



## Legislation Details

---

**File #:** ID 23-869      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 5/18/2023      **In control:** Parks, Recreation, and Arts Commission

**On agenda:** 5/30/2023      **Final action:**

**Title:** Hearing - Presenting the Mayor's Parks, After School, Recreation and Community Services Department Budget for Fiscal Year 2024, with Public Comment (PARCS).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Hearing - Presenting the Mayor's Parks, After School, Recreation and Community Services Department Budget for Fiscal Year 2024

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------