibit K - Fresno Municipal Code Findings, 12. Exhibit L - Protest Letters, 13. Exhibit M - Notice of Action, 14. Exhibit N - Appeal Letter, 15. Exhibit O - Noise Assessment, 16. Exhibit P - Cross Access Agreement, 17. Exhibit Q - Parcel Map No. 81-27, 18. Exhibit R - Responses to Notice of Public Hearing, 19. Exhibit S - Letters of Opposition from 3/10 to 3/14/2023, 20. Exhibit T - Letters from the Applicant [03-14-2023], 21. Supplemental Exhibit U - Letter of Opposition [04-04-23], 22. Supplemental Exhibit V - Letter of Support [05-01-2023], 23. Supplemental Exhibit W - Summaries of Outreach by Applicant & Appellant				

Date	Ver.	Action By	Action	Result
5/3/2023	1	Planning Commission	APPROVED AS AMENDED	Pass