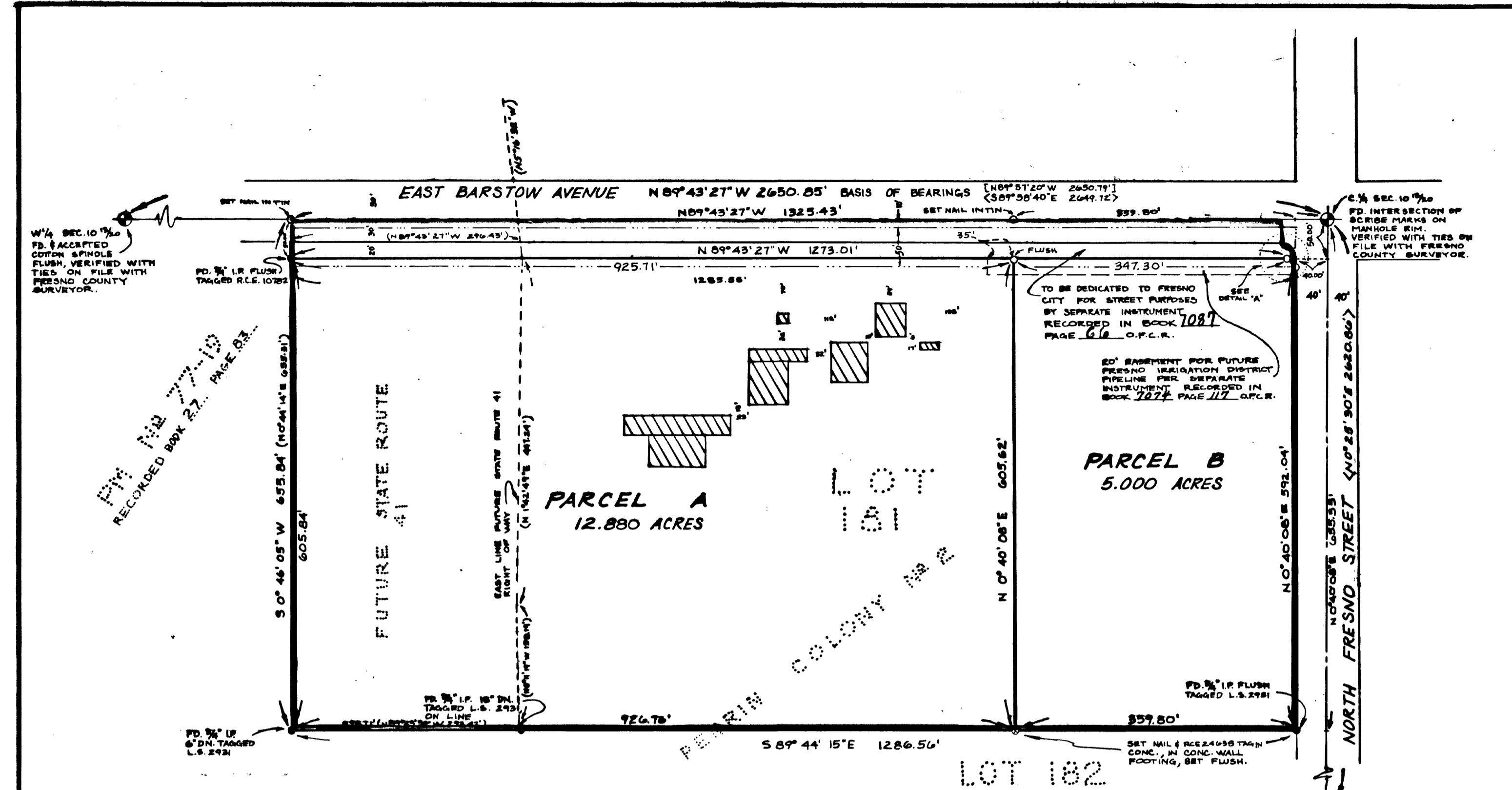


Exhibit F

PARCEL MAP No 77-82

CONSISTING OF ONE SHEET . . . CONSISTING OF TWO PARCELS
IN THE CITY OF FRESNO, FRESNO COUNTY, CALIFORNIA



LEGAL DESCRIPTION

THE REAL PROPERTY SITUATED IN THE FRESNO IRRIGATION DISTRICT, COUNTY OF FRESNO, STATE OF CALIFORNIA, TO-WIT:
 LOT 181 OF PERKIN COLONY NO. 2, ACCORDING TO THE AMENDED MAP THEREOF RECORDED APRIL 1, 1891, IN BOOK 4 PAGE 68 OF PLATS, RECORDS OF SAID COUNTY, EXCEPTING THEREFROM THE EAST 10 FEET OF LOT 181 OF PERKIN COLONY NO. 2, ACCORDING TO THE AMENDED MAP THEREOF RECORDED IN BOOK 4, PAGE 68 OF PLATS, RECORDS OF SAID COUNTY.
 ALSO A PORTION OF LOT 181, DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT ON THE NORTH BOUNDARY OF SAID LOT 181, SAID POINT BEARS NORTH 89°57'50" WEST 10 FEET FROM THE NORTHEAST CORNER OF SAID LOT 181; THENCE:
 (1) SOUTH 00°25'30" WEST PARALLEL WITH THE EAST BOUNDARY OF SAID LOT 181, 20.196 FEET; THENCE,
 (2) NORTHWESTERLY ALONG THE ARC OF A CURVE CONCAVE TO THE WEST (HAVING A 20 FOOT RADIUS, A RADIUS POINT WHICH BEARS NORTH 89°34'30" WEST AND A CENTRAL ANGLE OF 90°25'20") A DISTANCE OF 31.53 FEET TO THE NORTH BOUNDARY OF SAID LOT 181; THENCE,
 (3) SOUTH 89°57'50" EAST ALONG SAID NORTH BOUNDARY TO THE POINT OF BEGINNING.
 FOR THE PURPOSE OF THIS DESCRIPTION THE EAST BOUNDARY OF SAID LOT 181 IS ASSUMED TO BE 30 FEET WEST OF THE EAST BOUNDARY OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 13 SOUTH, RANGE 20 EAST, MOUNT Diablo BASE AND MERIDIAN. ALSO THE NORTH BOUNDARY OF SAID LOT 181 IS ASSUMED TO BE 30 FEET SOUTH OF THE NORTH BOUNDARY OF THE SOUTHWEST 1/4 OF SAID SECTION 10. TOGETHER WITH UNDERLYING FEE INTEREST APPURTENANT TO THE ABOVE DESCRIBED PROPERTY IN AND TO THE ADJOINING PUBLIC WAYS, FRESNO AND BARSTOW AVENUES.

ENGINEER'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE SUBDIVISION MAP ACT AT THE REQUEST OF BARSTOW PARTNERSHIP ON FEBRUARY 2, 1978.
 I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREON WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THIS PARCEL MAP.

SIGNED *Robert Croeni*
 ROBERT W. CROENI R.E. 24638
 CIVIL ENGINEER
 STATE OF CALIFORNIA

OWNER'S CERTIFICATE

THE UNDERSIGNED BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS PARCEL MAP HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP

John Storrell LEONARD STORELLI IN PACT.
John Storrell LEONARD STORELLI IN PACT.
John Storrell LEONARD STORELLI IN PACT.
 ALVIN J. QUIST PRESIDENT
 FRESNO IRRIGATION DISTRICT
 ARDY'S GORDER SECRETARY-TREASURER
 FRESNO IRRIGATION DISTRICT

STATE OF CALIFORNIA } ss.
 COUNTY OF FRESNO } ss.
 ON THIS 1 DAY OF JUNE 1978, BEFORE ME *Carl Moschler* A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED LEONARD STORELLI, KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT INDIVIDUALLY AND AS ATTORNEY IN FACT OF JOHN STORELLI AND HELEN STORELLI AND ACKNOWLEDGED TO ME THAT HE SUBSCRIBED THE NAMES OF HELEN STORELLI AND JOHN STORELLI AS PRINCIPAL AND HIS OWN NAME AS A PRINCIPAL AND THEIR ATTORNEY IN FACT. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT MY OFFICE IN SAID COUNTY, THE DAY AND YEAR FIRST WRITTEN ABOVE.
Carl Moschler
 MY COMMISSION EXPIRES NOVEMBER 25, 1978

CITY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED THIS 27th DAY OF July 1978 FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 66450 OF THE SUBDIVISION MAP ACT AND CHAPTER 12 OF THE FRESNO MUNICIPAL CODE.

SIGNED *Paul H. Willison*
 PAUL H. WILLISON
 CIVIL ENGINEER
 STATE OF CALIFORNIA

RECORDER'S CERTIFICATE

FILED THIS 2nd DAY OF August 1978, AT 8:00 A.M. IN BOOK 28 OF PARCEL MAPS AT PAGE 62 AT THE REQUEST OF MARTIN CARNER CROENI.
 DOCUMENT NO. 83932
 FEE \$5.00

GALEN LARSON
 COUNTY RECORDER OF THE COUNTY OF FRESNO

SIGNED *Martha Ariza*
 DEPUTY

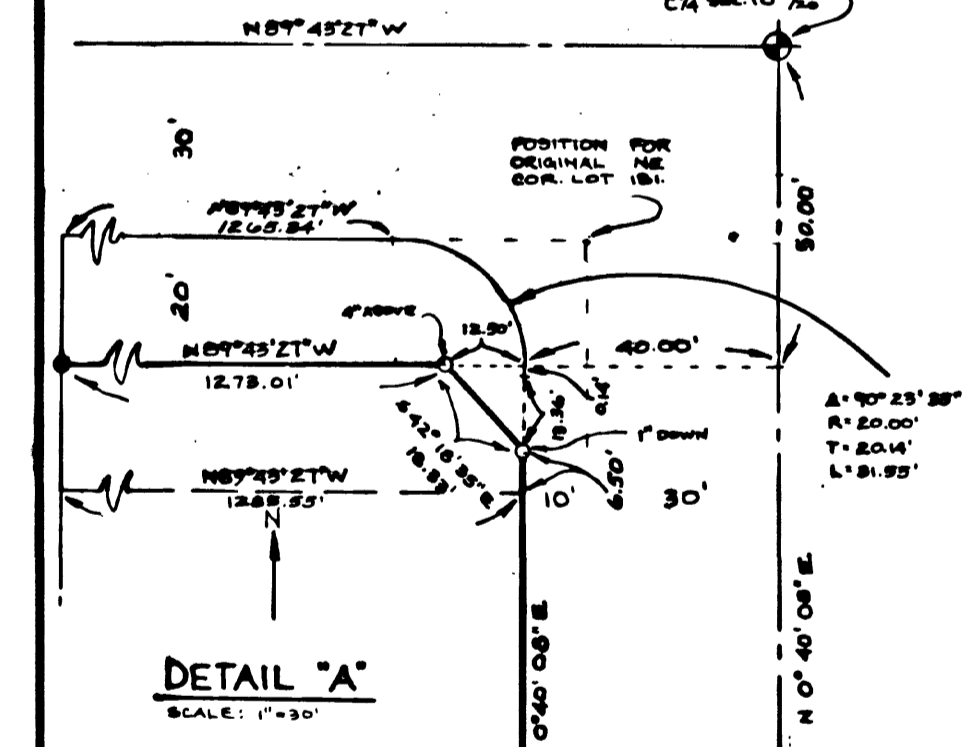
BASIS OF BEARINGS: THE NORTH LINE OF THE SW 1/4 SECTION 10, T.13S., R.20E M.D.B.M. TAKEN TO BE N 89°43'21" W AS SHOWN ON PARCEL MAP NO 73-75 IN BOOK 11 OF PARCEL MAPS AT PAGE 57 FRESNO COUNTY RECORDS.

NOTES

- ALL GRADING, EROSION, AND SEDIMENTATION CONTROL SHALL BE AS PROVIDED BY SECTION 12-1210 OF THE FRESNO MUNICIPAL CODE.
- RIGHT-OF-WAY FOR FRESNO IRRIGATION DISTRICT CANAL TO BE PIPELINED PER AGREEMENT DATED JULY 13, 1978 AND RECORDED IN BOOK 104 AT PAGE 117 OF OFFICIAL FRESNO COUNTY RECORDS.
- OFFSITE IMPROVEMENTS ARE REQUIRED TO BE CONSTRUCTED OR INSTALLED IN ACCORDANCE WITH CITY OF FRESNO DEPARTMENT OF PUBLIC WORKS, PARCEL MAP AGREEMENT NO 77-BE FILED FOR RECORD IN OFFICIAL RECORDS FRESNO COUNTY CONCURRENTLY WITH FILING OF PARCEL MAP NO 77-BE.

LEGEND

- SECTION AND QUARTER SECTION MONUMENTS FOUND AND ACCEPTED AS NOTED.
- PROPERTY CORNER MONUMENTS FOUND AND ACCEPTED AS NOTED.
- SET 3/4" X 50" IRON PIPE, DEPTH AS NOTED, TAGGED SEE 24-93.
- NAIL IN TIN
- EASEMENT FOR FUTURE FLD PIPELINE EASEMENT FOR ENTERPRISE-HOLLAND COLONY NR 123 CANAL
- RECORDED DATA AS PER SHEET 2 OF 6 OF CAL TRANS APPRAISAL REPORT MAP DATED NOV. 1970 FOR POST MILE 2.9 OF FRO-POSED FREEWAY 41.
- RECORDED DATA AS PER R.S. BOOK 4, PG. 100 P.C.R.
- RECORDED DATA AS PER R.S. BOOK 20, PG. 94 P.C.R.
- SHADED BLUE BORDER INDICATES LIMITS OF THIS PARCEL DIVISION.



SCALE 1"=120'
 PREPARED BY...
 MARTIN CARNER CROENI
 821 W. CLINTON AVE.
 FRESNO, CA 93705
 (209) 465-1980

STATE OF CALIFORNIA } ss.
 COUNTY OF FRESNO } ss.
 ON THIS 1st DAY OF July 1978, BEFORE ME *Paul H. Willison* A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, RESIDING THEREIN, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED ALVIN J. QUIST KNOWN TO ME TO BE THE PRESIDENT, AND ARDY'S GORDER KNOWN TO ME TO BE THE SECRETARY-TREASURER OF FRESNO IRRIGATION DISTRICT, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.
 IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT MY OFFICE IN SAID COUNTY, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.
Paul H. Willison
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

