



## Legislation Details

**File #:** ID 23-912      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Agenda Ready

**File created:** 5/26/2023      **In control:** City Council

**On agenda:** 6/8/2023      **Final action:**

**Title:** Approve a grant agreement with Bakman Water Company allocating up to \$2,700,000 in American Rescue Plan Act (ARPA) funding for the construction of water infrastructure necessary to meet safety standards and fire suppression requirements for the development of affordable housing at the Fancher Creek Town Center development.

**Sponsors:** Finance Department

**Indexes:**

**Code sections:**

**Attachments:** 1. Environmental Assessment for Development Permit No. P21-02251

Date	Ver.	Action By	Action	Result
6/8/2023	1	City Council	TABLED	