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**Title:** WORKSHOP - Active Transportation Plan Update presentation

**Sponsors:** Public Works Department

**Indexes:**

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**Attachments:** 1. 26-175 Presentation

Date	Ver.	Action By	Action	Result
4/9/2026	1	City Council	PRESENTED	

**REPORT TO THE CITY COUNCIL**

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**SUBJECT**  
WORKSHOP - Active Transportation Plan Update presentation

**RECOMMENDATION**

Attachment: Presentation