Exhibit L - 4

A
PHASE I CULTURAL RESOURCE SURVEY,
SW CORNER OF ARMSTRONG AVENUE
AND THE SAN JOAQUIN VALLEY RAILROAD RIGHT-OF-WAY,
TRACT 6376,
CITY OF FRESNO, CALIFORNIA

Submitted to:
Crawford and Bowen Planning
113 N. Church Street #302
Visalia, California 93291

Keywords:
Malaga 7.5' Quadrangle, City of Fresno,
California Environmental Quality Act

Submitted by:
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November 2024

Management Summary

At the request of Crawford and Bowen Planning, a Phase I Cultural Resource Survey was conducted at the southwest corner of Armstrong Avenue and the San Joaquin Valley Railroad Right-of-Way, in the City of Fresno, California for Tract 7376. The Phase I Cultural Resource Survey consisted of a cultural resource survey and a cultural resource record search.

No cultural resources were identified; however, three homes were located on the property as recently as 2022, on the west side of Armstrong Avenue. No remains from these three homes survive demolition, except for a non-historic concrete block retaining wall along Armstrong Avenue. No further work is required. If archaeological resources are encountered during the course of construction, a qualified archaeologist should be consulted for further evaluation.

If human remains or potential human remains are observed during construction, work in the vicinity of the remains will cease, and the remains will be treated in accordance with the provisions of State Health and Safety Code Section 7050.5. The protection of human remains follows California Public Resources Codes, Sections 5097.94, 5097.98, and 5097.99.

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1.0 Introduction

At the request of Crawford and Bowen Planning, *Hudlow Cultural Resource Associates* conducted a Phase I Cultural Resource Survey in accordance with the California Environmental Quality Act for a proposed single-family residential development. The property, Tract 7376, is located at the southwest corner of Armstrong Avenue and the San Joaquin Valley Railroad right-of-way in the City of Fresno, California. This parcel totals 40 acres. The Phase I Cultural Resource Survey consisted of a pedestrian survey and a cultural resource record search. This project is being undertaken in accordance with the California Environmental Quality Act (CEQA) with the City of Fresno responsible as Lead Agency to implement CEQA. The Phase I Cultural Resource Survey consisted of a pedestrian survey and a cultural resource record search.

CEQA is a California statute passed in 1970. Governor Ronald Reagan signed it into law, after the federal government passed the National Environmental Policy Act (NEPA). CEQA institutes a statewide policy of environmental protection. CEQA does not directly regulate land uses, but instead requires state and local agencies within California to follow a protocol of analysis and public disclosure of environmental impacts of proposed projects and, in a departure from NEPA, adopt all feasible measures to mitigate those impacts. CEQA makes environmental protection a mandatory part of every California state and local agency's decision making process.

CEQA was signed into law in 1970, in a time of increasing public concern for the environment. The statute required that for any public project, the government must conduct an environmental study to examine what impacts the project might have on things like air/water quality, noise, transportation, biological resources, or cultural resources, and generate an Environmental Impact Report (EIR) documenting the impacts as well as any potential and planned mitigations. In 1972, state courts interpreted a public project as a development project that needed government approval.

In 1969, NEPA passed into law. It is similar to CEQA in that both statutes set forth a policy of environmental protection, and a protocol by which all agencies in their respective jurisdictions make environmental protection part of their decision making process. NEPA is narrower in scope than CEQA. NEPA applies only to projects receiving federal funding or approval by federal agencies, while CEQA applies to projects receiving any form of state or local approval, permit, or oversight. Thus, development projects in California funded only by private sources and not requiring approval by a federal agency would be exempt from NEPA; but would likely be subject to CEQA.

The CEQA statute, California Public Resources Code § 21000 et seq., codifies a statewide policy of environmental protection. According to CEQA, state and local agencies must give consideration to environmental protection in regulating public and private activities and should not approve projects for which feasible and environmentally superior mitigation measures or alternatives exist.

CEQA mandates actions that all state and local agencies must do to advance this policy. Specifically, for any project under CEQA's jurisdiction with potentially significant

environmental impacts, agencies must identify mitigation measures and alternatives by preparing an Environmental Impact Report and must approve projects with feasible mitigation measures and the environmentally superior alternative. The California Natural Resources Agency promulgates the CEQA Guidelines, California Code of Regulations Title 14 § 15000 et seq., which detail the protocol by which state and local agencies must comply with CEQA requirements. CEQA originally applied to only public projects, but California Supreme Court interpretation of the statute, as well as later revisions, expanded CEQA's jurisdiction to nearly all projects within California, including those proposed by private businesses and individuals. § 21002.1 states "Each public agency shall mitigate or avoid the significant effects on the environment of projects that it carries out or approves whenever it is feasible to do so." For private projects, CEQA applies when a discretionary government permit or other entitlement for use is necessary.

For purposes of this section, the term "historical resources" shall include the following: **(1)** A resource listed in, or determined to be eligible by the State Historical Resources Commission, for listing in the California Register of Historical Resources (Pub. Res. Code § 5024.1, Title 14 CCR, Section 14 CCR, Section 4850 et seq.). **(2)** A resource included in a local register of historical resources, as defined in section 5020.1(k) of the Public Resources Code or identified as significant in an historical resource survey meeting the requirements section 5024.1(g) of the Public Resources Code, shall be presumed to be historically or culturally significant. Public agencies must treat any such resource as significant unless the preponderance of evidence demonstrates that it is not historically or culturally significant. **(3)** Any object, building, structure, site, area, place, record, or manuscript which a lead agency determines to be historically significant or significant in the architectural, engineering, scientific, economic, agricultural, educational, social, political, military, or cultural annals of California may be considered to be an historical resource, provided the lead agency's determination is supported by substantial evidence in light of the whole record. Generally, a resource shall be considered by the lead agency to be "historically significant" if the resource meets the criteria for listing on the California Register of Historical Resources (Pub. Res. Code, § 5024.1, Title 14 CCR, Section 14 CCR, Section 4852) including the following:

(A) Is associated with events that have made a significant contribution to the broad patterns of California's history and cultural heritage;

(B) Is associated with the lives of persons important in our past;

(C) Embodies the distinctive characteristics of a type, period, region, or method of construction, or represents the work of an important creative individual, or possesses high artistic values; or

(D) Has yielded, or may be likely to yield, information important in prehistory or history.

The lead agency, the City of Fresno, is responsible for conducting the CEQA review and has final approval of the project. The City of Fresno is also responsible for coordinating with the project applicant, public, and associated agencies during the CEQA process.

2.0 Project Location

The project area is in the City of Fresno. This project area at the southwest corner of Armstrong Avenue and the San Joaquin Valley Railroad Right-of Way. The project area is the NE ¼ of the NW ¼ of Section 15, T.14S., R.21E., Mount Diablo Baseline and Meridian, as displayed on the United States Geological Survey (USGS) Malaga 7.5-minute quadrangle map (Figure 1). The proposed single-family development is located at the southwest corner of Armstrong Avenue and the San Joaquin Valley Railroad Right-of Way in the City of Fresno, California.

3.0 Record Search

A record search of the project area and the environs within one half-mile was conducted at the Southern San Joaquin Information Center. Information Center staff conducted the record search, RS# 24-299, on July 8, 2024. The record search revealed that one cultural resource survey has been conducted within one half-mile of the project area. No cultural resource surveys have previously addressed the parcel in question. No cultural resources have been located on the current project area; however, one cultural resource has been recorded within one half-mile of the current project area, the former Southern Pacific Railroad line, which is operated by the San Joaquin Valley Railroad, which is directly on the project's northern boundary.

4.0 Environmental Background

The project area is located at an elevation of 320 feet above mean sea level in the Great Central Valley, which is composed of two valleys-the Sacramento Valley and the San Joaquin Valley. The parcel is located south of Fancher Creek, a branch of the Kings River. The former agricultural field is now fallow and was covered in alfalfa straw. No native vegetation survives (Figures 2 and 3).

5.0 Prehistoric Archaeological Context

A limited amount of archaeological research has been conducted in the southern San Joaquin Valley. Thus, consensus on a generally agreed upon regional cultural chronology has yet to be developed. Most cultural sequences can be summarized into several distinct time periods: Early, Middle, and Late. Sequences differ in their inclusion of various "horizons," "technologies," or "stages." A prehistoric archaeological summary of the southern San Joaquin Valley is available in Moratto (Moratto 1984).

Despite the preoccupation with chronological issues in most of the previous research, most suggested chronological sequences are borrowed from other regions with minor modifications based on sparse local data.

The following chronology is based on Parr and Osborne's Paleo-Indian, Proto-Archaic, Archaic, Post-Archaic periods (Parr and Osborne 1992:44-47). Most existing chronologies focus on stylistic changes of time-sensitive artifacts such as projectile points and beads rather than addressing the socioeconomic factors, which produced the myriad variations. In doing so,

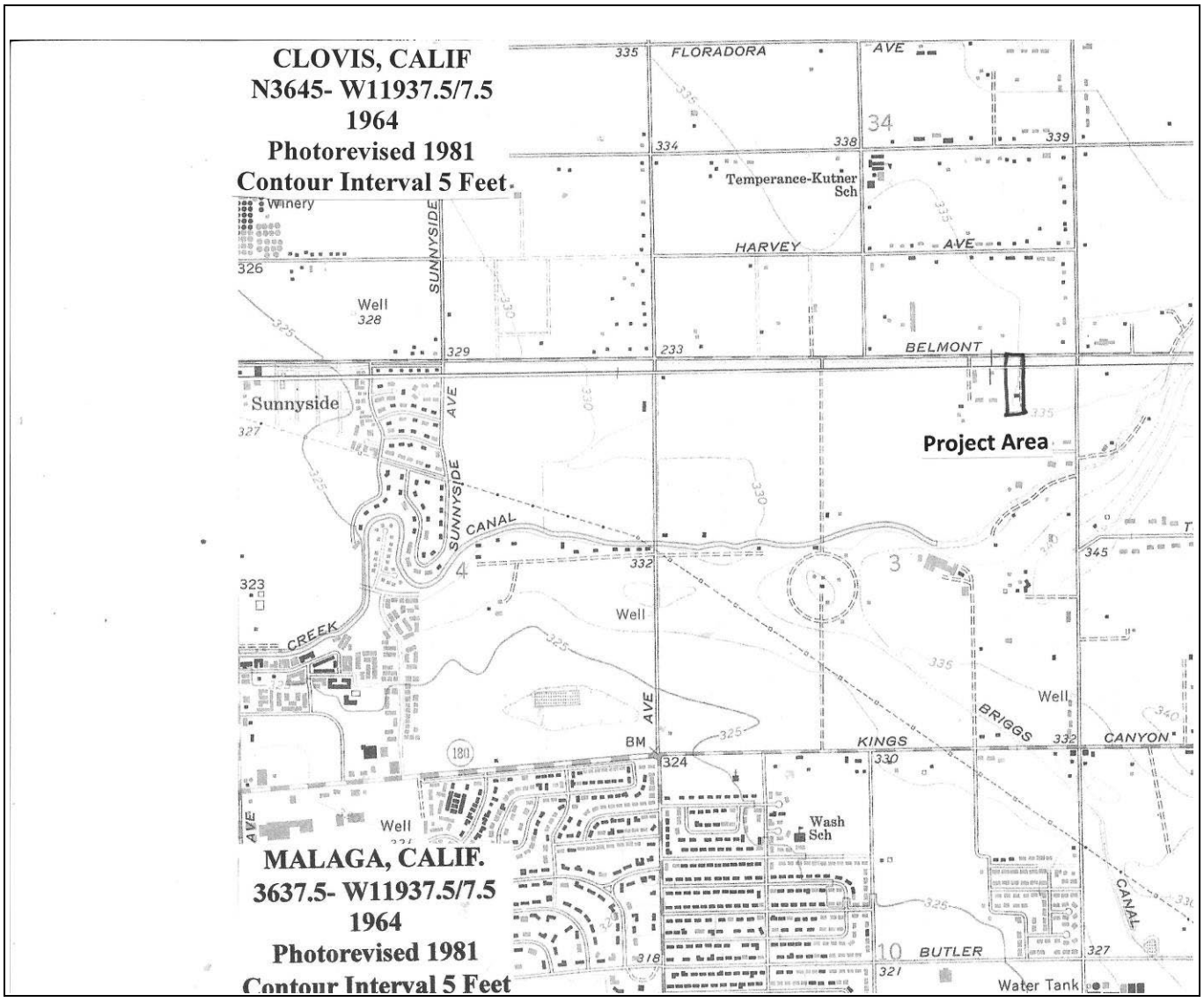

Figure 1
Project Area Location Map

these attempts have encountered similar difficulties. These cultural changes are implied as environmentally determined, rather than economically driven.

Paleo-Indians, whom roamed the region approximately 12,000 years ago, were highly mobile individuals. Their subsistence is assumed to have been primarily big game, which was more plentiful 12,000 years ago than in the late twentieth century. However, in the Great Basin and California, Paleo people were also foragers who exploited a wide range of resources. Berries, seeds, and small game were also consumed. Their technology was portable, including manos (Parr and Osborne 1992:44). The paleo period is characterized by fluted Clovis and Folsom points, which have been identified throughout North America. The Tulare Lake region in Kings County has yielded several Paleo-Indian sites, which have included fluted points, scrapers, chipped crescents, and Lake Mojave-type points (Morratto 1984:81-2).

The Proto-Archaic period, which dates from approximately 11,000 to 8,000 years ago, was characterized by a reduction in mobility and conversely an increase in sedentism. This period is classified as the Western Pluvial Lake Tradition or the Proto-Archaic, of which the San Dieguito complex is a major aspect (Moratto 1984: 90-99; Warren 1967). An archaeological site along Buena Vista Lake in southwestern Kern County displays a similar assemblage to the San Dieguito type site. Claude Warren proposes that a majority of Proto-Archaic southern California could be culturally classified as the San Dieguito Complex (Warren 1967). The Buena Vista Lake site yielded manos, millingstones, large stemmed and foliate points, a mortar, and red ochre. During this period, subsistence patterns began to change. Hunting focused on smaller game and plant collecting became more integral. Large stemmed, lancelote (foliate) projectile points represents lithic technology. Millingstones become more prevalent. The increased sedentism possibly began to create regional stylistic and cultural differences not evident in the paleo period.

The Archaic period persisted in California for the next 4000 years. In 1959, Warren and McKusiak proposed a three-phase chronological sequence based on a small sample of burial data for the Archaic period (Moratto 1984:189; Parr and Osborne 1992:47). It is distinguished by increased sedentism and extensive seed and plant exploitation. Millingstones, shaped through use, were abundant. Bedrock manos and metates were the most prevalent types of millingstones (Parr and Osborne 1992:45). The central valley began to develop distinct cultural variations, which can be distinguished by different regions throughout the valley, including Kern County.

In the Post-Archaic period enormous cultural variations began manifesting themselves throughout the entire San Joaquin Valley. This period extends into the contact period in the seventeenth, eighteenth and nineteenth centuries. Sedentary village life was emblematic of the Post-Archaic period, although hunting and gathering continued as the primary subsistence strategy. Agriculture was absent in California, partially due to the dense, predictable, and easily exploitable natural resources. The ancestral Yokuts have possibly been in the valley for the last three thousand years, and by the eighteenth century were the largest pre-contact population, approximately 40,000 individuals, in California (Moratto 1984).

Figure 2
Project Area, View towards the Southeast

Figure 3
Project Area, View towards the Northwest

6.0 Ethnographic Background

The Yokuts are a Penutian-speaking, non-political cultural group. Penutian speakers inhabit the San Joaquin Valley, the Bay Area, and the Central Sierra Nevada Mountains. The Yokuts are split into three major groups, the Northern Valley Yokuts, the Southern Valley Yokuts, and the Foothill Yokuts.

The southern San Joaquin Valley in the Fresno area was home to the Yokuts tribelet, Choinumne. The tribelet had approximately 500 people, had a special name for themselves, and spoke a unique dialect of Yokuts. Land was owned collectively, and every group member enjoyed the right to utilize food resources. The Choinumne occupied the west bank of the Kings River, south of Dry Creek (Latta 1999).

The Southern Valley Yokuts had a mixed economy emphasizing fishing, hunting, fowling, and collecting shellfish, roots, and seeds. Fish were the most prevalent resource and was a productive activity throughout the entire year. Fish were caught in many different manners, including nets, conical basket traps, catching with bare hands, shooting with bows and arrows, and stunning fish with mild floral toxins. Geese, ducks, mud hens and other waterfowl were caught in snares, long-handled nets, stuffed decoys, and brushing brush to trick the birds to fly low into waiting hunters. Mussels were gathered and steamed on beds of tule. Turtles and dogs were consumed (Wallace 1978:449-450).

Wild seeds and roots provided a large portion of the Yokuts' diet. Tule seeds, grass seeds, fiddleneck, alfilaria were also consumed. Acorns, the staple crop for many California native cultures, were not common in the San Joaquin Valley. Acorns were traded into the area. Land mammals, such as rabbits, ground squirrels, antelope and tule elk, were not taken often (Wallace 1978:450).

The Yokuts occupied permanent structures in permanent villages for most of the year. During the late and early summer, families left for several months to gather seeds and plant foods, shifting camp locations when changing crops. Several different types of fiber-covered structures were common in Yokuts settlements. The largest was a communal tule mat-covered, wedge-shaped structure, which could house upward of ten individuals. These structures were established in a row, with the village chief's house in the middle and his messenger's houses were located at the ends of the house row. Dance houses and assembly buildings were located outside the village living area (Nabokov and Easton 1989:301).

The Yokuts also built smaller, oval, single-family tule dwellings. These houses were covered with tall mohya stalks or with sewn tule mats. Bent-pole ribs that met a ridgepole held by two crotched poles framed these small houses. The Yokuts also built a cone-shaped dwelling, which was framed with poles tied together with a hoop and then covered with tule or grass. These cone-shaped dwellings were large enough to contain multiple fireplaces (Nabokov and Easton 1989:301). Other structures included mat-covered granaries for storing food supplies, and a dirt-covered, communally owned sweathouse.

Clothing was minimal, men wore a breechclout or were naked. Women wore a narrow-fringed apron. Cold temperatures brought out rabbitskin or mud hen blankets. Moccasins were worn in certain places; however, most people went barefoot. Men wore no

head coverings, but women wore basketry caps when they carried burden baskets on their heads. Hair was worn long. Women wore tattoos from the corners of the mouth to the chin; both men and women had ear and nose piercings. Bone, wood or shell ornaments were inserted (Wallace 1978:450-451).

Tule dominated the Yokut's material culture. It was used for many purposes, including sleeping mats, wall coverings, cradles, and basketry. Ceramics are uncommon to Yokuts culture as is true throughout most California native cultures. Basketry was common to Yokuts culture. Yokuts made cooking containers, conical burden baskets, flat winnowing trays, seed beaters, and necked water bottles. Yokuts also manufactured wooden digging sticks, fire drills, mush stirrers, and sinew-backed bows. Knives, projectile points, and scraping tools were chipped from imported lithic materials including obsidian, chert, and chalcedony. Stone mortars and pestles were secured in trade. Cordage was manufactured from milkweed fibers, animal skins were tanned, and awls were made from bone. Marine shells, particularly olivella shells, were used in the manufacture of money and articles of personal adornment. Shells were acquired from the Chumash along the coast (Wallace 1978:451-453).

The basic social and economic unit was the nuclear family. Lineages were organized along patrilineal lines. Yokuts fathers transmitted totems, particular to each paternal lineage, to each of his children. The totem was an animal or bird that no member would kill or eat and that was dreamed of and prayed to. The mother's totem was not passed to her offspring; but was treated with respect. Families sharing the same totem formed an exogamous lineage. The lineage had no formal leader nor did it own land. The lineage was a mechanism for transmitting offices and performing ceremonial functions. The lineages formed two moieties, East and West, which consisted of several different lineages. Moieties were customarily exogamous. Children followed the paternal moiety. Certain official positions within the villages were associated with certain totems. The most important was the Eagle lineage from which the village chief was appointed. A member of the Dove lineage acted as the chief's assistant. He supervised food distribution and gave commands during ceremonies. Another hereditary position was common to the Magpie lineage, was that of spokesman or crier.

7.0 Historical Overview

Fresno County was settled in the 1850s, soon after California joined the United States after the passage of the Compromise of 1850. The Compromise of 1850 allowed California to join the Union as a free state even though a major portion of the state lied beneath the Missouri Compromise line; and was potentially subject to southern settlement and slavery. Americans had long been visiting and working in California prior to the admission of California into the Union.

The Spanish moving north from Baja California into Alta California began European settlement of California 1n 1769. Father Junipero Serra, a Franciscan friar founded Mission San Diego de Alcala, beginning California active European settlement. However, Spanish mission efforts were focused on California's coastal regions. Spanish exploration of the San Joaquin Valley region begins in the 1770s. In 1772, Pedro Fages arrived in the San Joaquin Valley searching for army deserters. Father Francisco Garces, a Franciscan priest, soon visited the vicinity in 1776. The Spanish empire collapsed in 1820, all of Spain's former Central and South American colonies became independent nations. As a result, California became Mexican

territory. California stayed in Mexican hands until the Mexican-American War. Mexican California remained a coastal society with little interest in settling in California's hot, dry interior valleys.

American exploration of the San Joaquin Valley begins in the 1820s with Jedediah Smith, Kit Carson, and Joseph Walker looking for commercial opportunities. The United States government began exploring California in the 1830s. Soon, the Americans will be searching for intercontinental railroad routes to link the eastern and western halves of the continent.

The defeat of the Mexicans during the Mexican-American War and the subsequent discovery of gold will drastically alter the complicated political realities of the west. The Mexican-American War was ostensible fought to settle a boundary dispute with the Mexicans over the western boundary of the newly-annexed state of Texas, which had fought a successful rebellion against the Mexican Army in the mid 1830s. The Republic of Texas was an independent country for nine years until Texas was annexed by the United States in 1845. One major outcome of the Mexican-American War was that Mexico rescinded its claims to much of the American southwest. In 1848 these territories were folded into the United States, including California.

In January 1848, the discovery of gold in Coloma, California changed the settlement of California, forever. In the summer of 1848, when the gold strike was publicly announced, the overnight settlement of California began. The Mexican population of California was small and limited to the coasts and a few of southern California's interior valleys. A sizable native population settled the remainder of California; Fresno County was Yokuts territory. The Gold Rush tipped the balance of native communities throughout California, as many of California's natives were decimated.

In 1856, Fresno County was created from the northern half of Tulare County. The first county seat was at Millerton. Anthony Easterby established a wheat farm in 1867 in what would become Fresno. By 1871, he created an irrigation system and in 1872, the Central Pacific Railroad established a nearby rail stop. By 1885, Fresno had grown to the point that it incorporated as a city.

While farmers were settling the valley, cattle ranchers, timber mill operators, and resort operators settled the heavily timbered highlands of the southern Sierra Mountains. Road builders, such as John Jordan, opened the mountains, following native (Yokuts) trails into the mountains. By 1865, timber mills were found in the general vicinity, and were responsible for opening areas for settlement and for providing lumber to fuel the local economy. Cattle ranchers and shepherds grazed their animals throughout the region until 1903, when the laws changed.

As access to the San Joaquin Valley was secured via new and better roads, the mountains opened to permanent settlements. Small towns were established, such as Springville. Avon M. Coburn founded Springville in 1890. Coburn established a box factory and sawmill along the Tule River, near where Bear Creek empties into the middle fork of the Tule River. Springville flourished connecting the Tule River valley to the San Joaquin Valley via the wagon road to Porterville, which had been established in 1864.

As the areas to the west grew, the need for steady economical power arose. Albert Wishon, a local real estate agent, convinced the new (1895) San Joaquin Power Company, (later the San Joaquin Light and Power Company), which later merged with Pacific Gas and Electric Company in 1930, to build a hydroelectric dam on the Tule River in 1900. The pack road east of Springville was upgraded to a wagon road, and Camp Wishon was established as a construction camp, located below the Doyle Ranch. Construction on the power plant began in 1904. The power plant not only provided reliable power to the San Joaquin Valley to the west, but also opened areas to the east.

8.0 Field Procedures and Methods

On November 12-13, 2024, Scott M. Hudlow (for qualifications see Appendix I) conducted a pedestrian archaeological survey of the entire proposed project area. Hudlow surveyed in north/south transects across the lot in 10-meter (33 feet) intervals.

9.0 Report of Archaeological Findings

No cultural resources were identified.

10.0 Management Recommendations

At the request of Crawford and Bowen Planning, a Phase I Cultural Resource Survey was conducted at the southwest corner of Armstrong Avenue and the San Joaquin Valley Railroad Right-of-Way, in the City of Fresno, California for Tract 7376. The Phase I Cultural Resource Survey consisted of a cultural resource survey and a cultural resource record search.

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11.0 References

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Appendix I

Scott M. Hudlow
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Bakersfield, California 93309
(661) 834-9183

Education

The George Washington University
M.A. American Studies, 1993
Specialization in Historical Archaeology
and Architectural History

University of California, Berkeley
B.A. History, 1987
B.A. Anthropology, 1987
Specialization in Historical Archaeology
and Colonial History

Public Service

3/94-12/02 *Historic Preservation Commission.* City of Bakersfield, Bakersfield, California 93305.

7/97-12/01 *Newsletter Editor. California History Action,* newsletter for the California Council for the Promotion of History.

Relevant Work Experience

8/96- *Adjutant Faculty.* Bakersfield College, 1801 Panorama Drive, Bakersfield, California, 93305. Teach History 17A, Introduction to American History and Anthropology 5, Introduction to North American Indians.

Owner, Sole Proprietorship. Hudlow Cultural Resource Associates. 1405 Sutter Lane, Bakersfield California 93309. Operate small cultural resource management business. Manage contracts, respond to RFP's, bill clients, manage temporary employees. Conduct Phase I archaeological and architectural surveys for private and public clients; including the cultural resource survey, documentary photography, measured drawings, mapping of structures, filing of survey forms, historic research, assessing impact and writing reports. Evaluated archaeological and architectural sites and properties in lieu of their eligibility for the National Register of Historic Places in association with Section 106 and 110 requirements of the National Historic Preservation Act of 1966 and CEQA (California Environmental Quality Act).

Full resume available upon request.

Appendix II

California Historical Resources Information System

Fresno
Kern
Kings
Madera
Tulare

Southern San Joaquin Valley Information Center
California State University, Bakersfield
Mail Stop: 72 DOB
9001 Stockdale Highway
Bakersfield, California 93311-1022
(661) 654-2289
E-mail: ssjvic@csub.edu
Website: www.csub.edu/ssjvic

7/8/2024

Robert Gerry
Peak & Associates
3941 Park Drive, Suite 30-329
El Dorado Hills, CA 95762

Re: Bonadelle Armstrong
Records Search File No.: 24-299

The Southern San Joaquin Valley Information Center received your record search request for the project area referenced above, located on Malaga USGS 7.5' quad. The following reflects the results of the records search for the project area and the 0.25 mile radius:

As indicated on the data request form, the locations of resources and reports are provided in the following format: ☒ custom GIS maps ☐ GIS data

Resources within project area:	None
Resources within 0.25 mile radius:	P-10-003930
Reports within project area:	None
Reports within 0.25 mile radius:	FR-02714

Resource Database Printout (list):	☒ enclosed	☐ not requested	☐ nothing listed
Resource Database Printout (details):	☐ enclosed	☒ not requested	☐ nothing listed
Resource Digital Database Records:	☐ enclosed	☒ not requested	☐ nothing listed
Report Database Printout (list):	☒ enclosed	☐ not requested	☐ nothing listed
Report Database Printout (details):	☐ enclosed	☒ not requested	☐ nothing listed
Report Digital Database Records:	☐ enclosed	☒ not requested	☐ nothing listed
Resource Record Copies:	☒ enclosed	☐ not requested	☐ nothing listed
Report Copies:	☐ enclosed	☒ not requested	☐ nothing listed
OHP Built Environment Resources Directory:	☐ enclosed	☐ not requested	☒ nothing listed
Archaeological Determinations of Eligibility:	☒ enclosed	☐ not requested	☐ nothing listed
CA Inventory of Historic Resources (1976):	☐ enclosed	☒ not requested	☐ nothing listed

Caltrans Bridge Survey: Not available at SSJVIC; please see https://dot.ca.gov/programs/environmental-analysis/cultural-studies/california-historical-bridges-tunnels

Ethnographic Information: Not available at SSJVIC

Historical Literature: Not available at SSJVIC

Historical Maps: Not available at SSJVIC; please see http://historicalmaps.arcgis.com/usgs/

Local Inventories: Not available at SSJVIC

GLO and/or Rancho Plat Maps: Not available at SSJVIC; please see http://www.glorecords.blm.gov/search/default.aspx#searchTabIndex=0&searchByTypeIndex=1 and/or http://www.oac.cdlib.org/view?docId=hb8489p15p;developer=local;style=oac4;doc.view=items

Shipwreck Inventory: Not available at SSJVIC; please see https://www.slc.ca.gov/shipwrecks/

Soil Survey Maps: Not available at SSJVIC; please see http://websoilsurvey.nrcs.usda.gov/app/WebSoilSurvey.aspx

Please forward a copy of any resulting reports from this project to the office as soon as possible. Due to the sensitive nature of archaeological site location data, we ask that you do not include resource location maps and resource location descriptions in your report if the report is for public distribution. If you have any questions regarding the results presented herein, please contact the office at the phone number listed above.

The provision of CHRIS Data via this records search response does not in any way constitute public disclosure of records otherwise exempt from disclosure under the California Public Records Act or any other law, including, but not limited to, records related to archeological site information maintained by or on behalf of, or in the possession of, the State of California, Department of Parks and Recreation, State Historic Preservation Officer, Office of Historic Preservation, or the State Historical Resources Commission.

Due to processing delays and other factors, not all of the historical resource reports and resource records that have been submitted to the Office of Historic Preservation are available via this records search. Additional information may be available through the federal, state, and local agencies that produced or paid for historical resource management work in the search area. Additionally, Native American tribes have historical resource information not in the CHRIS Inventory, and you should contact the California Native American Heritage Commission for information on local/regional tribal contacts.

Should you require any additional information for the above referenced project, reference the record search number listed above when making inquiries. Invoices for Information Center services will be sent under separate cover from the California State University, Bakersfield Accounting Office.

Thank you for using the California Historical Resources Information System (CHRIS).

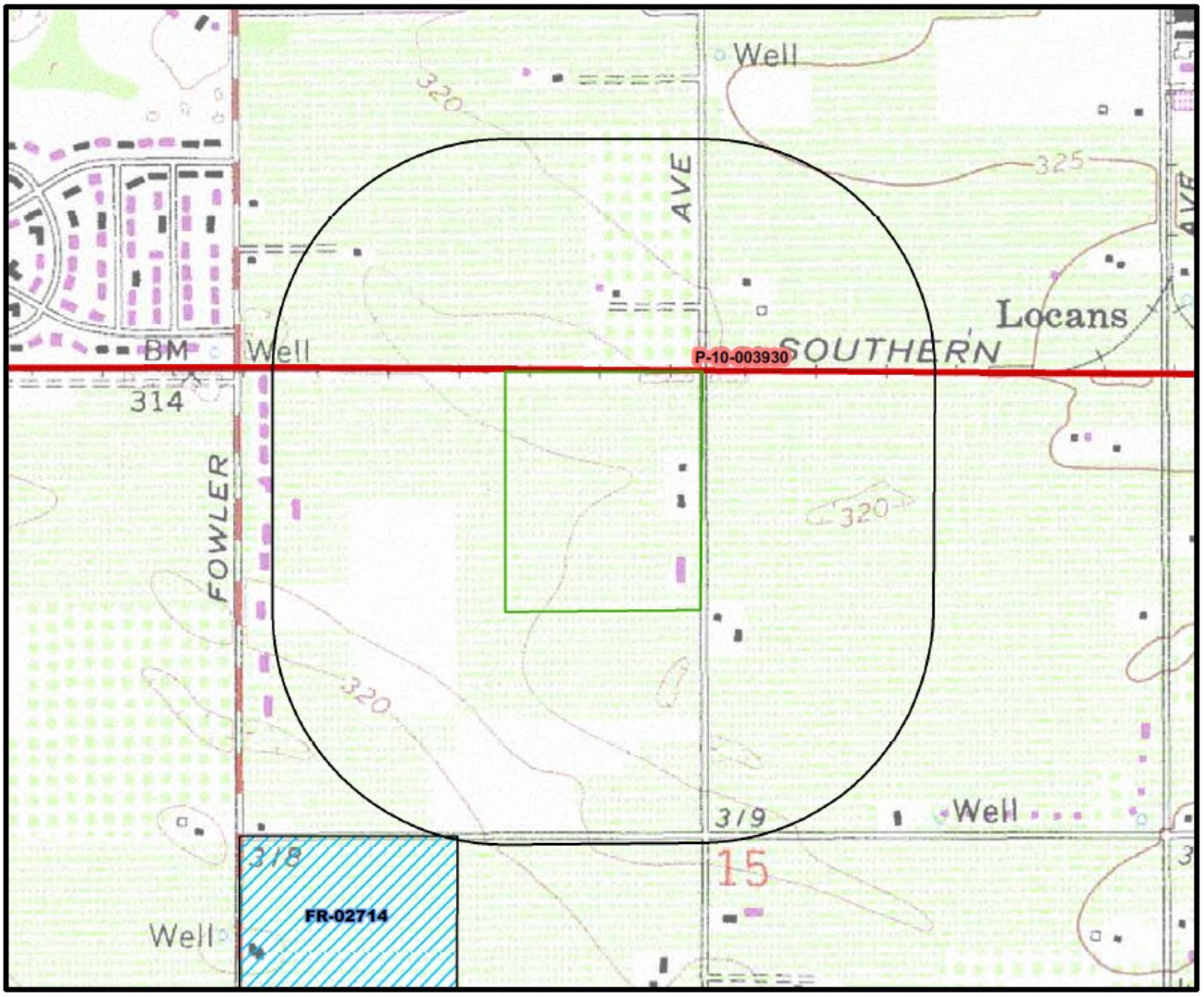
Sincerely,

Celeste M. Thomson
Coordinator

California Historical Resources Information System

Fresno
Kern
Kings
Madera
Tulare

Southern San Joaquin Valley Information Center
California State University, Bakersfield
Mail Stop: 72 DOB
9001 Stockdale Highway
Bakersfield, California 93311-1022
(661) 654-2289
E-mail: ssjvic@csub.edu
Website: www.csub.edu/ssjvic



May depict confidential cultural resource locations. Do not distribute.
Map pages depicting no data have been excluded.

Project Area
Record Search radius

0 0.05 0.1 0.2 Miles
0 0.05 0.1 0.2 Kilometers

SSJV Information Center Record Search 24-299
Requester: Robert Gerry, Peak & Associates, Inc.
Project Name: Bonadelle Armstrong
USGS 7.5' Quad(s): Malaga
County: Fresno

Resource List

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Primary No.	Trinomial	Other IDs	Type	Age	Attribute codes	Recorded by	Reports
P-10-003930	CA-FRE-003109H	Resource Name - Southern Pacific Railroad	Structure	Historic	AH07; HP11	1998 (W.L. Norton, Jones & Stokes); 1999 (S. Hooper, S. Flint, Applied EarthWorks, Inc.); 2002 (Peggy B. Murphy, Three Girls and a Shovel); 2004 (Bryan Larson, Cindy Toffelmier, JRP Historical Consulting); 2009 (Joseph Freeman, Rebecca Flores, JRP Historical Consulting); 2009 (Joseph Freeman, Rebecca Flores, JRP Historical Consulting); 2009 (Joseph Freeman, Rebecca Flores, JRP Historical Consulting); 2010 (Michael Hibma, LSA Associates); 2013 (Randy Baloian, Applied Earthworks, Inc.); 2015 (Randy Baloian, Applied EarthWorks, Inc.); 2015 (Randy Baloian, Applied Earthworks, Inc.); 2016 (J. Tibbet, Applied EarthWorks, Inc.); 2018 (Annie McCausland, Applied EarthWorks, Inc.); 2018 (Jessica Jones, Applied EarthWorks, Inc.); 2021 (Morgan Bird, SWCA Environmental Consultants)	FR-00238, FR-01770, FR-01771, FR-01772, FR-02642, FR-02726, FR-02769, FR-02847, FR-02942, FR-03037, FR-03103

Report List

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Report No.	Other IDs	Year	Author(s)	Title	Affiliation	Resources
FR-02714		2014	Armstrong, Matthew D., Smallwood, Josh, and Baloian, Randy	Cultural Resources Survey and Eligibility Evaluation for the Sanger Unified School District Educational Center, Fresno County, California	Applied Earthworks	10-006517, 10-006518, 10-006519, 10-006520