



## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |   |                     |  |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|---------------------|--|
| <b>File #:</b>        | ID 24-525                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Version:</b>      | 1 | <b>Name:</b>        |  |
| <b>Type:</b>          | Action Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Status:</b>       |   | Agenda Ready        |  |
| <b>File created:</b>  | 4/10/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>In control:</b>   |   | Planning Commission |  |
| <b>On agenda:</b>     | 4/17/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Final action:</b> |   |                     |  |
| <b>Title:</b>         | <p>CONTINUED FROM April 3, 2024<br/>(REFER BACK TO STAFF)<br/>Hearing to Consider Tentative Tract Map No. 6411 and related Environmental Assessment No. T-6411 for approximately 7.95 acres of property located on the northwest corner of West Church and South Thorne Avenues (Council District 3) - Planning and Development Department.</p> <p>1. ADOPTION of the Mitigated Negative Declaration prepared for Environmental Assessment No. T-6411 dated February 16, 2024, for the proposed project pursuant to California Environmental Quality Act (CEQA) Guidelines.</p> <p>2. APPROVAL of Tentative Tract Map No. 6411 proposing to subdivide approximately 7.95 acres of the subject property into a 58-lot single-family residential conventional development, subject to compliance with the Conditions of Approval dated April 3, 2024.</p> |                      |   |                     |  |
| <b>Sponsors:</b>      | Planning and Development Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |   |                     |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |   |                     |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |   |                     |  |
| <b>Attachments:</b>   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |   |                     |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|