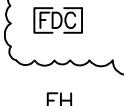


## Exhibit A

# SITE PLAN

SHEET ONE OF TWO SHEETS  
11045 N. PORTOFINO DRIVE  
APN 579-390-06s & 62s  
P22-03900

## LEGEND:

—	PROJECT LIMITS
— · —	EXISTING PROPERTY LINE TO REMAIN
MPT & PE	EXISTING MULTI-PURPOSE TRAIL & PEDESTRIAN EASEMENT
— — —	EXISTING PROPERTY LINE TO BE REMOVED BY LOT LINE ADJUSTMENT
— · —	PROPOSED PROPERTY LINE BY LOT LINE ADJUSTMENT
-----	EXISTING CURB
-----	EXISTING CURB & GUTTER
— — —	PROPOSED CURB
	FIRE LANE (PAINTED RED CURB WITH "FIRE LANE" IN 3" WHITE LETTERS EVERY 50 FEET MINIMUM)
— — —	PROPOSED MASONRY WALL
— · —	PROPOSED 6' WROUGHT IRON FENCE
	PROPOSED PARKING LOT LIGHT
— · —	PHASE LINE
	EXISTING TRAIL
	PROPOSED CONCRETE
-----	ACCESSIBLE PATH OF TRAVEL
  FDC	PROPOSED FIRE SERVICE WITH PIV/CHECK VALVE/FDC FROM 8" DOMESTIC/FIRE FM SERVICE
	PROPOSED FIRE HYDRANT LOCATION

APN 579-390-118  
COPPER RIVER GOLF COURSE  
PR/UGM

SCALE: 1" = 30

# PORTOFINO

DRIV

STREET RIGHT-OF-WAY LEGEND:

1 EASEMENT PREVIOUSLY DEEDED TO THE CITY OF FRESNO FOR PUBLIC  
STREET PURPOSES, AS PER DEED OF EASEMENT RECORDED JANUARY  
11, 2023 AS DOCUMENT NO. 2023-0002649, F.C.R.

EASEMENT PREVIOUSLY DEEDED TO THE CITY OF FRESNO FOR PUBLIC STREET PURPOSES, AS PER DEED OF EASEMENT RECORDED JULY 12, 2023 AS DOCUMENT NO. 2023-0064004, F.C.R.

EASEMENT PREVIOUSLY DEEDED TO THE CITY OF FRESNO FOR PUBLIC STREET PURPOSES, AS PER DEED OF EASEMENT RECORDED MAY 16, 2007 AS DOCUMENT NO. 2007-0045725, F.C.P.

EASEMENT PREVIOUSLY DEEDED TO THE CITY OF FRESNO FOR PUBLIC  
STREET PURPOSES, AS PER DEED OF EASEMENT RECORDED  
ON DEED DOCUMENT NO. 2025-0045725, F.C.R.

**GARY G. GIANNETTA  
CIVIL ENGINEERING & LAND SURVEYING**

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## NOTES:

1. CONTACT SOLID WASTE DIVISION FOR APPOINTMENT TO ESTABLISH ACCESS AND UTILITIES REQUIRED AS CONDITIONS OF PROVIDING DISPOSAL SERVICE. (621-6888)
2. THE SANITARY SEWER SERVICES, WATER, GAS AND ANY OTHER UNDERGROUND SERVICE CONNECTIONS SHALL BE COMPLETED IN ALL AREAS TO BE PAVED PRIOR TO PLACEMENT OF ASPHALT CONCRETE ON SITE.
3. ALL ACCESSIBLE PARKING STALLS SHALL BE PLACED ADJACENT TO FACILITY ACCESS RAMPS OR IN STRATEGIC AREAS WHERE THE HANDICAPPED SHALL NOT HAVE TO WHEEL OR WALK BEHIND PARKING VEHICLES WHILE TRAVELING TO OR FROM ACCESSIBLE PARKING STALLS AND RAMPS.
4. ALL SURVEY MONUMENTS WITHIN THE AREA OF CONSTRUCTION SHALL BE PROVIDED BY THE SURVEYOR, A PERSON LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF CALIFORNIA.
5. LIGHTING WHERE PROVIDED TO ILLUMINATE PARKING, SALES AND DISPLAY AREAS SHALL BE HOODED AND SO ARRANGED AND CONTROLLED SO AS NOT TO CAUSE A NUISANCE EITHER TO HIGHWAY TRAFFIC OR TO THE LIVING ENVIRONMENT. THE SPECIFICATIONS AND TYPES OF LIGHTING FIXTURES TO BE INSTALLED ON THE SITE SHALL BE APPROVED BY THE CITY OF FRESNO PRIOR TO ISSUANCE OF THE BUILDING PERMIT. THE AMOUNT OF LIGHT SHALL BE PROVIDED ACCORDING TO THE STANDARDS OF THE DEPARTMENT OF PUBLIC WORKS, THE PLANNING AND DEVELOPMENT DEPARTMENT AND THE FRESNO POLICE DEPARTMENT. LIGHTING TO BE PLACED ON BUILDINGS.
6. ALL SIGN PROPOSALS TO BE SUBMITTED TO PLANNING DEPARTMENT FOR SEPARATE SIGN REVIEW PRIOR TO INSTALLATION FOR VERIFICATION OF COMPLIANCE WITH ZONING ORDINANCES.
7. WITHIN THIS PROPERTY, REPAIR ALL DAMAGED AND/OR OFF-GRADE CONCRETE SIDEWALKS AND SIDEWALKS. APPROVED CONSTRUCTION MANAGEMENT ENGINEER PRIOR TO OCCUPANCY. WITHIN THIS PROPERTY, ALL EXISTING SIDEWALKS IN EXCESS OF 2% MAX. CROSS SLOPE MUST BE BROUGHT INTO COMPLIANCE PRIOR TO ACCEPTANCE BY PUBLIC WORKS.
8. TWO MEANS OF INGRESS/EGRESS MUST BE MAINTAINED DURING ALL PHASES OF DEVELOPMENT.
9. ANY UTILITIES REQUIRING RELOCATION SHALL BE THE RESPONSIBILITY AND AT THE EXPENSE OF THE DEVELOPER. FIRE HYDRANTS WILL BE RELOCATED BY CITY FORCES DEVELOPED BY THE CITY. TO NOTIFY CITY WATER DIVISION AT 621-5300 TO ARRANGE AND COORDINATE WORK.
10. NO USES OF LAND, BUILDING OR STRUCTURES OTHER THAN THOSE SPECIFICALLY APPROVED PURSUANT TO THIS SITE PLAN SHALL BE PERMITTED.
11. ALL TREES SHALL BE MAINTAINED IN GOOD HEALTH. TREES MAY NOT BE PRuned OR PRuned TO REDUCE THE NATURAL URGENT OVERALL GROWTH OF THE TREE, EXCEPT AS NECESSARY FOR THE HEALTH OF THE TREE AND PUBLIC SAFETY; OR AS MAY OTHERWISE BE APPROVED BY THE DEVELOPMENT AND RESOURCE MANAGEMENT DEPARTMENT.
12. LANDSCAPING MUST BE IN PLACE BEFORE ISSUANCE OF THE CERTIFICATE OF OCCUPANCY. A HOLD ON OCCUPANCY SHALL BE PLACED ON THE PROPOSED DEVELOPMENT UNTIL SUCH TIME THAT LANDSCAPING HAS BEEN APPROVED AND VERIFIED BY THE DEVELOPMENT AND RESOURCE MANAGEMENT DEPARTMENT.
13. SIGNS, OTHER THAN DIRECTIONAL SIGNS, IF APPROVABLE, ARE NOT APPROVED FOR INSTALLATION AS PART OF THIS SPECIAL PERMIT, SUBJECT TO A SEPARATE MASTER SIGN PROGRAM OR SIGN REVIEW APPLICATION. APPLICATIONS AND REQUIREMENTS FOR SUBMITTAL ARE AVAILABLE AT THE PLANNING DIVISION'S PUBLIC FRONT COUNTER.
14. SURFACE DRAINAGE OVER DRIVEWAY APPROACHES AND SIDEWALK IS NOT PERMITTED WHEN THE AREA TO BE DRAINED EXCEEDS 1/4 ACRE SHOW METHOD OF DRAINAGE. DRAINS SHALL BE PLACED IN THE DRAINS, CATCH BASINS AND PIPE OR CHANNEL SIZES TO BE USED. PER PUBLIC WORKS, P-21, P-22 & P-23.
15. CONTACT PUBLIC WORKS DEPARTMENT, TRAFFIC ENGINEERING @ 621-8860, 10 WORKING DAYS PRIOR TO ANY OFF-SITE CONCRETE CONSTRUCTION.
16. A BACKFLOW PREVENTION DEVICE IS REQUIRED. CONTACT WATER DIVISION AT 621-5300 FOR REQUIREMENTS. DEVICES MUST BE INSTALLED ON-SITE IN A LOCATION APPROVED BY THE CROSS CONNECTION CONTROL OFFICER. A PLUMBING PERMIT IS REQUIRED TO INSTALL DEVICE. BACKFLOW PREVENTION DEVICES REQUIRED SHALL BE INSTALLED AT OWNER'S EXPENSE. BY A QUALIFIED, LICENSED PLUMBER CERTIFIED AS COMPETENT TO SUCH PROCESSES BY THE WATER SYSTEMS MANAGER. BACKFLOW DEVICES MUST BE TESTED AND ACCEPTED BY THE WATER DIVISION PRIOR TO GRANTING BUILDING FINAL; DEVELOPER IS RESPONSIBLE TO CONTACT THE WATER DIVISION A MINIMUM OF 5 DAYS PRIOR TO REQUEST FOR FINAL INSPECTION.
17. TWO WORKING DAYS BEFORE COMMENCING EXCAVATION OPERATIONS WITHIN THE STREET RIGHT-OF-WAY AND/OR UTILITY EASEMENTS, ALL EXISTING FOUNDATIONS SHALL HAVE BEEN LOCATED BY UNDERGROUND SERVICES ALERT (USA), CALL 1-800-642-2444.
18. AS REQUIRED BY CALIFORNIA ADMINISTRATION CODE (TITLE 24), AN APPROVAL OF THE 4'-0" MINIMUM PATH OF TRAVEL ALONG THE PUBLIC SIDEWALK WITHIN THE LIMITS OF THE PROPERTY PROVIDED. ALL EXISTING SIDEWALKS IN EXCESS OF 2% MAXIMUM CROSS SLOPE MUST BE BROUGHT INTO COMPLIANCE PRIOR TO ACCEPTANCE BY PUBLIC WORKS.
19. RAMP AND SIDE SLOPES SHALL BE ROUGH BROOM FINISH PARALLEL TO GROOVING.
20. EACH CURB RAMP SHALL HAVE A DETECTABLE WARNING DEVICE AS PER PW STD. DWGS. P-32.
21. DESIGN AND CONSTRUCT PARKING LOT PAVEMENT TO PUBLIC WORKS STANDARDS P-21, P-22 AND P-23.
22. IF ARCHAEOLOGICAL AND/OR ANIMAL FOSSIL MATERIAL IS ENCOUNTERED DURING PROJECT SURVEYING, GRADING, EXCAVATING, OR CONSTRUCTION, WORK SHALL STOP IMMEDIATELY.
23. UNDERGROUND ALL EXISTING OFFSITE OVERHEAD UTILITIES WITHIN THE LIMITS OF THIS SITE MAP AS PER FMC SECTION 15-2017 AND PUBLIC WORKS POLICY 26.01
24. APPROVAL OF THIS SPECIAL PERMIT MAY BECOME NULL AND VOID IN THE EVENT THAT DEVELOPMENT IS NOT COMPLETED IN ACCORDANCE WITH ALL THE CONDITIONS AND REQUIREMENTS IMPOSED ON THIS SPECIAL PERMIT. THE ZONING ORDINANCE AND ALL OTHER REQUIREMENTS OF THE DEVELOPMENT AND RESOURCE MANAGEMENT DEPARTMENT SHALL NOT ASSUME RESPONSIBILITY FOR ANY DELETIONS OR OMISSIONS RESULTING FROM SPECIAL PERMIT REVIEW PROCESS OR FOR ADDITIONS OR ALTERATIONS TO CONSTRUCTION PLAN NOT SPECIFICALLY SUBMITTED AND REVIEWED AND APPROVED PURSUANT TO THIS SPECIAL PERMIT OR SUBSEQUENT AMENDMENTS OR REVISIONS.
25. NO STRUCTURES OF ANY KIND (INCLUDING SIGNS, TRASH AND RECYCLING, ETC.) MAY BE INSTALLED OR MAINTAINED WITHIN THE LANDSCAPED AREAS, EXPOSED UTILITIES, TRANSFORMERS, METERS, PLUGS, OUTLETS, GROOVING, BACKFLOW PREVENTION DEVICES, ETC., ARE NOT TO BE LOCATED IN THE LANDSCAPE AREAS OR SETBACKS OR ON THE STREET FRONTAGES OF THE BUILDINGS. ALL TRANSFORMERS, ETC., SHALL BE SHOWN ON THE SITE PLAN. THE BACKFLOW DEVICE SHALL BE SCREENED BY LANDSCAPING OR SUCH OTHER MEANS AS MAY BE APPROVED.
26. ALL PROPOSED FENCES, HEDGES AND WALLS, ETC. SHALL BE REVIEWED AND APPROVED PRIOR TO INSTALLATION BY THE CITY OF FRESNO, DEVELOPMENT AND RESOURCE MANAGEMENT DEPARTMENT.
27. IF ANIMAL FOSSILS ARE UNCOVERED, THE MUSEUM OF PALEONTOLOGY, U.C. BERKELEY SHALL BE CONTACTED TO OBTAIN A REFERRAL LIST OF RECOGNIZED PALEONTOLOGISTS. AN ASSESSMENT SHALL BE CONDUCTED BY A PALEONTOLOGIST AND THE PALEONTOLOGIST DETERMINES THE MATERIAL TO BE SIGNIFICANT, IT SHALL BE PRESERVED.
28. ALL CONSTRUCTION WORK ON THIS PROJECT IS SUBJECT TO INTERRUPTION IF THE ROAD SYSTEM BECOMES IMPASSABLE FOR FIRE APPARATUS DUE TO RAIN OR OTHER OBSTACLES. ALL REQUIRED FIRE ACCESS LANES SHALL BE PROVIDED AND MAINTAINED WITH AN APPROVED 'ALL WEATHER' SURFACE CAPABLE OF SUPPORTING 80,000 LB. VEHICLES (MINIMUM 4" OF BASE ROCK OVER CONCRETE, 1" OF CONCRETE, 1" OF DIRT, 1" OF DIRT, APPROVED ENGINEERED PLANS) YEAR-ROUND AND WITH 24 FEET MINIMUM WIDTH OR OTHER APPROVED METHOD THAT WOULD PREVENT SHOULDER DEGRADATION.
29. IF THERE ARE SUSPECTED HUMAN REMAINS, THE FRESNO COUNTY CORONER SHALL BE IMMEDIATELY CONTACTED. IF THE REMAINS OR OTHER ARCHAEOLOGICAL MATERIAL IS POSSIBLY NATIVE AMERICAN IN ORIGIN, THE NATIVE AMERICAN HERITAGE COMMISSION (PHONE: (916) 653-4082) SHALL BE IMMEDIATELY CONTACTED, AND THE CALIFORNIA ARCHAEOLOGICAL CONSULTANT/SAN JOAQUIN CULTURE CONSULTANT (PHONE: (905) 644-2288) SHALL BE CONTACTED TO OBTAIN A REFERRAL LIST OF RECOGNIZED ARCHAEOLOGISTS. AN ARCHAEOLOGICAL ASSESSMENT SHALL BE CONDUCTED FOR THE PROJECT, THE SITE SHALL BE FORMALLY RECORDED, AND RECOMMENDATIONS MADE TO THE CITY AS TO ANY FURTHER SITE INVESTIGATION OR SITE AVOIDANCE/PRESERVATION.
30. PRIOR TO GRANTING OF FINAL OCCUPANCY, A WRITTEN CERTIFICATION, SIGNED BY A LANDSCAPE ARCHITECT AND APPROVED BY THE DEVELOPMENT AND RESOURCE MANAGEMENT DIRECTOR, SHALL BE SUBMITTED STATING THAT THE REQUIRED LANDSCAPING AND IRRIGATION SYSTEM HAVE BEEN INSTALLED IN ACCORDANCE WITH THE LANDSCAPING AND IRRIGATION PLANS APPROVED BY THE DEVELOPMENT AND RESOURCE MANAGEMENT DEPARTMENT.
31. WALKWAYS CONNECTING ACCESSIBLE ENTRANCES AND OTHER FEATURES CANNOT SLOPES EXCEEDING 2% IN THE DIRECTION OF TRAVEL NOR HAVE A CROSS SLOPES EXCEEDING 2%.

## FIRE DEPARTMENT NOTES:

32. TRUNCATED DOMES TO BE PLACED A LENGTH OF 3' MIN AND THE FULL WIDTH ON ALL ON-SITE CURB RAMPS.
33. THE ACCESSIBLE PATH OF TRAVEL AS DELINEATED IS A BARRIER-FREE ROUTE 48" MINIMUM WIDTH WITH NO ABSENCE LEVELS, OR NO VERTICAL LEVEL CHANGES UNDULATED BY 1/2", AND NO VERTICAL LEVEL CHANGES EXCEEDING 1/4". THE CROSS SLOPE DOES NOT EXCEED 2% AND SLOPE IN THE DIRECTION OF TRAVEL DOES NOT EXCEED 5%. THE SURFACE IS FIRM, STABLE AND SLIP RESISTANT. THE ACCESSIBLE PATH OF TRAVEL IS FREE OF OVERHANGING OBSTACLES BELOW 80" AND ABOVE 80". THE ARCHITECT SHALL VERIFY EXISTING CONDITIONS AND DELINEATE ANY REQUIRED UPDATES INCLUDING THOSE FOR CURB RAMPS PER CBC 1127B.5. THE ACCESSIBLE ROUTE TO THE PUBLIC SIDEWALK CAN BE A MAXIMUM OF 5% IN THE DIRECTION OF RUN WITH A 2% MAXIMUM CROSS SLOPE.
34. ACCESSIBLE PARKING SIGN.
35. ALL ACCESS AISLES, UNLOADING SPACE AND ACCESSIBLE STALL AND MARKER SHALL ALL BE OUTLINES IN BLUE.
36. ALL ACCESSIBLE STALLS SHALL BE MARKED WITH THE INTERNATIONAL SYMBOL OF SPACES AND A WARNING THAT VEHICLES IN VIOLATION OF SECTION 10-1017 OF THE MUNICIPAL CODE SHALL BE TOWED AWAY. THE INTERNATIONAL SYMBOL AND TOW-AWAY WARNING SHALL BE POSTED CONSPICUOUSLY ON SEVEN-FOOT POLES.
37. APPLICANTS ARE ENCOURAGED TO PROVIDE SHARED VEHICLE AND PEDESTRIAN ACCESS BETWEEN ADJACENT PROPERTIES FOR CONVENIENCE, SAFETY, AND EFFICIENT CIRCULATION. A JOINT ACCESS COVENANT SHALL BE REQUIRED.
38. CONSTRUCT REFUSE CONTAINER ENCLOSURE PER CITY STD DWG P-338
39. THERE SHALL BE NO VERTICAL OFFSET GREATER THAN 1/4" ALONG THE ENTIRE PATH OF TRAVEL FROM THE PUBLIC WAY INTO THE BUILDING.
1. ALL TYPES OF VEHICLE ACCESS SHALL MAINTAIN A MINIMUM OF 13 FEET, 6 INCH VERTICAL CLEARANCE OVER THE ENTIRE WIDTH OF THE ACCESS. (FFD DEVELOPMENT POLICY 403.002)
2. ALL SURFACE ROADS SHALL BE INSTALLED AND MAINTAINED IN A SERVICEABLE CONDITION PRIOR TO AN DURING ALL PHASES OF CONSTRUCTION. (FFD DEVELOPMENT POLICY 403.002)
3. REGARDLESS OF THE PARKING CONFIGURATIONS, A MINIMUM CLEAR DRIVE WIDTH OF 20 FEET SHALL BE REQUIRED. (FFD DEVELOPMENT POLICY 403.002)
4. PROVIDE SIGN(S) (17" x 22" MINIMUM) AT ALL PUBLIC ENTRANCE DRIVES TO THE PROPERTY WHICH SIGNIFICANT VEHICLES STOPPED, PARKED OR LEFT STANDING IN FIRE LANES WILL BE IMMEDIATELY REMOVED AT OWNER'S EXPENSE. (22658) CALIFORNIA VEHICLE CODE-FRESNO POLICE DEPARTMENT-621-2300".
5. THE MINIMUM SIZE OF ALL FIRE DEPARTMENT CONNECTIONS SHALL BE BASED UPON THE SYSTEM TYPE. NO CONNECTION SHALL BE LESS THAN 2 1/2" IN SIZE. (FFD DEVELOPMENT POLICY 405.025)
6. FIRE DEPARTMENT CONNECTIONS SHALL BE LOCATED ON THE STREET SIDE OF BUILDING BY THE PROPERTY RELOCATABLE FROM THE STREET OR NEAREST POINT OF FIRE DEPARTMENT VEHICLE ACCESS OR AS OTHERWISE APPROVED BY THE FIRE CHIEF. 2016 CFC, SECTION 912.2.1
7. TURNS IN PRIVATE DRIVES FOR FIRE APPARATUS ACCESS SHALL HAVE MINIMUM 44 FOOT CENTERLINE TURN RADIUS.
8. FIRE DEPARTMENT CONNECTIONS SHALL BE LOCATED WITHIN FORTY (40) FEET OF A FIRE APPARATUS ACCESS LINE. (FFD DEVELOPMENT POLICY 405.025)
9. FIRE DEPARTMENT CONNECTIONS SHALL BE LOCATED ON THE STREET SIDE OF BUILDING OR FACILITY PROVIDED FIRE APPARATUS ACCESS ROADS, FULLY VISIBLE AND RECOGNIZABLE FROM THE STREET OR NEAREST POINT OF FIRE DEPARTMENT VEHICLE ACCESS OR AS OTHERWISE APPROVED BY THE FIRE CHIEF. 2022 CFC, SECTION 912.2.1
10. PROVIDE A MINIMUM 36-INCH X 36-INCH ACCESS PANEL FOR THE FIRE SPRINKLER RISER IN ALL COMMERCIAL BUILDINGS. FFD POLICY NO. 405.003. RISER WILL BE ACCESSED THROUGH A DOOR.
11. PROVIDE A KEY BOX IN AN APPROVED LOCATION FOR THE FIRE DEPARTMENT ACCESS TO THE FIRE SPRINKLER RISER WITH THE LOCKED ACCESS PANEL. 2022 FMC, SECTION 10-5050.
12. APPROVAL OF FIRE SPRINKLER RISER WITH ACCESS PANEL IS SUBJECT TO FIELD INSPECTION, ACCESS TO THE CONTROL VALVE AND THE CHECK VALVE FOR SERVICE IS REQUIRED.
13. ALL GATED RESIDENTIAL DEVELOPMENTS REQUIRE A "CLICK TO ENTER" SYSTEM. INSTALL A "CLICK TO ENTER" SYSTEM AT ALL ELECTRIFIED GATES AND PROVIDE AN APPROVED VISUAL RECOGNITION/FEATURE SIGN AT THE "CLICK TO ENTER" GATE LOCATIONS.
14. AN APPROVED FIRE/POLICE PADLOCK SHALL BE INSTALLED ON GATES USED SOLELY FOR EMERGENCY VEHICLE ACCESS. FIRE/POLICE PADLOCKS MAY BE USED IN CONJUNCTION WITH OTHER APPROVED LOCKING DEVICES. PADLOCKS SHALL BE AN APPROVED CITY OF FRESNO BYPASS LOCK. (FFD DEVELOPMENT POLICY 403.002) FIRE/POLICE PADLOCKS MAY BE PURCHASED ONLY THROUGH SIERRA LOCK & GLASS, 1560 N. PALM AVENUE, FRESNO, CA 93728. (FFD DEVELOPMENT POLICY 403.004)
15. UNLESS OTHERWISE APPROVED, ALL FIRE SPRINKLER SYSTEMS SHALL BE INSTALLED IN AN APPROVED FIRE APPARATUS ACCESS ROADS, FULLY VISIBLE AND RECOGNIZABLE FROM THE STREET OR NEAREST POINT OF FIRE DEPARTMENT VEHICLE ACCESS OR AS OTHERWISE APPROVED BY THE FIRE CHIEF. 2022 CFC, SECTION 912.2.1

## SITE PLAN

SHEET TWO OF TWO SHEETS  
11045 N. PORTOFINO DRIVE  
APN 579-390-065 & 62s  
P24-

## LEGAL DESCRIPTION:

PARCEL C OF LOT LINE ADJUSTMENT NO. 2023-12, AS DOCUMENT NUMBER 2024-0046889, OF OFFICIAL RECORDS OF FRESNO COUNTY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL B OF LOT LINE ADJUSTMENT NO. 2018-26, AS DOCUMENT NUMBER 2018-0150918, OF OFFICIAL RECORDS OF FRESNO COUNTY, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PORTION OF PARCEL 7 OF PARCEL MAP NO. 3989, RECORDED IN BOOK 27 OF PARCEL MAPS, AT PAGES 95 AND 96, FRESNO COUNTY, RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL 7; THENCE NORTH 01°53'03" EASTERLY, ALONG THE WEST LINE OF SAID PARCEL 7, A DISTANCE OF 749.81 FEET; THENCE SOUTH 49°15'72" EASTERLY, A DISTANCE OF 489.36 FEET; THENCE SOUTH 60°20'72" EASTERLY, A DISTANCE OF 57.32 FEET; THENCE SOUTH 01°53'03" WEST, A DISTANCE OF 395.84 FEET TO THE SOUTH LINE OF SAID PARCEL 7; THENCE SOUTH 88°49'37" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 434.75 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION OF SAID PARCEL 7 OF PARCEL MAP NO. 3989, DESCRIBED AS FOLLOWS:

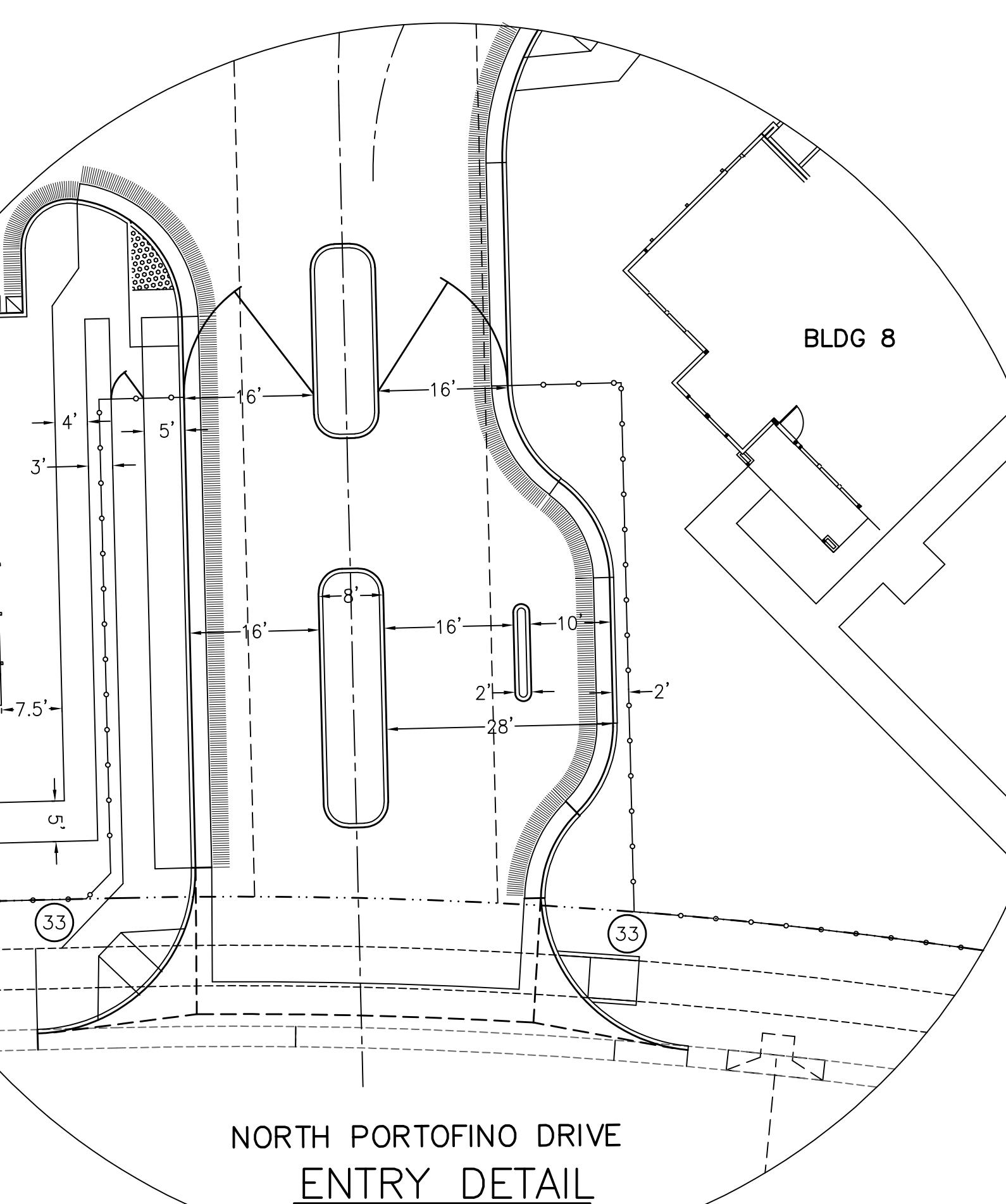
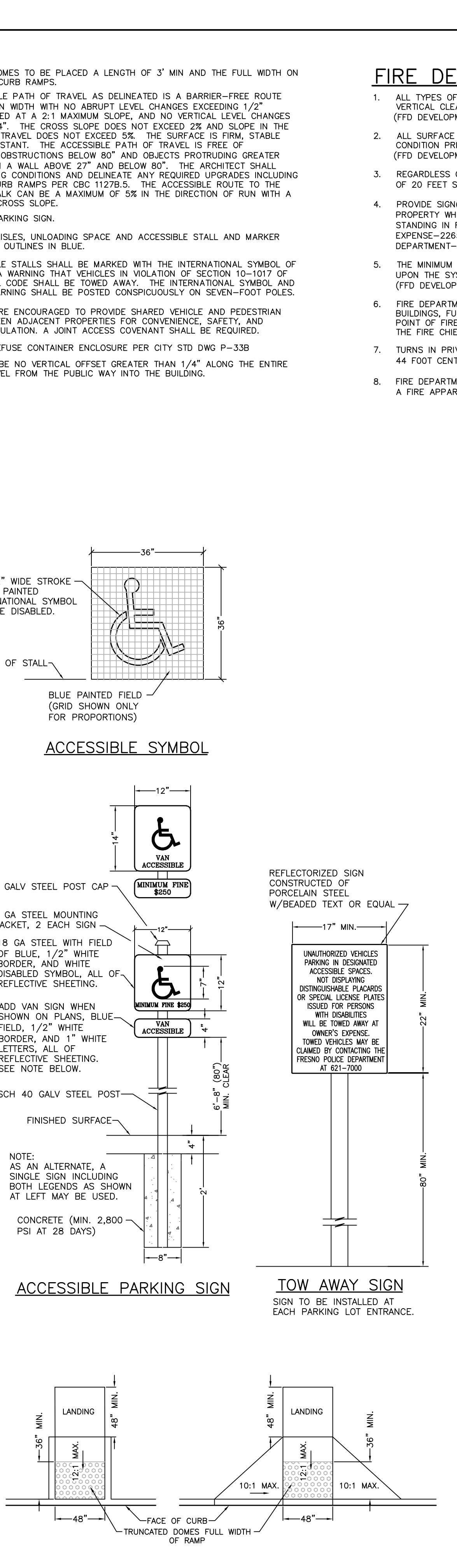
BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL 7; THENCE NORTH 01°53'03" EASTERLY, ALONG THE WEST LINE OF SAID PARCEL 7, A DISTANCE OF 749.81 FEET TO THE SOUTHWEST CORNER OF PARCEL 7, A DISTANCE OF 489.36 FEET; THENCE SOUTH 49°15'72" EASTERLY, A DISTANCE OF 57.32 FEET; THENCE NORTH 01°53'03" WEST, A DISTANCE OF 395.84 FEET TO THE POINT OF BEGINNING; THENCE NORTH 88°49'37" WEST, A DISTANCE OF 434.75 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF PARCEL 7 OF PARCEL MAP NO. 3989, RECORDED IN BOOK 27 OF PARCEL MAPS, AT PAGES 95 AND 96, FRESNO COUNTY, RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL 7; THENCE NORTH 88°49'37" EASTERLY, A DISTANCE OF 434.75 FEET; THENCE NORTH 01°53'03" EASTERLY, A DISTANCE OF 395.84 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 45°38'57" EASTERLY, A DISTANCE OF 20.40 FEET; THENCE NORTH 02°14'02" WEST, A DISTANCE OF 80.09 FEET; THENCE NORTH 28°38'97" WEST, A DISTANCE OF 145.44 FEET; THENCE SOUTH 33°15'50" WEST, A DISTANCE OF 113.25 FEET; THENCE SOUTHEASTERLY ALONG A TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 50.00 FEET, THROUGH A CENTRAL ANGLE OF 47°53'47"; A DISTANCE OF 64.08 FEET; THENCE SOUTHEASTERLY ALONG A TANGENT CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 37.68 FEET, THROUGH A CENTRAL ANGLE OF 43°10'26"; A DISTANCE OF 15.44 FEET; THENCE WESTERLY ALONG A TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 60.00 FEET, THROUGH A CENTRAL ANGLE OF 45°38'57"; A DISTANCE OF 26.91 FEET; THENCE SOUTH 60°20'72" EASTERLY, A DISTANCE OF 47.38 FEET TO THE TRUE POINT OF BEGINNING.

ALSO TOGETHER WITH THAT PORTION OF PARCEL 6 AND PARCEL 7 OF PARCEL MAP NO. 3989, RECORDED IN BOOK 27 OF PARCEL MAPS, AT PAGES 95 AND 96, FRESNO COUNTY, RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL 7; THENCE NORTH 88°49'37" EASTERLY, A DISTANCE OF 434.75 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 01°53'03" EASTERLY, A DISTANCE OF 395.84 FEET; THENCE NORTH 45°38'57" EASTERLY, A DISTANCE OF 20.40 FEET; THENCE NORTH 02°14'02" WEST, A DISTANCE OF 80.09 FEET; THENCE NORTH 28°38'97" WEST, A DISTANCE OF 145.44 FEET; THENCE SOUTH 33°15'50" WEST, A DISTANCE OF 113.25 FEET; THENCE SOUTHEASTERLY ALONG A TANGENT CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 50.00 FEET, THROUGH A CENTRAL ANGLE OF 47°53'47"; A DISTANCE OF 64.08 FEET; THENCE SOUTHEASTERLY ALONG A TANGENT CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 37.68 FEET, THROUGH A CENTRAL ANGLE OF 43°10'26"; A DISTANCE OF 15.44 FEET; THENCE SOUTHERLY ALONG A NON-TANGENT CURVE, WHOSE RADIUS POINT BEARS A CENTRAL ANGLE OF 45°38'57"; A DISTANCE OF 26.91 FEET; THENCE SOUTHEASTERLY ALONG A REVERSE CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 50.50 FEET, THROUGH A CENTRAL ANGLE OF 49°45'42"; A DISTANCE OF 43.86 FEET; THENCE SOUTHEASTERLY ALONG A REVERSE CURVE, WHOSE RADIUS POINT BEARS A CENTRAL ANGLE OF 43°10'26"; A DISTANCE OF 34.65 FEET; THENCE SOUTHERLY ALONG A TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 47.50 FEET, THROUGH A CENTRAL ANGLE OF 45°38'57"; A DISTANCE OF 22.85 FEET; THENCE SOUTHEASTERLY ALONG A TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 60.00 FEET, THROUGH A CENTRAL ANGLE OF 38°30'33"; A DISTANCE OF 40.31 FEET; THENCE SOUTH 01°10'23" EASTERLY, A DISTANCE OF 26.91 FEET; THENCE SOUTH 88°49'37" WEST, ALONG THE SOUTH LINE OF SAID PARCEL 6 AND PARCEL 7, A DISTANCE OF 251.36 FEET TO THE TRUE POINT OF BEGINNING.



APPL. NO. P24-02488 EXHIBIT A-2 DATE 10/29/2024  
PLANNING REVIEW BY \_\_\_\_\_ DATE \_\_\_\_\_  
TRAFFIC ENG. \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_  
CITY OF FRESNO DARM DEPT

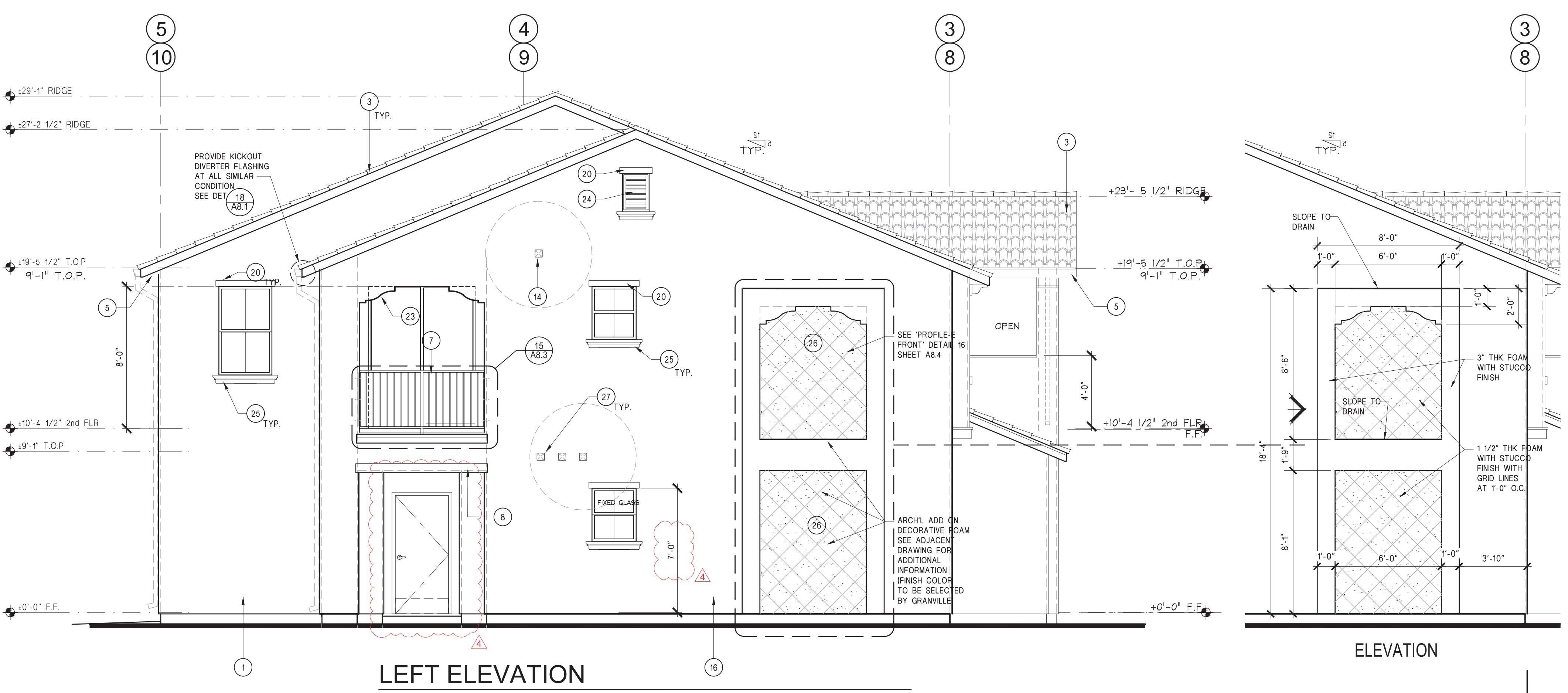
REV: 10/16/24  
DATE: 9/27/24

GARY G. GIANNETTA  
CIVIL ENGINEERING & LAND SURVEYING  
1119 S STREET  
FRESNO, CA 93711  
(559) 264-3590

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**RESIDENTIAL - M  
and OFFICE CEN**  
6050 E. Princeton  
Fresno, CA 93727



### KEYNOTES

- (1) OMEGA DIAMOND WALL EXTERIOR STUCCO SYSTEM (SEE WALL ASSEMBLY 1). SHEET A2.0a & A2.3a
- (2) CORROSION RESISTANT STUCCO CONTROL JOINT SCREED
- (3) CLASS "C" BARREL TYPE CONCRETE ROOF TILES & UNDERLAYMENT o/ PLYWOOD SHEATHING - SEE 'COOL ROOF' NOTE ON ROOF PLAN.
- (4) FOAM TRIM w/ STUCCO SAND TEXTURE FINISH. SEE DETAIL 16/A8.4 PROFILE 'C'.
- (5) 2x WD FASCIA BOARD. OWNER TO SELECT COLOR, SEE SECTIONS
- (6) DUAL GLAZED VINYL WINDOW - SEE WINDOW SCHEDULE
- (7) 42" HIGH RECTANGULAR STEEL TUBE RAILING. SEE SHEET A8.3 FOR DETAILS. POWDER COATED FINISH (OWNER TO SELECT COLOR).
- (8) FOAM TRIM w/ STUCCO SAND TEXTURE FINISH - SEE DET. 16 SHT. A8.4 PROFILE 'A'
- (9) EXTERIOR LIGHT FIXTURE - SEE ELECTRICAL DRAWINGS
- (10) DWELL UNIT ADDRESS SIGN, NOT LESS THAN 4" IN HEIGHT AND 1/2" INCH STROKE, WITH CONTRASTING COLOR WITH BACKGROUND
- (11) STUCCO BOTTOM OF BALCONY
- (12) DOOR - SEE DOOR SCHEDULE
- (13) 24 GA. GALV. SHEET METAL WALL CAP, TYPICAL - PAINT COLOR TO BE SELECTED BY OWNER
- (14) EXHAUST VENT STUBBED OUT TO EXTERIOR. KEEP 3' CLEAR OF ANY OPENINGS SEE MECHE. DRAWINGS FOR ADD'L INFO
- (15) BALCONY WESTCOAT AL SYSTEM w/ SEAL GUARD o/ PLYWOOD SHEATHING SEE SHEET A8.4 FOR DETAILS
- (16) BOX COLUMN WITH STUCCO FINISH, SEE KEYNOTE #1
- (17) PREFINISHED RESIDENTIAL GUTTER AND DOWNSPOUT. COLOR TO BE SELECTED BY OWNER
- (18) FOAM TRIM w/ STUCCO SAND TEXTURE FINISH - SEE DETAIL 16/A8.4 PROFILE 'D'
- (19) ROUND CLUSTERED VENT FYPON TV20X19.75 - SEE DETAIL 16/A8.4
- (20) FOAM TRIM w/ STUCCO SAND TEXTURE FINISH - SEE DETAIL 16/A8.4 PROFILE 'A'
- (21) FOAM TRIM w/ STUCCO SAND TEXTURE FINISH - SEE DETAIL 16/A8.4 PROFILE 'B'
- (22) FOAM TRIM w/ STUCCO SAND TEXTURE FINISH - SEE DETAIL 16/A8.4 PROFILE 'D'

NOTES:

1. SEE MECHE, PLUMBING & ELECT UTILITIES AND ARCH A10 SITE PLAN FOR EXACT LOCATION OF UTILITIES AT BUILDINGS PER SITE LOCATION, COORDINATE WITH SITE SUPER.
2. METAL STAIR CONTRACTOR/INSTALLER TO SUBMIT SHOP DRAWINGS FOR REVIEW BY OWNER, PRIOR TO STAIR FABRICATION.
3. PROVIDE 6" MIN WALL FLASHING ALL AROUND WALL PENETRATION AND PROVIDE SEALANT BETWEEN FLASHING AND FLANGE OF ACCESS PANEL, VENT WALL CAPS, ELEC PANELS, HVAC CONDENSER LINES INTO THE BUILDING AND OTHER PANELS. U.O.N.
4. ARCHITECTURAL TRIM AND OTHER COMBUSTIBLE MATERIALS ON EXTERIOR WALLS SHALL COMPLY WITH CBC SECTION 1405.

**EXTERIOR ELEVATIONS**

*Hasan A. Mohammadi, C.E.T. No. 03097*  
1/18/2023

**Revisions**

- △ BACKCHECK 06.13.2022
- △ BACKCHECK II 08.12.2022
- △ BACKCHECK III 08.29.2022
- △ OWNER CHANGE 11.14.2022

Project #: 202006  
Date: 7/14/21  
Drawn: GV  
Checked: -

Sheet Number

**A5.0a**

APPL. NO. P24-02488	EXHIBIT E-1	DATE 10/09/2024
PLANNING REVIEW BY	DATE	
TRAFFIC ENG.	DATE	
APPROVED BY	DATE	
CITY OF FRESNO DARM DEPT		

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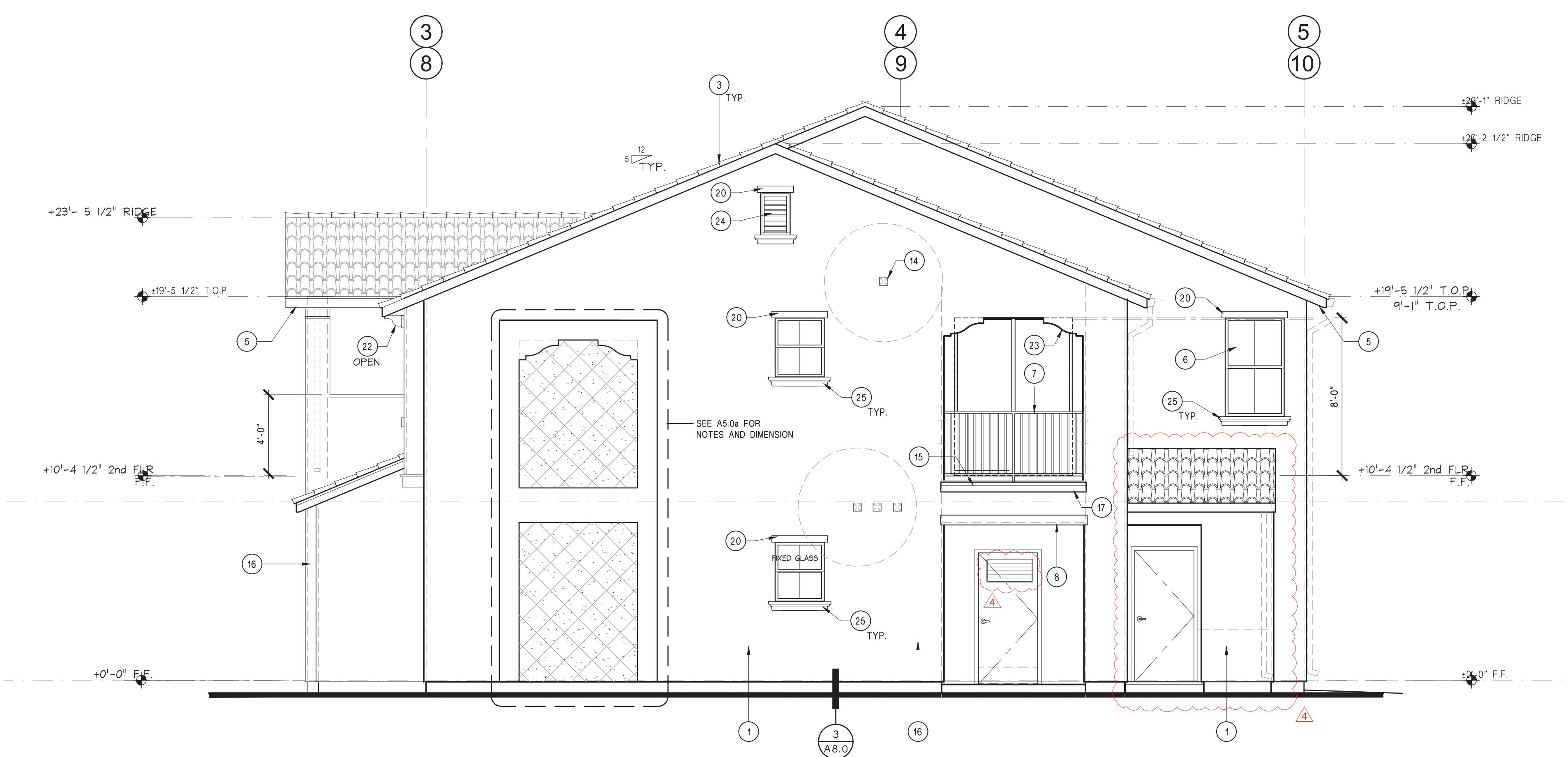
**EXTERIOR ELEVATIONS**  
  
1/18/2023

**Revisions**  
△ BACKCHECK 06.13.2022  
△ BACKCHECK II 08.29.2022  
△ BACKCHECK III 08.29.2022  
△ OWNER CHANGE 11.14.2022

Project #: 202006  
Date: 7/14/21  
Drawn: GV  
Checked: -

Sheet Number

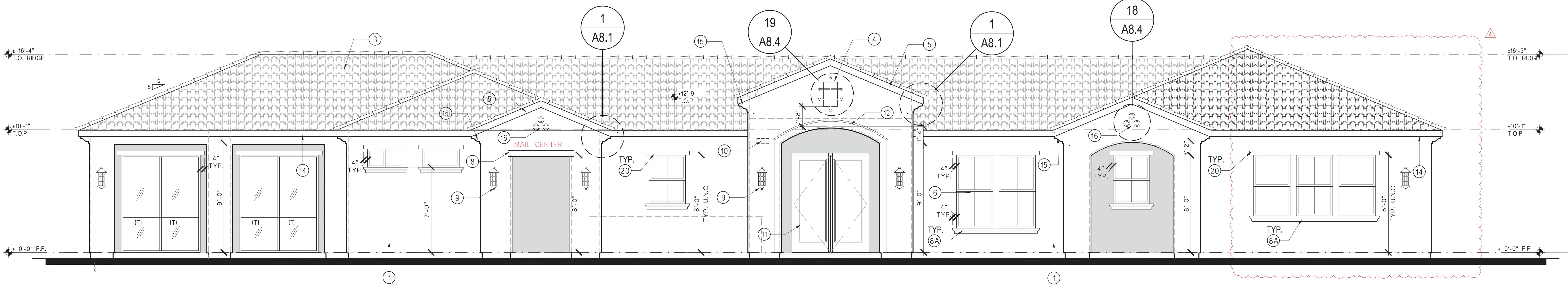
**A5.2a**



**KEYNOTES**

- (1) OMEGA DIAMOND WALL EXTERIOR STUCCO SYSTEM (SEE WALL ASSEMBLY 1 - SHEET A2.0a & A2.3a)
- (2) CORROSION RESISTANT STUCCO CONTROL JOINT SCREED
- (3) CLASS "C" BARREL TYPE CONCRETE ROOF TILES w/ UNDERLAYMENT o/ PLYWOOD SHEATHING - SEE 'COOL ROOF' NOTE ON ROOF PLAN.
- (4) FOAM TRIM w/ STUCCO SAND TEXTURE FINISH SEE DETAIL 16/A.4 PROFILE 'C'.
- (5) 2x WD FASCIA BOARD. OWNER TO SELECT COLOR, SEE SECTIONS.
- (6) DUAL GLAZED VINYL WINDOW - SEE WINDOW SCHEDULE
- (7) 42" HIGH RECTANGULAR STEEL TUBE RAILING. SEE SHEET A.3 FOR DETAILS. POWDER COATED FINISH (OWNER TO SELECT COLOR).
- (8) FOAM TRIM w/ STUCCO SAND TEXTURE FINISH - SEE DET. 16 SHT. A.4 PROFILE 'A'
- (9) EXTERIOR LIGHT FIXTURE - SEE ELECTRICAL DRAWINGS
- (10) DWELLING UNIT ADDRESS SIGN, NOT LESS THAN 4" IN HEIGHT AND 1/2 INCH STROKE, WITH CONTRASTING COLOR WITH BACKGROUND
- (11) STUCCO BOTTOM OF BALCONY
- (12) DOOR - SEE DOOR SCHEDULE
- (13) 24 GA. GALV. SHEET METAL WALL CAP, TYPICAL - PAINT COLOR TO BE SELECTED BY OWNER
- (14) EXHAUST VENT STUBBED OUT TO EXTERIOR. KEEP 3' CLEAR OF ANY OPENINGS SEE MECH. DRAWINGS FOR ADD'L INFO
- (15) BALCONY WESTCOAT AL SYSTEM w/ SEAL GUARD o/ PLYWOOD SHEATHING SEE SHEET A.4 FOR DETAILS
- (16) BOX COLUMN WITH STUCCO FINISH, SEE KEYNOTE #1
- (17) PREFINISHED RESIDENTIAL GUTTER AND DOWNSPOUT. COLOR TO BE SELECTED BY OWNER
- (18) FOAM TRIM w/ STUCCO SAND TEXTURE FINISH - SEE DETAIL 16/A.4 PROFILE 'D'.
- (19) ROUND CLUSTERED VENT FYON TV20X19.75 - SEE DETAIL 16/A.4
- (20) FOAM TRIM w/ STUCCO SAND TEXTURE FINISH - SEE DETAIL 16/A.4 PROFILE A1.
- (21) FOAM TRIM w/ STUCCO SAND TEXTURE FINISH - SEE DETAIL 16/A.4 PROFILE 'B'.
- (22) FOAM TRIM w/ STUCCO SAND TEXTURE FINISH - SEE DETAIL 16/A.4 PROFILE 'D'.

**NOTES:**  
 1. SEE MECH, PLUMBING & ELECT UTILITIES AND ARCH A1.0 SITE PLAN FOR EXACT LOCATION OF UTILITIES AT BUILDINGS PER SITE LOCATION, COORDINATE WITH SITE SUPER.  
 2. METAL STAIR CONTRACTOR/INSTALLER TO SUBMIT SHOP DRAWINGS FOR REVIEW BY OWNER, PRIOR TO STAIR FABRICATION.  
 3. PROVIDE 6" MIN WALL FLASHING ALL AROUND WALL PENETRATION AND PROVIDE SEALANT BETWEEN FLASHING AND FLANGE OF ACCESS PANEL, VENT, WALL CAPS, ELEC PANELS, HVAC CONDENSER LINES INTO THE BUILDING AND OTHER PANELS, U.O.N.  
 4. ARCHITECTURAL TRIM AND OTHER COMBUSTIBLE MATERIALS ON EXTERIOR WALLS SHALL COMPLY WITH CBC SECTION 1405.



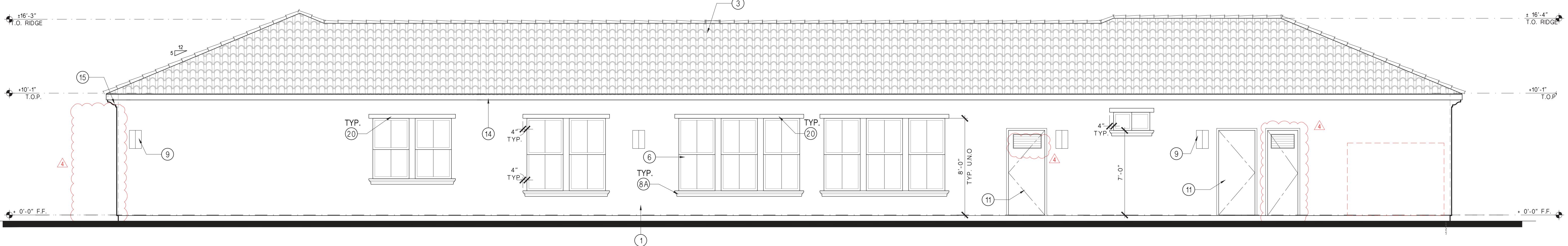
FRONT ELEVATION

Scale: 1/4" = 1'-0"

APPL. NO. P24-02488 EXHIBIT E-3 DATE 10/09/2024  
PLANNING REVIEW BY \_\_\_\_\_ DATE \_\_\_\_\_  
TRAFFIC ENG. \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED BY \_\_\_\_\_ DATE \_\_\_\_\_  
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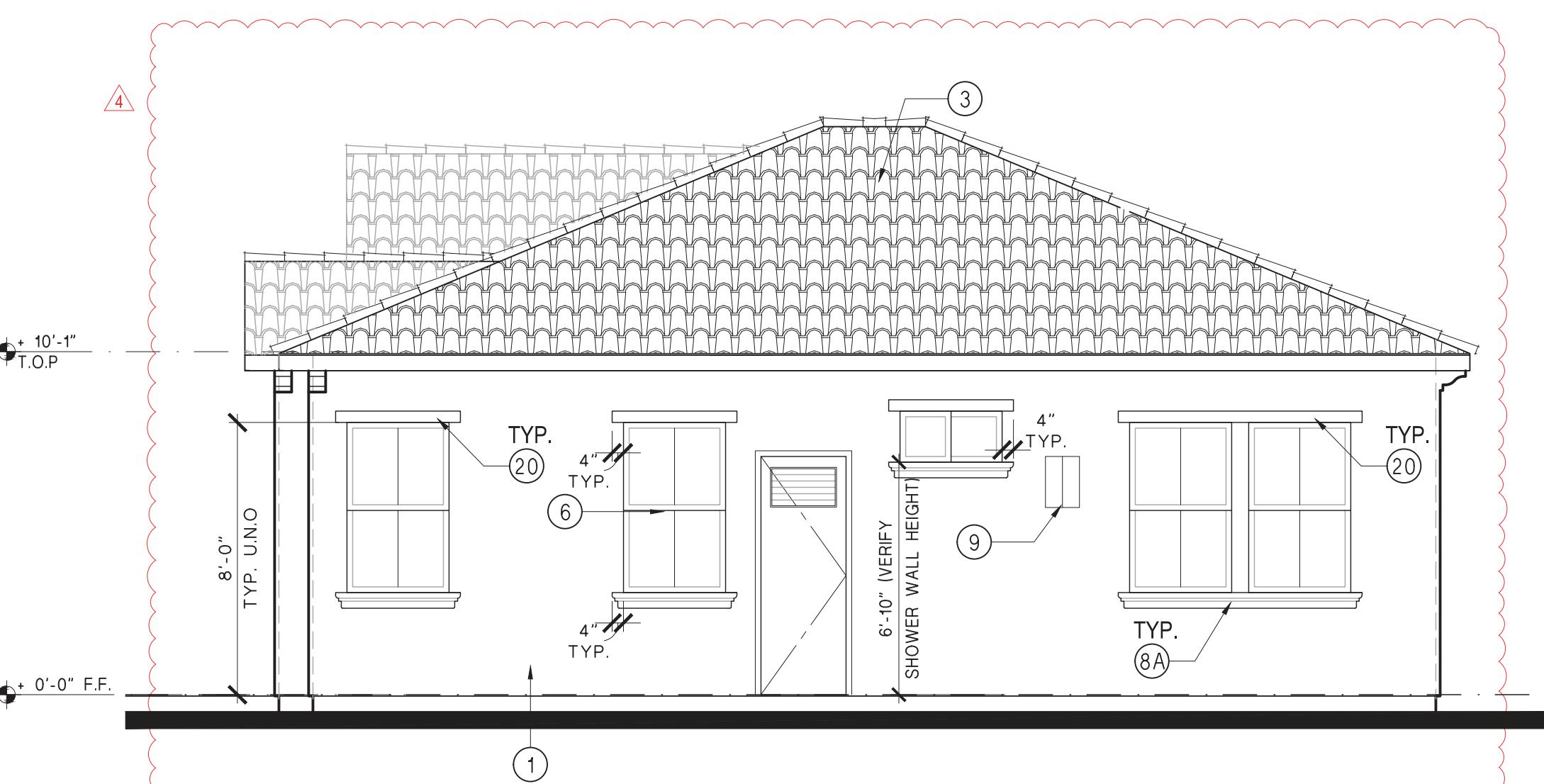
**GRANVILLE**  
HOMES  
1306 W. Hondon, Suite 101, Fresno, CA 93711  
Business phone (559)436-9900  
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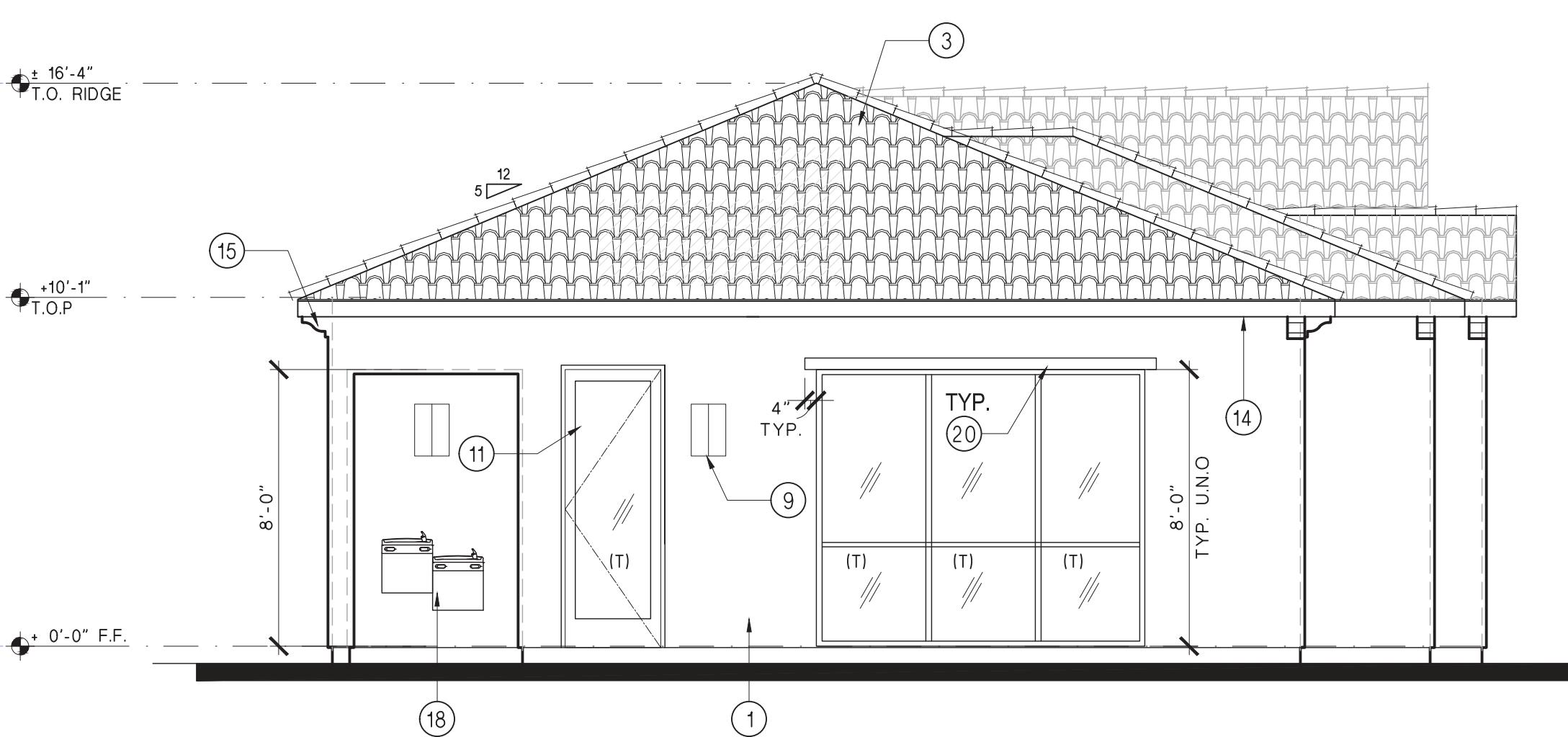
REAR ELEVATION

Scale: 1/4" = 1'-0"



RIGHT ELEVATION

Scale: 1/4" = 1'-0"



LEFT ELEVATION

Scale: 1/4" = 1'-0"

KEYNOTES

- (1) (2) COAT STUCCO SYSTEM REFER TO WALL ASSEMBLY - SHEET A2.0b
- (2) CORROSION RESISTANT STUCCO CONTROL JOINT SCREED
- (3) CLASS "C" BARREL TYPE CONCRETE ROOF TILES w/ UNDERLAYMENT o/ PLYWOOD SHEATHING
- (4) WROUGHT IRON ACCENT GRILLE
- (5) 2x WD FASCIA BOARD, OWNER TO SELECT COLOR, SEE SECTIONS
- (6) DUAL GLAZED VINYL WINDOW - SEE WINDOW SCHEDULE ON SHEET A7.0
- (7) NOT USED
- (8) INDICATES FOAM TRIM w/ STUCCO SAND TEXTURE FINISH - SEE DET. 10/A8.7
- (9) EXHAUST VENT STUBBED OUT TO EXTERIOR. KEEP 3' CLEAR OF ANY OPENINGS SEE MECH. DRAWINGS FOR ADD'L INFO
- (10) SEE DET. 16 SHT. A8.4 PROFILE 'A'
- (11) SEE DET. 16 SHT. A8.4 PROFILE 'F'
- (12) SEE DET. 16 SHT. A8.4 PROFILE 'C'
- (13) NOT USED
- (14) SEE DET. 16 SHT. A8.4 PROFILE 'D'
- (15) FOAM TRIM w/ STUCCO FINISH - SEE DET. 16 SHT. A8.4 PROFILE 'D'
- (16) FYPON TILE VENT TV20X17.75X3 THREE FULL ROUND SMOOTH - DETAIL 18/A8.4
- (17) NOT USED

SYMBOLS LEGEND

- (X) WALL TAG, SEE WALL ASSEMBLIES ON THIS SHT.
- (X) DOOR TAG, SEE DOOR SCHEDULE
- (X) WINDOW TAG, SEE WINDOW SCHEDULE
- (X) KEYNOTE TAG, SEE THIS SHT.
- (X) INTERIOR ELEVATION TAG, SEE INTERIOR ELEVATION
- (T) INDICATES TEMPERED GLASS

NOTE:

1. SEE MECHANICAL, PLUMBING, ELECTRICAL, UTILITY PLAN AND ARCHITECTURAL SITE PLAN FOR LOCATION OF UTILITIES AT BUILDINGS PER SITE LOCATION, COORDINATE WITH SITE SUPER.

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EXTERIOR ELEVATIONS  


Revisions  
▲ BACKCHECK 06.13.2022  
▲ BACKCHECK II 08.12.2022  
▲ BACKCHECK III 08.29.2022  
▲ OWNER CHANGE 11.14.2022

Project #: 202006  
Date: 7/14/21  
Drawn: GV  
Checked: -

Sheet Number

A5.0b

# GRANVILLE

## HOME

306 W. Herndon, suite 101, Fresh  
business phone (559)436-0900

1 b

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## FLOOR PLAN

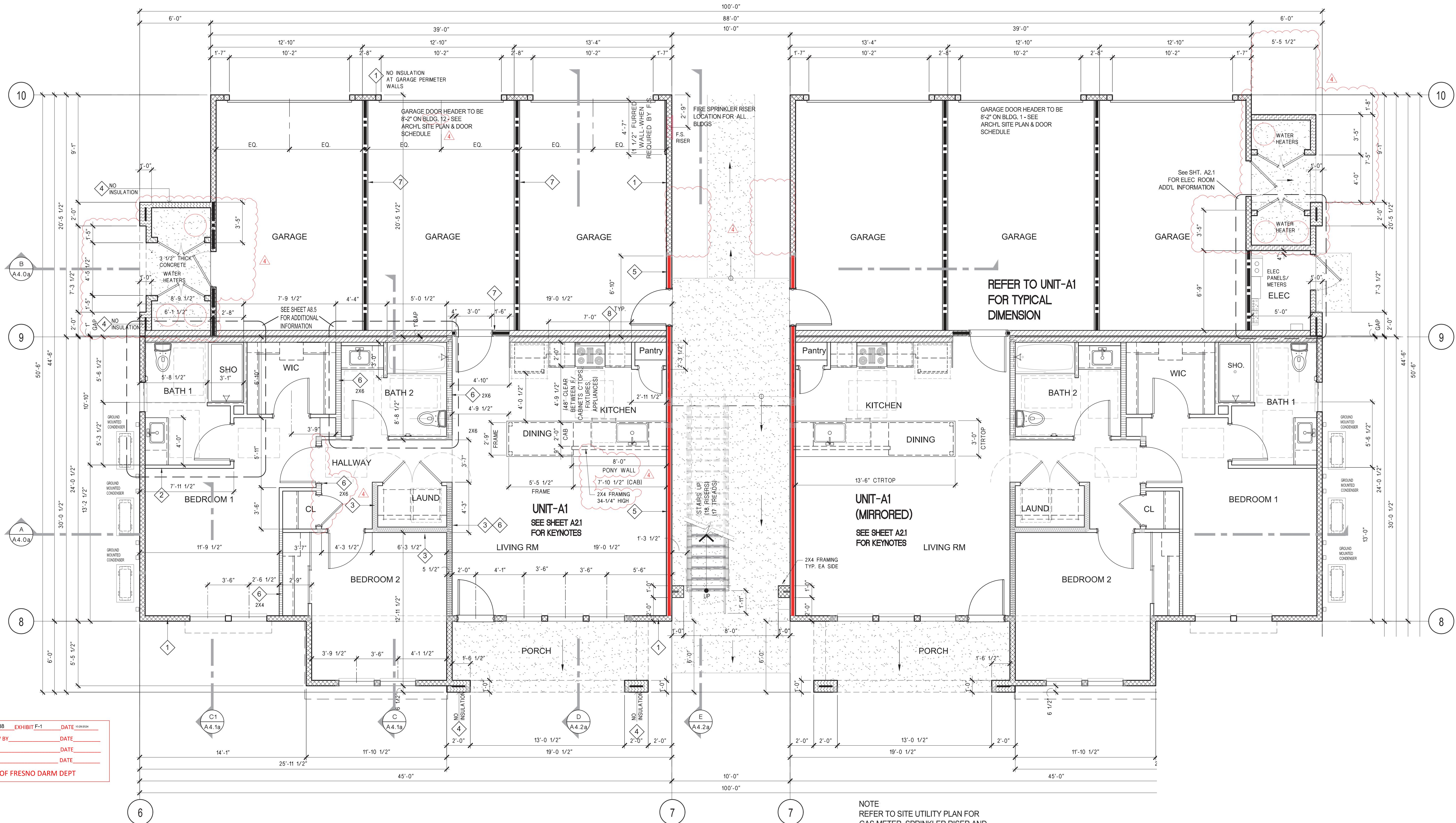
A circular red seal for a professional engineer. The outer ring contains the text "REGISTERED PROFESSIONAL ENGINEER" at the top and "STATE OF CALIFORNIA" at the bottom. Inside the ring, the name "A. MOHAMMAD HASSAN" is written vertically, with "A. MOHAMMAD" on the top half and "HASSAN" on the bottom half. Below the name is the number "No. C-45997". In the center of the seal is a blue signature that reads "Hassan Mohamad". Below the signature, the word "CIVIL" is written in a stylized font.

1	BACKCHECK 06.13.2022
2	BACKCHECK II 08.12.2022
3	BACKCHECK III 08.29.2022
4	OWNER CHANGE 11.14.2022

Project #: 202006  
Date: 7/14/21  
Drawn : GV  
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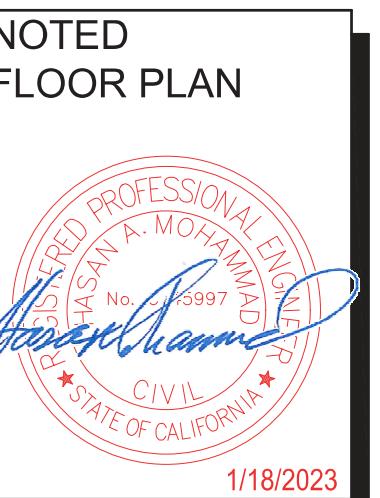
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## A2.0a



## 1ST FLOOR PLAN

“ALE: 1/4"-1' 0"



Revisions  
△ BACKCHECK 06.13.2022  
△ BACKCHECK II 08.12.2022  
△ BACKCHECK III 08.29.2022  
△ OWNER CHANGE 11.14.2022

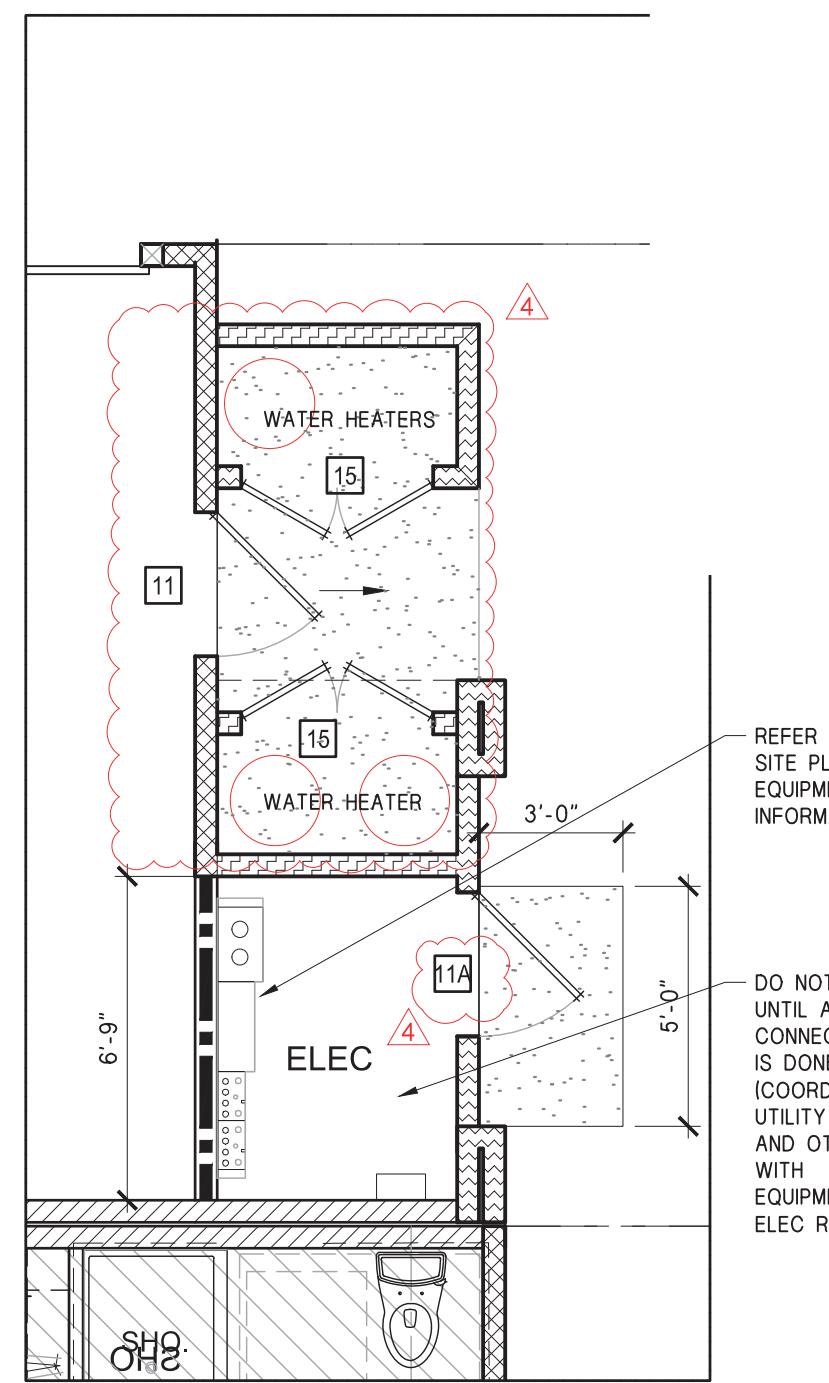
Project #: 202006  
Date: 7/14/21  
Drawn: GV  
Checked: -

Sheet Number

**A2.1a**

## KEYNOTES (ACCESSIBLE - 1ST FLOOR)

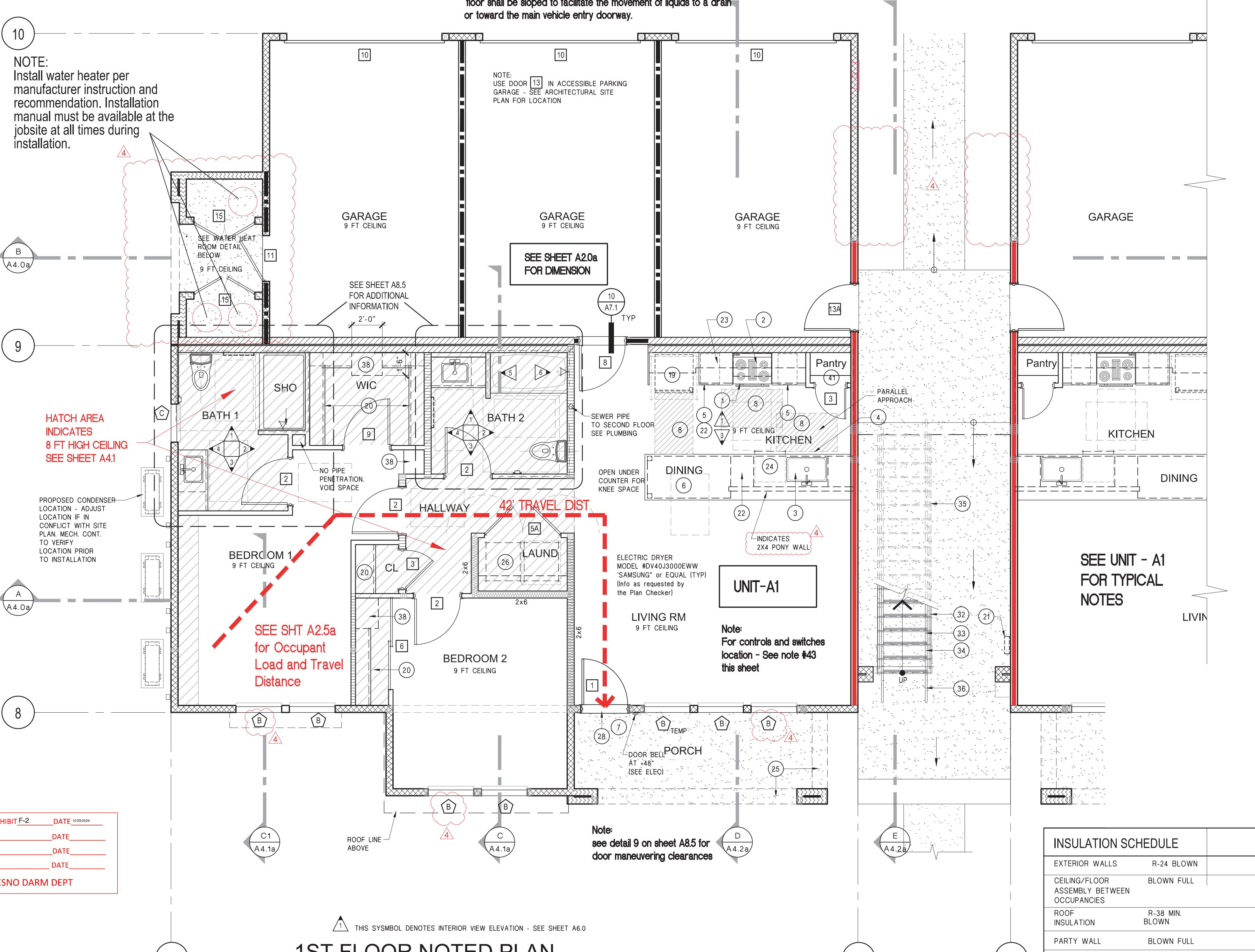
- 1 30" SLIDE-IN ELECTRIC RANGE
- 2 MICROWAVE WITH RE-CIRCULATING VENT - VERTICAL CLEARANCE ABOVE THE RANGE TO COMBUSTIBLE UNIT IS 30" UNPROTECTED AND 24" IF PROTECTED.
- 3 24" ADA SINGLE BOWL SINK 6 1/2" DEEP MAX, w/ LEVER FAUCET & GARBAGE DISPOSAL. A MIN OF 30" LINEAR LENGTH COUNTERTOP SHALL BE PROVIDED FOR THE KITCHEN SINK
- 4 BASE CABINET, ACCESSIBLE SINK CABINET SHALL INCLUDE SHELVING, DOORS AND TOE KICK TO BE REMOVABLE w/o SPECIAL TOOLS OR KNOWLEDGE IN ORDER TO PROVIDE 30" MIN. CLEAR UNDER SINK WHEN CABINET IS REMOVED. THE FINISH FLOOR BENEATH THE SINK SHALL EXTEND TO THE WALL PER CBC SECT.113A.3
- 5 COUNTERTOPS SHALL BE SOLID SURFACE AND THEREFORE SHALL NOT BE REQUIRED TO BE REPOSITIONED. PROVIDE A MIN. OF (2) 15 INCH WIDE BREAD BOARDS TO MEET REQUIREMENT FOR ACCESSIBILITY PER CBC SECTION 113A.4.
- 6 THE KNEE SHALL BE 30" WIDE MIN AND 27" CLR MIN. HIGH OPENING
- 7 A LEVEL FLOOR OR LANDING OF EXIT DOOR SHALL HAVE A LENGTH IN THE DIRECTION OF DR SWING NOT LESS THAN 60" AND A LENGTH OPPOSITE THE DIRECTION OF THE DOOR SWING OF AT LEAST 48". SEE DETAIL 9/48.5
- 8 THERE SHALL BE A MIN CLR FLOOR SPACE 30"X48" PARALLEL OR FORWARD APPROACH TO APPLIANCES AND AT FRONT OF SINK AND SIDE OF THE BATHTUB/SHOWER. THE CENTERLINE OF THE 30"X48" CLEAR FLOOR SPACE SHALL BE ALIGNED WITH THE CENTERLINE OF THE APPLIANCE
- 9 INSTALL GRAB BAR REINFORCEMENTS (2X6) ON EACH OF THE BATHTUB, 32" TO 38" ABOVE THE FLOOR, EXTENDING A MINIMUM OF 24" FROM THE FRONT EDGE OF THE BATHTUB TOWARD THE BACK WALL OF THE BATHTUB. THE GRAB BAR REINFORCEMENT SHALL BE A MINIMUM OF 6" NOMINAL IN HEIGHT. GRAB BAR REINFORCEMENT SHALL BE INSTALLED ON THE BACK WALL OF THE BATHTUB A MAXIMUM OF 6" ABOVE THE BATHTUB RIM EXTENDING UPWARD TO AT LEAST 38" ABOVE THE FLOOR. GRAB BAR BACKING SHALL BE INSTALLED TO PERMIT THE INSTALLATION OF A 48" GRAB BAR WITH EACH END A MAXIMUM OF 6" FROM THE END WALLS OF BATHTUB.
- 10 SHOWER GRAB REINFORCEMENT SHALL BE INSTALLED CONTINUOUS IN THE WALLS OF SHOWERS 32" TO 38" ABOVE THE FLOOR. THE GRAB BAR REINFORCEMENT SHALL A MINIMUM OF 6" NOMINAL HEIGHT.
- 11 TOWEL BAR LOCATION @ +40" FROM F FLR - PROVIDE 2 X FLAT BLKG
- 12 A SHOWER SPRAY UNIT WITH A HOSE AT LEAST 60 INCH LONG THAT CAN BE USED BOTH AS A HAND HELD OR FIXED SHOWER HEAD SHALL BE PROVIDED 48" MAX TO TOP OF MOUNTING BRACKET A.F.F. SEE INTER ELEV. TO BE INSTALLED UPON REQUEST.
- 13 WATER CLOSET TO BE A MIN 1.28 GALLONS PER FLUSH SEE SHEET INTERIOR ELEVATIONS FOR OTHER REQUIREMENTS
- 14 THERE SHALL BE A CLEAR FLOOR SPACE OF 36"X48" AT WATER CLOSET & 30"X48" AT LAVATORY PER CBC 113A.7. & 113A.8
- 15 INSTALL GRAB BAR REINFORCEMENTS (2X6) BETWEEN 32" AND 38" ABOVE FINISHED FLOOR ON REAR AND SIDE WALLS WHERE WATER CLOSET IS LOCATED. SEE DETAIL 2/48.5 PER CBC SECTION 113A.7.2. GRAB BARS WILL BE INSTALLED IN FUTURE UPON REQUEST.
- 16 THERE SHALL BE KNEE AND TOE SPACE AT LAVATORY. THE KNEE SPACE SHALL BE 30" W, 8'D, THE KNEE SPACE SHALL BE 29" HIGH AT THE FRONT FACE AND REDUCING TO NOT LESS THAN 27" AT A POINT 8" BACK FROM FRONT EDGE, THE FINISHED FLOOR SHALL EXTEND TO THE WALL AND HOT WATER AND DRAIN PIPES EXPOSED SHALL BE INSULATED OR COVERED SEE DET 3 & 5/SHEET A.5
- 17 CONTINUOUS BASEBOARD - OWNER TO SELECT
- 18 NOT USED
- 19 WHERE MIRRORS AND TOWEL FIXTURES ARE PROVIDED THEY SHALL BE MOUNTED WITH THE BOTTOM EDGE NO HIGHER THAN 40"
- 20 REFRIGERATOR - PROVIDE WATER LINE FOR ICE MAKER & UPPER CABINETS ABOVE REFRIGERATOR.  
(NOTE: TO PROVIDE 30" DEEP MAX. 'ADA' COMPLIANT REFRIGERATOR UPON REQUEST.)
- 21 2 POLES TYP. & SHELF ABOVE ALL WARDROBE CLOSET
- 22 PROVIDE FIRE EXTINGUISHER, 2A-10BC MINIMUM RATING MOUNTED AT A MAX HEIGHT A.F.F. OF 48 INCHES FOR A FORWARD APPROACH OR 54 INCHES FOR A SIDE APPROACH. STANDARDS §§ 4.1.3(1), 4.2.7, 4.2.3, 4.2.4, 4.2.5, FIG. 4.
- 23 24" DEEP BASE CABINET W/ ADJUSTABLE SHELVES AND 'U' SHAPED PULL HARDWARE
- 24 12" DEEP UPPER CABINETS w/ADJUSTABLE SHELVES AND 'U' SHAPED PULL HARDWARE
- 25 24" UNDER COUNTER DISHWASHER
- 26 DASHED LINE INDICATES BEAM ABOVE, WRAP IN STUCCO SEE STRUCTURAL DRAWINGS
- 27 PROVIDE UTILITY HOOKUPS AND DRAINS FOR WASHER & DRYER. PROVIDE 12" DEEP SHELF OVER W & D. WHEN NECESSARY, CUT SHORT SHELF TO PROVIDE SPACE FOR VENT COMING DOWN FROM THE CEILING.
- 28 34"X60" FIBERGLASS TUB/TOWER W/ CURTAIN ROD. ALL FLOORS & WALLS SHALL BE FINISHED WITH A NON-ABSORBENT SURFACE MATERIAL. SUCH WALLS SHALL EXTEND TO A HEIGHT OF NOT LESS THAN 72" ABOVE THE DRAIN INLET.
- 29 INDICATES MANEUVERING CLEARANCES AT INTERIOR DOORS SHALL PROVIDE A MINIMUM LENGTH ON BOTH SIDES OF THE DOOR OF AT LEAST 42" MEASURED FROM THE CENTERLINE OF THE REACHABLE OUTLET BOX TO THE LEVEL OF THE FINISHED FLOOR. IF THE REACH IS OVER AN OBSTRUCTION (AT KITCHEN BASE CABINET) BETWEEN 20" AND 25" DEPTH, THE MAX. HEIGHT IS 44" FOR FORWARD APPROACH AND 46" FOR SIDE APPROACH.
- 30 THE WIDTH OF THE LEVEL AREA ON THE SIDE TO WHICH THE DOOR SWINGS SHALL EXTEND 18" PAST THE STRIKE EDGE FOR ALL ACCESSIBLE DOORS. CBC 113A.5.1



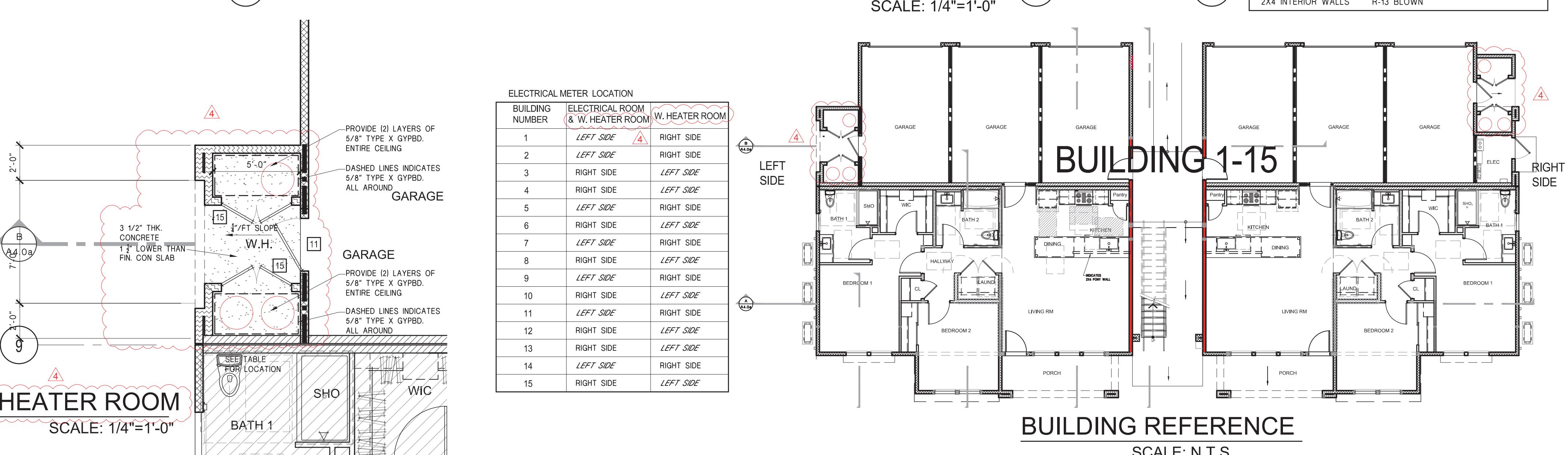
**ELECTRICAL ROOM (RIGHT SIDE OF BLDG)**  
SCALE: 1/4" = 1'-0"

SYMBOLS LEGEND	
	WALL TAG, SEE WALL ASSEMBLIES ON THIS SHT.
	DOOR TAG, SEE DOOR SCHEDULE
	WINDOW TAG, SEE WINDOW SCHEDULE
	KEYNOTE TAG, SEE THIS SHT.
	INTERIOR ELEVATION TAG, SEE INTERIOR ELEVATION
(T)	INDICATES TEMPERED GLASS

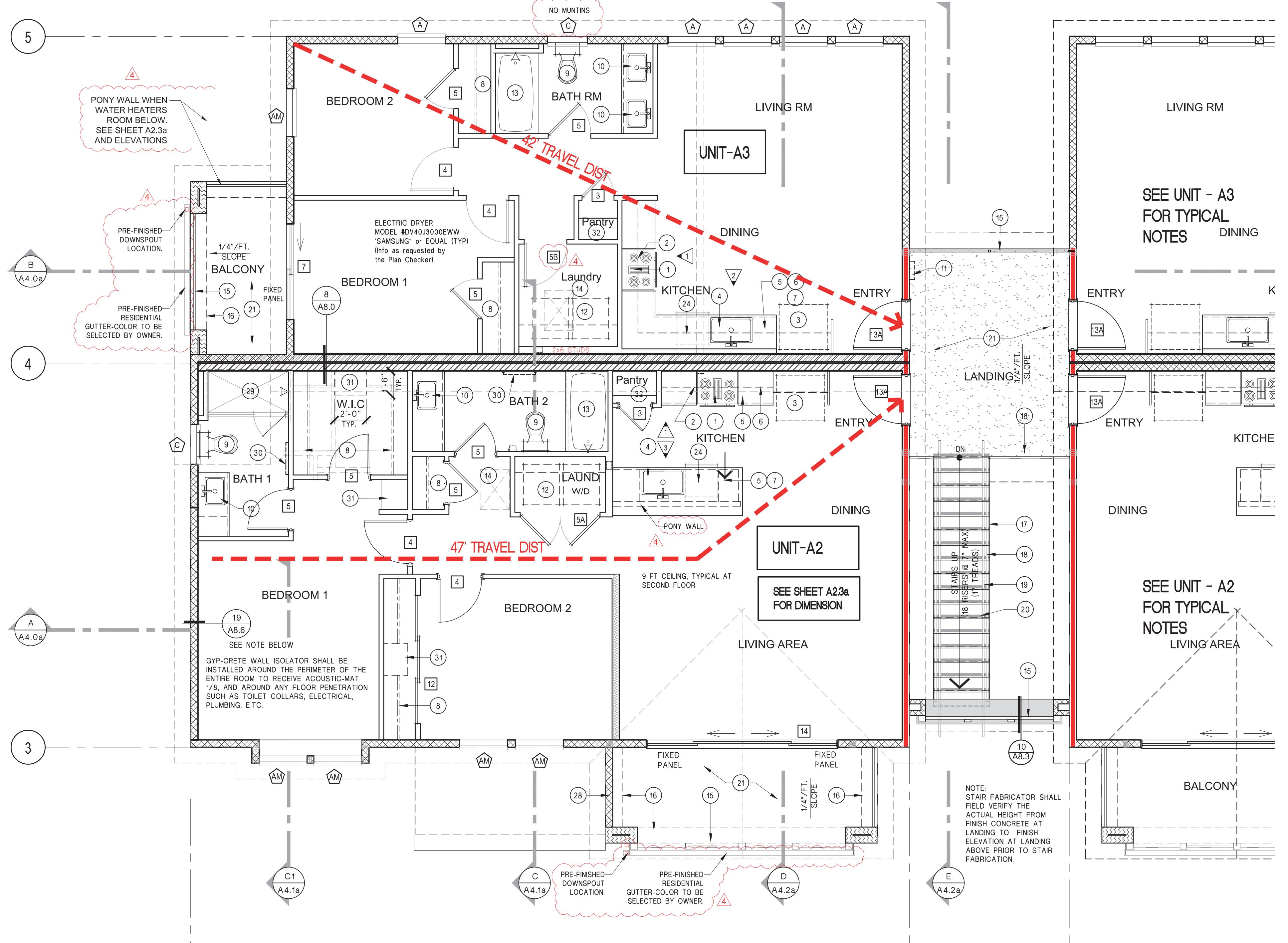
- 31 TOILET TISSUE DISPENSER
- 32 PRE-FABRICATED METAL STAIRS WITH ELECTROSTATIC PAINT FINISH, WITH CONCRETE TREADS, AND CLOSED RISERS
- 33 GUARDRAILS AT LANDINGS AND STAIRS SHALL NOT BE LESS THAN 42 INCHES IN HEIGHT. GUARDS SHALL BE LOCATED ALONG OPEN-SIDED WALKING SURFACES, INCLUDING STAIRS AND LANDINGS THAT ARE LOCATED MORE THAN 30 INCHES MEASURED VERTICALLY TO THE FLOOR OR GRADE BELOW AT ANY POINT WITHIN 36 INCHES HORIZONTALLY TO THE EDGE OF THE OPEN SIDE. REQUIRED GUARDS SHALL NOT HAVE OPENINGS WHICH ALLOW PASSAGE OF A SPHERE 4 INCHES IN DIAMETER PER CBC SECTION 1013.
- 34 AT EXT. STAIRS, PROVIDE 1 1/2" DIA. HANDRAILS ON BOTH SIDES OF STAIRS HEIGHT AT 34" MIN. TO 38" MAX SHALL RETURN TO WALLS, GUARD AND THE WALKING SURFACE OR SHALL BE CONTINUOUS TO THE HANDRAIL OF AN ADJACENT STAIR FLIGHT.
- 35 EXT. STAIRS SHALL HAVE ALL TREADS MARKED BY A STRIPE PROVIDING CLEAR VISUAL CONTRAST. THE STRIPE SHALL BE A MIN OF 2 INCHES WIDE TO A MAX OF 4 INCH WIDE, PLACE PARALLEL TO AND NOT MORE THAN 1 INCH FROM THE NOSE OF THE STEP OR UPPER APPROACH. A PAINTED STRIP SHALL BE ACCEPTABLE.
- 36 HANDRAIL AT STAIRS SHALL HAVE EXTENSIONS HORIZ. OF 12" BEYOND THE TOP RISER AND 12" PLUS THE TREAD WIDTH AT THE BOTTOM RISER
- 37 GAS METER LOCATION VERIFY PRIOR TO INSTALLATION WHICH SIDE OF THE BUILDING THE GAS METER WILL BE INSTALLED. COORDINATE WITH CIVIL DRAWINGS AND VERIFY WITH SITE SUPERINTENDENT.
- 38 24" WIDE X 18" DEEP SHELVING @ LINEN (5 SHELVES) FINISH TO BE SELECTED BY OWNER
- 39 32"X60" FIBERGLASS SHOWER BASE w/ MAXIMUM 2" THRESHOLD. TEMPERED GLASS DOOR
- 40 SITE UTILITIES VERIFY PRIOR TO INSTALLATION WHICH SIDE OF THE BUILDING THE UTILITIES WILL BE INSTALLED. COORDINATE WITH CIVIL DRAWINGS AND VERIFY WITH SITE SUPERINTENDENT.
- 41 16" DEEP SHELVING @ PANTRY (5 SHELVES)
- 42 SHOWER CONTROLS, FAUCET CONTROLS AND OPERATION MECHANISM SHALL BE OPERABLE WITH ONE HAND AND SHALL NOT REQUIRE TIGHT GRASPING, PINCHING OR TWISTING OF THE WRIST. THE FORCE REQUIRED TO ACTIVATE CONTROLS SHALL BE NOR GREATER THAN 5 POUNDS. LEVER OPERATED, PUSH TYPE AND ELECTRONICALLY CONTROLLED MECHANISM ARE ACCEPTABLE DESIGNS.
- 43 CONTROLS OR SWITCHES TO CONTROL LIGHTING AND RECEPTACLES OUTLETS, APPLIANCES, ALARMS OR COOLING, HEATING AND VENTILATING EQUIPMENT SHALL BE LOCATED NO MORE THAN 48" MEASURED FROM THE TOP OF THE RECEPTACLE OUTLET BOX AND LESS THAN 15" MEASURED FROM THE CENTERLINE OF THE REACHABLE OUTLET BOX TO THE LEVEL OF THE FINISHED FLOOR.
- 44 AT EXTERIOR LANDINGS A 2% SLOPE MAX. IN ANY DIRECTION AND THRESHOLDS OF DOOR SHALL NOT EXCEED 1/2" BEVELLED WITH A SLOPE NO GREATER THAN 1 UNIT VERT. IN 2 UNITS HORIZONTAL
- 45 INDICATES MANEUVERING CLEARANCES AT INTERIOR DOORS SHALL PROVIDE A MINIMUM LENGTH ON BOTH SIDES OF THE DOOR OF AT LEAST 42" MEASURED AT A RIGHT ANGLE TO THE PLANE OF THE DOOR IN ITS CLOSED POSITION. CBC 113A.5.1
- 46 THE WIDTH OF THE LEVEL AREA ON THE SIDE TO WHICH THE DOOR SWINGS SHALL EXTEND 18" PAST THE STRIKE EDGE FOR ALL ACCESSIBLE DOORS. CBC 113A.5.2



APPL. NO. P24-02488 EXHIBIT F-2 DATE 10/20/2024  
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CITY OF FRESNO DARM DEPT







INSULATION SCHEDULE	
EXTERIOR WALLS	R-24 BLOWN
CEILING/FLOOR ASSEMBLY BETWEEN OCCUPANCIES	BLOWN FULL
ROOF INSULATION	R-38 MIN. BLOWN
PARTY WALL	BLOWN FULL
2X6 INTERIOR WALLS	R-19 BLOWN
2X4 INTERIOR WALLS	R-13 BLOWN

SYMBOLS LEGEND	
WALL TAG, SEE WALL ASSEMBLIES ON THIS SHT.	
DOOR TAG, SEE DOOR SCHEDULE	
WINDOW TAG, SEE WINDOW SCHEDULE	
KEYNOTE TAG, SEE THIS SHT.	
INTERIOR ELEVATION TAG, SEE INTERIOR ELEVATION	
ITI INDICATES TEMPERED GLASS	

1	30" SLIDE-IN ELECTRIC RANGE
2	MICROWAVE / EXHAUST HOOD ABOVE RANGE - VERTICAL CLEARANCE ABOVE THE RANGE TO COMBUSTIBLE UNIT IS 30" UNPROTECTED AND 24" IF PROTECTED.
3	30" REFRIGERATOR - PROVIDE WATER LINE FOR ICE MAKER & UPPER CABINETS ABOVE REFRIGERATOR
4	24" WIDE STAINLESS STEEL SINGLE BOWL SINK W/ GARAGE
5	24" DEEP BASE CABINET W/ ADJUSTABLE SHELVES AND 'U' SHAPED PULL HARDWARE
6	12" DEEP UPPER CABINETS w/ADJUSTABLE SHELVES AND 'U' SHAPED PULL HARDWARE
7	SOLID SURFACE COUNTERTOP TO BE SELECTED BY OWNER
8	2 POLES TYP. & SHELF ABOVE WALL CLOSET
9	WATER CLOSET TO BE A MIN 1.28 GALLONS PER FLUSH SEE SHEET INTERIOR ELEVATIONS FOR OTHER REQUIREMENTS
10	VANITY w/ SINK, GRANITE COUNTERTOP, BACK SPLASH AND MIRROR
11	PROVIDE FIRE EXTINGUISHER, 2A-10BC MINIMUM RATING
12	SEE NOTE 26 - SHEET A2.1
13	34"X60" FIBERGLASS BATHTUB/SHOWER W/ TEMPERED GLASS ENCLOSURE. MIN. DOOR WIDTH SHALL BE 22" CLEAR. ALL FLOORS, WALLS & CEILINGS ABOVE SHOWER HEADS SHALL BE FINISHED WITH A NON-ABSORBENT SURFACE MATERIAL. SUCH WALLS SHALL EXTEND TO A HEIGHT OF NOT LESS THAN 72" ABOVE THE DRAIN INLET
14	22"X30" ATTIC ACCESS. CLEAR HEADROOM OF NOT LESS THAN 30" SHALL BE PROVIDED IN THE ATTIC SPACE AT OR ABOVE THE ACCESS OPENING, PER CBC 1208.2.
15	42" HIGH RECTANGULAR STEEL TUBE HORIZ. RAILING. SEE SHEET A8.3 & A8.4 FOR DETAILS. POWDER COATED FINISH OWNER TO SELECT COLOR. REQUIRED GUARDS SHALL NOT HAVE OPENINGS WHICH ALLOW PASSAGE OF A SPHERE 4 INCHES IN DIAMETER PER CBC SECTION 1015.4.
16	DASHED LINE INDICATES BEAM ABOVE, WRAP IN STUCCO SEE PROFESSIONAL DRAWINGS
17	PRE-FABRICATED METAL STAIRS WITH CONCRETE TREADS, AND CLOSED RISERS
18	GUARDRAILS AT LANDINGS AND STAIRS SHALL NOT BE LESS THAN 42 INCHES IN HEIGHT. GUARDS SHALL BE LOCATED ALONG OPEN-SIDED WALKING SURFACES, INCLUDING STAIRS AND LANDINGS THAT ARE LOCATED MORE THAN 30 INCHES MEASURED VERTICALLY TO THE FLOOR OR GRADE BELOW AT AND POINT WITHIN 36 INCHES HORIZONTAL TO THE EDGE OF THE OPEN SIDE. REQUIRED GUARDS SHALL NOT HAVE OPENINGS WHICH ALLOW PASSAGE OF A SPHERE 4 INCHES IN DIAMETER PER CBC SECTION 1015.4.
19	AT EXT. STAIRS, PROVIDE 1 1/2" DIA. HANDRAILS ON BOTH SIDED OF STAIRS. HEIGHT AT 34" MIN TO 38" MAX SHALL RETURN TO WALLS, GUARD AND THE WALKING SURFACE OR SHALL BE CONTINUOUS TO THE HANDRAIL OF AN ADJACENT STAIR FLIGHT.
20	EXT. STAIRS SHALL HAVE ALL TREADS MARKED BY A STRIPE PROVIDING CLEAR VISUAL CONTRAST. THE STRIPE SHALL BE A MIN OF 2 INCHES WIDE TO A MAX OF 4 INCH WIDE, PLACE PARALLEL TO AND NOT MORE THAN 1 INCH FROM THE NOSE OF THE STEP OR UPPER APPROACH. A PAINTED STRIPE SHALL BE ACCEPTABLE.
21	WESTCOAT AL SYSTEM TOP COAT SEALER / MED. TEXTURE CEMENT / BASE COAT / HOT DIPPED MTL LATH / SEAL GUARD / PLYWOOD - SEE SECTION OF ADDITIONAL INFO
22	HANDRAIL AT STAIRS SHALL HAVE EXTENSIONS HORIZ. OF 12" BEYOND THE TOP RISER AND 12" PLUS THE TREAD WIDTH AT THE BOTTOM RISER
23	SEE ARCH SITE PLAN FOR LOCATION OF ON-SITE UTILITIES, COORDINATE WITH CIVIL DRAWINGS AND VERIFY WITH SITE SUPERINTENDENT.
24	24" UNDER COUNTER DISHWASHER
25	30" ELECTRIC COOKTOP
26	NOT USED
27	FINISH END PANEL
28	HALF WALL, SEE EXTERIOR ELEVATIONS
29	34"X60" FIBERGLASS SHOWER W/ TEMPERED GLASS ENCLOSURE. MIN. DOOR WIDTH SHALL BE 22" CLEAR. ALL FLOORS, WALLS & CEILINGS ABOVE SHOWER HEADS SHALL BE FINISHED WITH A NON-ABSORBENT SURFACE MATERIAL. SUCH WALLS SHALL EXTEND TO A HEIGHT OF NOT LESS THAN 72" ABOVE THE DRAIN INLET.
30	TOWEL BAR LOCATION @ +48" FROM F FLR - PROVIDE 2 X FLAT BLKG
31	24" WIDE X 18" DEEP SHELVING @ LINEN (5 SHELVES) FINISH TO BE SELECTED BY OWNER
32	16" DEEP SHELVING (5 SHELVES)

### Occupant Load Calculations

UNIT NUMBER	2019 CBC - TABLE 1004.5		EXIT & TRAVEL DIST PER TABLE 1006.2.1			
	AREA (SQ. FT.)	OCC. FACTOR	= OCC LOAD	EXITS REQUIRED	EXITS PROVIDED	TRAVEL DIST.
Unit A 1	1150	÷ 200	= 6	1	1	42' < 125' = OK
Unit A 2	1091	÷ 200	= 5	1	1	42' < 125' = OK
Unit A 3	796	÷ 200	= 4	1	1	47' < 125' = OK

**Granville Homes**  
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**RESIDENTIAL - MULTIFAMILY  
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6050 E. Princeton Avenue  
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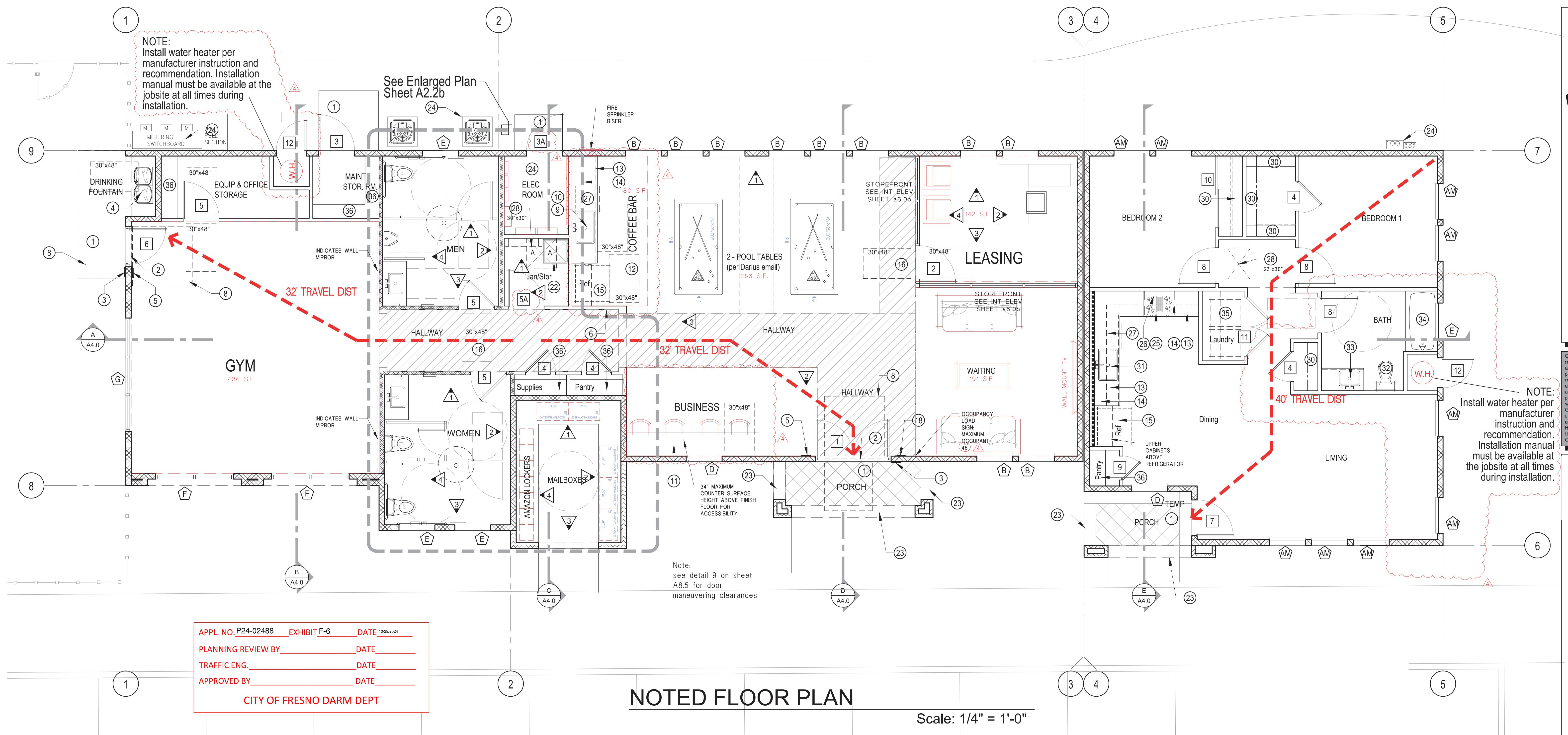
Revisions
BACKCHECK 06.13.2022
BACKCHECK II 08.12.2022
BACKCHECK III 08.29.2022
OWNER CHANGE 11.14.2022

Project #: 202006  
Date: 7/14/21  
Drawn: GV  
Checked: -

Sheet Number

A2.5a





# NOTED FLOOR PLAN

Scale: 1/4" = 1'-0"

INSULATION SCHEDULE	
EXTERIOR WALLS	R-24 BLOWN
CEILING/FLOOR ASSEMBLY BETWEEN OCCUPANCIES	BLOWN FULL
ROOF INSULATION	R-38 MIN. BLOWN
PARTY WALL	BLOWN FULL
2X6 INTERIOR WALLS	R-19 BLOWN
2X4 INTERIOR WALLS	R-13 BLOWN

2019 CBC - TABLE 1004.5			2019 CBC - TABLE 1006.2.1		
ROOM NAME	AREA (SQ. FT.)	÷ OCC LOAD FACTOR	OCC. LOAD per Table	EXITS REQUIRED	TRAV. DIST.
BUSINESS (Leasing)	142	÷ 150	1	1	32' <75'
COFFEE BAR AREA	80	÷ 15	6	1	
WAITING	191	÷ 15	13	1	
POOL/BILLARD AREA	253	÷ 15	17	1	
GYM	436	÷ 50	9	1	
RESTROOMS (M & W)	254	÷ 100 = 2x	-	1	
HALLWAY	315	÷ 150 = 2x	-	1	
MAINT/STORAGE	158	÷ 300 = 1x	-	1	

L	<p>35 PROVIDE UTILITY HOOKUPS AND DRAINS FOR WASHER &amp; DRYER. PROVIDE 12" DEEP SHELF OVER W &amp; D. WHEN NECESSARY, CUT SHORT SHELF TO PROVIDE SPACE FOR VENT COMING DOWN FROM THE CEILING.</p> <p>36 16" DEEP SHELVING (5 SHELVES)</p>
OK	

## SYMBOLS LEGEND

WALL TAG, SEE WALL ASSEMBLIES ON THIS SHT.
DOOR TAG, SEE DOOR SCHEDULE
WINDOW TAG, SEE WINDOW SCHEDULE
KEYNOTE TAG, SEE THIS SHT.
INTERIOR ELEVATION TAG, SEE INTERIOR ELEVATION
INDICATES TEMPERED GLASS

## Egress Note

1. THE MEANS OF EGRESS SERVING A ROOM OR SPACE, SHALL BE ILLUMINATED AT ALL TIMES THAT THE ROOM OR SPACED IS SERVED BY THE MEANS OF EGRESS IS OCCUPIED. THIS APPLIES TO LIGHTING OTHER THAN THE EXIST SIGNS. 2019 CFC, SECTION 1008.2
2. EXISTS AND EXIT ACCESS DOORS SHALL BE MARKED BY AN APPROVED EXIT SIGN READILY VISIBLE FROM ANY DIRECTION OF EGRESS TRAVEL. THE PATH OF EGRESS TRAVEL TO EXISTS SHALL BE MARKED BY READILY VISIBLE EXIT SIGNS TO CLEARLY INDICATE THE DIRECTION OF EGRESS TRAVEL IN CASES WHERE THE EXIT OR PATH OF EGRESS TRAVEL IS NOT IMMEDIATELY VISIBLE. INTERVENING MEANS OF EGRESS DOORS SHALL BE MARKED WITH EXIT SIGNS. EXIT SIGN PLACEMENT SHALL BE SUCH THAT ANY POINT IN AN EXIT ACCESS CORRIDOR OR EXIT PASSAGEWAY IS WITHIN 100' OR LISTED VIEWING DISTANCE OF THE SIGN, WHICHEVER IS LESS. 2019 CFC, SECTION 1013.1

## Fire Department Notes

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## Keynotes

K CABINET SHALL TOE KICK TO BE S OR KNOWLEDGE IN E FOR A WHEELCHAIR. E SINK SHALL EXTEND IB-809.9.3	<p>1 AT EXTERIOR LANDING A 2% SLOPE MAX. IN ANY DIRECTION AND THRESHOLDS OF DOOR SHALL NOT EXCEED 1/2" BEVELED WITH A SLOPE NO GREATER THAN 1 UNIT VERT, IN 2 UNITS HORIZONTAL</p>
SURFACE AND OPEN OR A WHEELCHAIR.	<p>2 PROVIDE A READILY VISIBLE DURABLE SIGN POSTED ON THE EGRESS SIDE OR ADJACENT TO THE DOOR STATING "THIS DOOR TO REMAIN UNLOCKED WHEN BUILDING IS OCCUPIED" THE SIGN SHALL BE IN LETTERS 1" HIGH ON CONTRASTING BACKGROUND</p>
CE THAT ALLOWS PACH AT ALL	<p>3 POST AN INTERNATIONAL SYMBOL OF ACCESSIBILITY SIGN AT ENTRY DOOR MOUNTED CENTER 60" A.F.F. ON LATCH SIDE OF DOOR</p>
OLID SURFACE SHELVES AND 'U'	<p>4 ALCOVE HI-LOW DRINKING FOUNTAIN SHALL BE 48" MIN.CLEAR IN WIDTH AND 18" MIN IN DEPTH. SEE DETAIL 10/A8.7. (SUBMIT SHOP DRAWINGS FOR REVIEW)</p>
JUSTABLE SHELVES RE	<p>5 PER SECT. 1013.4 TACTILE EXIT SIGNS, AT EACH GRADE LEVEL EXTERIOR EXIT DOOR SHALL BE IDENTIFIED BY A TACTILE EXIT SIGN WITH THE WORD "EXIT". SEE DETAIL 8/A8.7</p>
ANCES AT INTERIOR UM LENGTH ON BOTH AST 42" MEASURED AT OF THE DOOR IN ITS 1	<p>6 PROVIDE A MIN. 2A:10B:C PORTABLE FIRE EXTINGUISHER (PER NFPA 10). ONE FIRE EXTINGUISHER IS REQUIRED FOR EACH 3,000 SQ.FT. OR PORTION THEREOF OF FLOOR SPACE, WITH TRAVEL DISTANCE NOT TO EXCEED 75 FEET.</p>
A ON THE SIDE TO LL EXTEND 18" PAST CESSIBLE DOORS. CBC 50" A.F.F.	<p>7 NOT USED</p>
LEC PLAN	<p>8 A LEVEL FLOOR OR LANDING OF AN EXIT DOOR SHALL HAVE A LENGTH IN THE DIRECTION OF DR SWING NOT LESS THAN 60" AND A LENGTH OPPOSITE THE DIRECTION OF THE DOOR SWING OF AT LEAST 48". SEE DETAIL 9/A8.5</p>
	<p>9 24" ADA SINGLE BOWL SINK 6 1/2" DEEP MAX, w/ LEVER FAUCET GARBAGE DISPOSAL. A MIN OF 30" LINEAR LENGTH COUNTERTOP SHALL BE PROVIDED FOR THE KITCHEN SINK</p>

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Street Number

Object Number

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